

University of Allahabad.

9356

CALENDAR

FOR THE YEAR

1915.



Allahabad
PRINTED AT THE PIONEER PRESS
(PUBLISHERS TO THE UNIVERSITY)
1915.

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OF ENGLAND	365

THE
ALLAHABAD UNIVERSITY
CALENDAR

FOR
1915.

JANUARY, 1915.

1	Fri	New Year's Day.
2	Sat	
3	Sun	
4	Mon	
5	Tue	
6	Wed	
7	Thur	Chehlum.
8	Fri	
9	Sat	
10	Sun	
11	Mon	
12	Tues	
13	Wed	
14	Thur	Makar Shankrant
15	Fri.	Mauli Amawas.
16	Sat	
17	Sun.	
18	Mon	
19	Tues	
20	Wed	Basant Panchami
21	Thur	
22	Fri	
23	Sat.	University of Calcutta incorporated 1857.
24	Sun	
25	Mon.	
26	Tues	
27	Wed	
28	Thur	Bara-Wafat.
29	Fri.	Last day for fees and applications for Intermediate,
30	Sat.	Matriculation and Commercial Certificate Examinations
31	Sun	

FEBRUARY, 1915.

1	Mon	Practical B Sc Examination begins
2	Tues	
3	Wed	
4	Thur	
5	Fri	
6	Sat	
7	Sun	Sheo Ratri. Last day for fees and applications for Degrees (Arts and Science) Examinations
8	Mon	
9	Tues	
10	Wed	
11	Thur	
12	Fri	
13	Sat.	
14	Sun	Solar Eclipse
15	Mon	
16	Tues	
17	Wed	
18	Thur.	
19	Fri.	
20	Sat	Last day for fees and applications for L.T. and Preliminary Scientific M B., B S Examinations
21	Sun	
22	Mon	
23	Tues.	
24	Wed	
25	Thur	
26	Fri	
27	Sat.	
28	Sun	

MARCH, 1915.		
1	Mon	} Holi or Dol Jatra
2	Tues	
3	Wed.	Last day for fees and applications for Group A of Final M.B., B.S Examination.
4	Thur	
5	Fri	
6	Sat.	
7	Sun.	Last day for fees and applications for 1st M.B., B.S Examination. Meeting of the Senate. Last day for fees and applications for Previous and Final LL B. and LL.M. Examinations.
8	Mon.	
9	Tues.	
10	Wed.	
11	Thur.	
12	Fri.	
13	Sat.	
14	Sun.	Somwati Amawas. Intermediate, Matriculation and Commercial Certificate Examinations begin.
15	Mon	
16	Tues.	
17	Wed.	
18	Thur.	
19	Fri.	
20	Sat.	
21	Sun.	The Indian Universities Act (VIII of 1904) passed. Ram Naumi.
22	Mon.	
23	Tues	
24	Wed.	
25	Thur.	
26	Fri.	
27	Sat.	
28	Sun.	Degrees (Arts and Science) Examinations begin.
29	Mon.	
30	Tues.	
31	Wed.	

APRIL, 1915.

1	Thur.	
2	Fri.	Good Friday.
3	Sat.	Before Easter.
4	Sun.	Easter.
5	Mon.	Easter Monday. L.T. and Preliminary Scientific M.B., B.S. Examinations begin.
6	Tues	
7	Wed.	
8	Thur	
9	Fri.	
10	Sat.	
11	Sun	
12	Mon.	
13	Tues	
14	Wed.	
15	Thur	Group A of Final M.B , B.S Examination begins.
16	Fri.	
17	Sat.	
18	Sun	
19	Mon.	
20	Tues.	
21	Wed.	
22	Thur.	1st M.B , B.S. Examination begins.
23	Fri.	
24	Sat.	
25	Sun	
26	Mon.	Previous and Final LL.B. and LL.M. Examinations begin.
27	Tues.	
28	Wed.	
29	Thur.	
30	Fri.	

MAY, 1915.		
1	Sat.	
2	Sun.	
3	Mon.	
4	Tues.	
5	Wed.	
6	Thur.	
7	Fri.	
8	Sat.	
9	Sun.	
10	Mon.	
11	Tues.	
12	Wed.	
13	Thur.	
14	Fri.	
15	Sat.	
16	Sun.	
17	Mon.	
18	Tues.	
19	Wed.	
20	Thur.	
21	Fri.	
22	Sat.	
23	Sun.	
24	Mon.	
25	Tues.	
26	Wed.	
27	Thur.	
28	Fri.	
29	Sat.	
30	Sun.	
31	Mon.	

JUNE, 1915.

1	Tues.	
2	Wed.	
3	Thur.	
4	Fri.	
5	Sat	
6	Sun.	
7	Mon	
8	Tues.	
9	Wed	
10	Thur.	Rajbi-Sharif.
11	Fri.	
12	Sat.	
13	Sun.	
14	Mon.	
15	Tues.	
16	Wed.	
17	Thur	
18	Fri.	
19	Sat.	
20	Sun.	
21	Mon.	
22	Tues.	Jeth Dasehra.
23	Wed	
24	Thur.	
25	Fri.	
26	Sat.	
27	Sun.	Shab i-Barat.
28	Mon.	
29	Tues.	
30	Wed.	

JULY, 1915.		
1	Thur	
2	Fri.	
3	Sat.	
4	Sun	
5	Mon.	
6	Tues.	
7	Wed.	
8	Thur.	
9	Fri.	
10	Sat.	
11	Sun.	
12	Mon.	Somwati Amawas.
13	Tues.	
14	Wed.	
15	Thur.	
16	Fri.	
17	Sat.	
18	Sun.	University of Bombay incorporated 1857.
19	Mon.	
20	Tues.	
21	Wed.	
22	Thur.	
23	Fri.	
24	Sat.	
25	Sun.	
26	Mon.	
27	Tues.	
28	Wed.	
29	Thur.	
30	Fri.	
31	Sat.	

AUGUST, 1915.

1	Sun.	
2	Mon.	
3	Tues.	Shahadat Hazrat Ali.
4	Wed.	
5	Thur.	
6	Fri.	Alvida.
7	Sat.	
8	Sun.	
9	Mon.	
10	Tues.	Solar Eclipse.
11	Wed.	
12	Thur.	Id-ul-Fitr.
13	Fri.	
14	Sat.	
15	Sun.	
16	Mon.	
17	Tues.	
18	Wed.	Sheekoti.
19	Thur.	
20	Fri.	
21	Sat.	
22	Sun.	
23	Mon.	
24	Tues.	Raksha Bandhan
25	Wed.	
26	Thur.	
27	Fri.	
28	Sat.	
29	Sun.	
30	Mon.	
31	Tues.	

SEPTEMBER, 1915.

1	Wed	Krishna Janma Ashtami.
2	Thur.	
3	Fri.	
4	Sat.	
5	Sun.	University of Madras incorporated 1857.
6	Mon.	
7	Tues.	
8	Wed.	
9	Thur.	
10	Fri.	
11	Sat.	
12	Sun.	
13	Mon.	
14	Tues.	
15	Wed.	
16	Thur.	
17	Fri.	
18	Sat.	
19	Sun.	Anant Chaudas.
20	Mon.	
21	Tues.	
22	Wed.	
23	Thur	
24	Fri.	
25	Sat.	
26	Sun.	
27	Mon.	
28	Tues.	
29	Wed.	
30	Thur.	

OCTOBER, 1915.

1	Fri.	
2	Sat	
3	Sun.	
4	Mon.	
5	Tues.	
6	Wed.	
7	Thur	
8	Fri.	Mahalaya Amawas.
9	Sat	
10	Sun	
11	Mon.	
12	Tues.	
13	Wed.	
14	Thur.	University of Punjab incorporated 1892.
15	Fri.	
16	Sat.	
17	Sun	
18	Mon.	Dasehra.
19	Tues.	
20	Wed	Id-uz-Zoba.
21	Thur.	
22	Fri	
23	Sat.	
24	Sun	
25	Mon.	
26	Tues.	
27	Wed	
28	Thur	
29	Fri.	
30	Sat.	
31	Sun.	

NOVEMBER, 1915.

1	Mon	
2	Tues	
3	Wed.	
4	Thur	
5	Fri	
6	Sat	
7	Sun	} Dewali or Dip Malika
8	Mon	
9	Tues.	
10	Wed	
11	Thur	
12	Fri.	Annual Meeting of Sen. J'e.
13	Sat	
14	Sun.	} University of Allahabad incorporated 1887. Muharram
15	Mon	
16	Tues	
17	Wed	
18	Thur	
19	Fri.	
20	Sat.	
21	Sun	
22	Mon.	
23	Tues.	
24	Wed	
25	Thur.	
26	Fri	
27	Sat.	
28	Sun	
29	Mon.	
30	Tues.	

DECEMBER, 1915.

1	Wed.	
2	Thur.	
3	Fri.	
4	Sat.	
5	Sun.	
6	Mon.	Somwati Amawas.
7	Tues.	
8	Wed.	
9	Thur.	
10	Fri.	
11	Sat.	
12	Sun.	
13	Mon.	
14	Tues.	
15	Wed.	
16	Thur.	
17	Fri.	
18	Sat.	
19	Sun.	
20	Mon.	
21	Tues.	
22	Wed.	
23	Thur.	
24	Fri.	
25	Sat.	
26	Sun.	
27	Mon.	Christmas.
28	Tues.	
29	Wed.	
30	Thur.	
31	Fri.	

JANUARY, 1916.

1	Sat.	New Year's Day.
2	Sun.	
3	Mon	
4	Tues.	
5	Wed	
6	Thur.	
7	Fri	
8	Sat.	
9	Sun	
10	Mon.	
11	Tues.	
12	Wed.	
13	Thur	
14	Fri.	
15	Sat.	
16	Sun.	
17	Mon.	
18	Tues.	
19	Wed.	
20	Thur.	
21	Fri.	
22	Sat.	
23	Sun.	University of Calcutta incorporated 1857.
24	Mon.	Last day for fees and applications for Intermediate. Matriculation and Commercial Examinations.
25	Tues.	
26	Wed.	
27	Thur.	
28	Fri	
29	Sat.	
30	Sun.	
31	Mon.	

FEBRUARY, 1916.

1	Tues.	
2	Wed.	
3	Thur.	
4	Fri.	
5	Sat.	
6	Sun.	
7	Mon.	
8	Tues.	
9	Wed	
10	Thur.	
11	Fri.	Last day for fees and applications for Degrees (Arts and Science) Examination.
12	Sat.	
13	Sun.	
14	Mon.	
15	Tues.	
16	Wed.	Last day for fees and applications for 1st M.B., B.S. Examination.
17	Thur.	
18	Fri.	Last day for fees and applications for L.T. and Preliminary Scientific M.B., B.S. Examinations.
19	Sat	
20	Sun.	
21	Mon.	Last day for fees and applications for Group A of Final M.B., B.S. Examination.
22	Tues	
23	Wed.	
24	Thur.	
25	Fri.	Last day for fees and applications for Group B of Final M.B., B.S. Examination
26	Sat.	
27	Sun.	
28	Mon.	
29	Tues	

MARCH, 1916.

1	Wed.	
2	Thur.	
3	Fri.	
4	Sat.	
5	Sun.	
6	Mon.	
7	Tues.	
8	Wed.	
9	Thur.	
10	Fri.	Meeting of the Senate. Last day for fees and applications for Previous and Final LL.B. and LL.M. Examinations.
11	Sat.	
12	Sun.	Intermediate, Matriculation and Commercial Certificate Examinations begin.
13	Mon.	
14	Tues.	
15	Wed.	
16	Thur	
17	Fri.	
18	Sat.	
19	Sun.	The Indian Universities Act (VIII of 1904) passed.
20	Mon.	
21	Tues.	
22	Wed.	
23	Thur.	
24	Fri.	
25	Sat.	
26	Sun.	Degrees (Arts and Science) Examinations begin.
27	Mon.	
28	Tues.	
29	Wed.	
30	Thur.	
31	Fri.	

APRIL, 1916.

1	Sat.	1st M.B., B.S. Examination begins.
2	Sun.	L.T. and Preliminary Scientific M.B., B.S. Examinations begin.
3	Mon.	
4	Tues.	
5	Wed.	
6	Thur.	
7	Fri	Group A of Final M.B., B.S. Examination begins.
8	Sat.	
9	Sun.	Group B of Final M.B., B.S. Practical 1st M.B., B.S. Examinations begin.
10	Mon.	
11	Tues.	
12	Wed.	
13	Thur	
14	Fri	
15	Sat.	
16	Sun.	Practical Final M.B., B.S. Groups A and B. Examinations begin.
17	Mon	
18	Tues	
19	Wed	
20	Thur	
21	Fri.	
22	Sat.	
23	Sun.	Previous and Final LL.B. and LL.M. Examinations begin.
24	Mon.	
25	Tues.	
26	Wed.	
27	Thur.	
28	Fri.	
29	Sat	
30	Sun	

MAY, 1916.

1	Mon.	
2	Tues	
3	Wed	
4	Thur.	
5	Fri.	
6	Sat.	
7	Sun	
8	Mon.	
9	Tues	
10	Wed	
11	Thur	
12	Fri.	
13	Sat.	
14	Sun.	
15	Mon	
16	Tues	
17	Wed.	
18	Thur.	
19	Fri.	
20	Sat.	
21	Sun.	
22	Mon.	
23	Tues.	
24	Wed.	
25	Thur.	
26	Fri.	
27	Sat.	
28	Sun.	
29	Mon.	
30	Tues.	
31	Wed.	

JUNE, 1916.

1	Thur.	
2	Fri	
3	Sat.	
4	Sun.	
5	Mon	
6	Tues.	
7	Wed	
8	Thur.	
9	Fri.	
10	Sat.	
11	Sun.	
12	Mon.	
13	Tues.	
14	Wed.	
15	Thur.	
16	Fri.	
17	Sat.	
18	Sun.	
19	Mon.	
20	Tues.	
21	Wed.	
22	Thur.	
23	Fri.	
24	Sat.	
25	Sun.	
26	Mon	
27	Tues.	
28	Wed.	
29	Thur.	
30	Fri.	

JULY, 1916.

1	Sat.	
2	Sun.	
3	Mon.	
4	Tues.	
5	Wed.	
6	Thur.	
7	Fri.	
8	Sat.	
9	Sun.	
10	Mon.	
11	Tues.	
12	Wed.	
13	Thur.	
14	Fri.	
15	Sat	
16	Sun.	
17	Mon.	
18	Tues.	University of Bombay incorporated 1857.
19	Wed.	
20	Thur.	
21	Fri.	
22	Sat.	
23	Sun.	
24	Mon.	
25	Tues.	
26	Wed.	
27	Thur	
28	Fri.	
29	Sat.	
30	Sun.	
31	Mon.	

AUGUST, 1916

1	Tues.	
2	Wed.	
3	Thur.	
4	Fri.	
5	Sat.	
6	Sun.	
7	Mon.	
8	Tues.	
9	Wed.	
10	Thur.	
11	Fri.	
12	Sat.	
13	Sun.	
14	Mon	
15	Tues.	
16	Wed.	
17	Thur.	
18	Fri.	
19	Sat.	
20	Sun.	
21	Mon.	
22	Tues	
23	Wed.	
24	Thur.	
25	Fri.	
26	Sat.	
27	Sun.	
28	Mon.	
29	Tues.	
30	Wed.	
31	Thur.	

SEPTEMBER, 1916.

1	Fri	
2	Sat.	
3	Sun.	University of Madras incorporated 1857.
4	Mon	
5	Tues.	
6	Wed.	
7	Thur.	
8	Fri.	
9	Sat.	
10	Sun.	
11	Mon.	
12	Tues	
13	Wed.	
14	Thur.	
15	Fri.	
16	Sat.	
17	Sun.	
18	Mon.	
19	Tues	
20	Wed.	
21	Thur.	
22	Fri.	
23	Sat.	
24	Sun	
25	Mon	
26	Tues.	
27	Wed.	
28	Thur.	
29	Fri.	
30	Sat.	

OCTOBER, 1916.

1	Sun.	
2	Mon.	
3	Tues.	
4	Wed.	
5	Thur.	
6	Fri.	
7	Sat.	
8	Sun.	
9	Mon.	
10	Tues	
11	Wed	
12	Thur.	
13	Fri.	
14	Sat.	University of Punjab incorporated 1882.
15	Sun.	
16	Mon.	
17	Tues.	
18	Wed.	
19	Thur.	
20	Fri.	
21	Sat.	
22	Sun.	
23	Mon.	
24	Tues.	
25	Wed.	
26	Thur.	
27	Fri.	
28	Sat.	
29	Sun.	
30	Mon.	
31	Tues.	

NOVEMBER, 1916.

1	Wed.	
2	Thur.	
3	Fri.	
4	Sat.	
5	Sun	
6	Mon.	
7	Tues.	
8	Wed.	
9	Thur.	
10	Fri.	Annual Meeting of the Senate
11	Sat	
12	Sun.	
13	Mon.	
14	Tues.	
15	Wed.	
16	Thur.	University of Allahabad incorporated 1887.
17	Fri.	
18	Sat.	
19	Sun.	
20	Mon.	
21	Tues.	
22	Wed.	
23	Thur.	
24	Fri.	
25	Sat.	
26	Sun.	
27	Mon.	
28	Tues.	
29	Wed.	
30	Thur.	

DECEMBER, 1916.		
1	Fri.	
2	Sat.	
3	Sun.	
4	Mon.	
5	Tues	
6	Wed.	
7	Thur	
8	Fri.	
9	Sat.	
10	Sun	
11	Mon.	
12	Tues.	
13	Wed.	
14	Thur.	
15	Fri.	
16	Sat.	
17	Sun	
18	Mon.	
19	Tues.	
20	Wed.	
21	Thur.	
22	Fri.	
23	Sat.	
24	Sun.	} Christmas.
25	Mon.	
26	Tues	
27	Wed.	
28	Thur.	
29	Fri.	
30	Sat.	
31	Sun	

II

UNIVERSITY OF ALLAHABAD.

PATRON :

The Right Hon'ble Charles, Baron Hardinge of Penshurst,
P.C., G.C.B., G.C.M.G., G.C.V.O., G.M.S.I., G.M.I.E.

Honorary Fellows under Section 8 of Act No. XVIII of 1887.

The Most Hon'ble the Marquis of Dufferin and Ava.

The Most Hon'ble the Marquis of Lansdowne, G.C.M.G.

The Right Hon'ble Victor Alexander Bruce, Earl of
Elgin and Kincardine, P.C., LL.D., D. Litt.

The Right Hon'ble George Nathaniel, Baron Curzon of
Kedleston, M.A., F.R.S., G.M.S.I., G.M.I.E.

The Right Hon'ble Sir Gilbert John Elliot-Murray
Kynynmound, P.C., G.C.M.G., Earl of Minto.

The Hon'ble Sir Alfred Comyns Lyall, K.C.B., K.C.I.E.

The Hon'ble Sir Auckland Colvin, K.C.M.G., K.C.S.I.,
C.I.E.

The Hon'ble Sir Charles Haukes Todd Crosthwaite,
K.C.S.I.

The Hon'ble Mr. Alan Cadel, C.S.I.

The Hon'ble Sir Antony Patrick MacDonnell, G.C.S.I.

The Hon'ble Sir James John Digges La Touche, K.C.S.I.

The Hon'ble Sir John Prescott Hewett, G.C.S.I., C.I.E.

The Hon'ble Sir Leslie Alexander Selim Porter, M.A.,
LL.D., K.C.S.I.

The Hon'ble Mr Duncan Colvin Baillie, C.S.I.

*Honorary Fellows under Section 13 (1) (b) of the Indian
Universities Act of 1904.*

1. The Rev. Thomas Jefferson Scott, M.A., D.D.
2. The Hon'ble Chief Justice Sir A. H. S. Reid, M.A.,
Bar.-at Law.
3. Maulvi Mushtak Husain.
4. Hanson Odell Budden, Esq.
5. Syiad Akbar Husain, Khan Bahadur.
6. M. Muhammad Ishak Khan.
7. Rai Sris Chandra Bose, Bahadur, B.A.
8. W. H. Moreland, Esq., B.A., LL.B., C.I.E.
9. Rai Mahendranath Ohdedar Bahadur.
10. Dr. Ernest Hanbury Hankin, M.A., D.Sc.
11. M. Crosse, Esq., M.A.
12. Babu Sarat Chandra Mukerji, M.A., B.L.
13. Babu Sita Ram, B.A.
14. The Rev. J. M. Challis, M.A.
15. Llewellyn Tipping, Esq., B.A.
16. Babu Beni Madhava Sirkar, M.A.
17. Babu Ramanand Chatterji, M.A.
18. The Hon'ble Pandit Moti Lal Nehru.
19. Durga Charan Banerji, Esq., B.A.
20. Henry Sharp, Esq., M.A.
21. Mahendra Nath Dutt, Esq., B.A.
22. Homersham Cox, Esq., M.A.
23. Sir R. S. Aikman, M.A., LL.D.
24. Shams-ul-Ulama Maulvi Saiyid Amjad Ali, M.A.
25. Lieut.-Col. John Anderson, M.B., I.M.S.
26. Mahamahopadhyaya Pt. Aditya Ram Bhattacharji,
M.A.

27. Wilfred King Porter, Esq., Bar.-at-Law.
28. The Hon'ble Pt. Madan Mohan Malviya, B.A., LL.B.
29. Babu Kula Bhushan Bhaduri, M.A.
30. Pandit Iqbal Kishen Sharga, B.A.
31. J. W. D. Johnstone, Esq., F.R.G.S., C.I.E.
32. G. S. Carey, Esq., M.A.
33. A. H. Pirie, Esq.
34. The Rev. J. P. Haythornthwaite, M.A.
35. Mr. Aftab Ahmad Khan, Bar.-at-Law.
36. Saiyid Husain Bilgrami, B.A.
37. The Right Rev. H. B. Durrant, M.A., Lord Bishop of Lahore.
38. The Rev. A. Crosthwaite, M.A.
39. Dr. A. Venis, M.A., D.Litt., C.I.E.
40. The Hon'ble Mr. J. G. Jennings, M.A.
41. The Rev. Dr. C. L. Bare, M.A., D.D.

*Honorary Fellows under Section 13 (2) of the Indian
Universities Act of 1904.*

Maharaja Sir Bhagwati Prasad Singh, K.C.I.E., of
Balrampur.

THE SENATE.

Chancellor.

The Hon'ble Sir James Scorgie Meston, K.C.S.I.

Vice-Chancellor.

The Hon'ble Dr. Sundar Lal, B.A., LL.D., C.I.E., Rai Bahadur.

Ex-officio Fellows.

The Hon'ble the Chief Justice of the High Court of Judicature
for the North-Western Provinces.

The Right Rev. the Lord Bishop of Lucknow.

The Director of Public Instruction of the United Provinces.

The Director of Public Instruction of the Central Provinces.

The Principal, Muir Central College, Allahabad.

The Principal, Queen's College, Benares.

Ordinary Fellows.

1. The Hon'ble Dr. Tej Bahadur Sapru, } Nominated 10th
M A., LL.D. } November, 1910.

2. A. H. Mackenzie, Esq., M.A., B.Sc.* } Elected 10th Nov-
The University Professor of Modern Indian History.

The University Professor of Economics.

The University Professor of Post Vedic Culture.

5. ~~Munimathopadhyaya~~ Dr. Ganga Nath } Re-nominated
Jha, M.A., D.Litt. } 11th November,
1910.

6. Muhammad Ahmad, Esq., M A., LL.M., } Re-nominated 17th
Bar.-at-Law. } November, 1910.

7. Rao Shyam Sundar Lal Bahadur. }
8. Qazi Aziz-ud-din Ahmad, Khan Baha- } Re-nominated 15th
dur. } December, 1910.
9. Mirza Habib Husain Sahib, B.A }

10. R. H. Beckett, Esq., B.Sc. } Nominated 15th
December, 1910.

11. Lt -Col. W. Selby, F.R.C.S., D.S.O., } Nominated 3rd
I.M.S. } May, 1911.

12. E. McGavin Spence, Esq., M.A. } Re-nominated 18th
May, 1911.

13. H. M. Bull, Esq., M.A. } Nominated 18th
September, 1911.

* Signifies elected by the Senate,

† Signifies elected by the Faculties,

14. The Hon'ble Justice Sir George Edward Knox, Kt., LL.D.	} Re-nominated 25th November, 1911.
15. The Hon'ble Dr. Sundar Lal, B.A., LL.D., Rai Bahadur, C.I.E. (Vice-Chancellor).	
16. J. Murray, Esq., M.A.	
17. Rai Abbaya Charan Sanyal Bahadur, M.A., F.C.S.	
18. T. C. Jones, Esq., B.A.	
19. Sir A. McRobert, Kt.	
20. Pandit Suraj Prakash Sahib, M.A.	
21. The Hon'ble Rai Gokul Parshad Bahadur, M.A., LL.B.	
22. A. C. Sells, Esq., M.A.	} Nominated 28th March, 1912.
23. Rao Bahadur Sadasheo Jairam Dehadrail, M.A.	} Nominated 26th October, 1912*
24. Major C. A. Sprawson, I.M.S.	
25. Pt. Rama Shankar Misra.	
26. The Hon'ble Mr. Justice Muhammad Rafique.	
27. Haji Nawab Muhammad Ismail Khan.	
28. The Rev. M. S. Douglas, M.A.	
29. J. H. Alderson, Esq.	
30. Dr. P. H. Edwards, M.A., Ph.D.	
31. The Hon'ble Mr. R. Burn, I.C.S.	} Re-nominated 1st November, 1912.
32. Dr. Zia-ud-din Ahmad, M.A., D.Sc.	
33. The Hon'ble Justice Sir P. C. Banerji, Kt., B.A., B.L.†	} Re-elected 14th November, 1912.
34. Dr. Satish Chandra Banerji, M.A., LL.D.‡	} Elected 15th November, 1912.
35. Atul Chandra Chatterji, Esq., I.C.S.	} Re-nominated 3rd March, 1913.
36. E. F. Harris, Esq.	} Re-nominated 18th April, 1913.
37. Rao Bahadur Ramchandra Ganesh Mundle, LL.B.	} Nominated 30th April, 1913.
38. Lt-Colonel G. T. Birdwood, M.A., M.D., I.M.S.	} Nominated 12th May, 1913.

* Signifies elected by the Senate.

† Signifies elected by the Faculties.

‡ Signifies elected by the Registered Graduates.

39. Dr. W. N. F. Woodland, D.Sc.	{ Nominated 16th May, 1913.
40. The Rev. L. Stablschmidt, F.I.A.	{ Nominated 27th
41. The Rev. A. W. Davies, M.A.	{ September, 1913.
42. Pandit Ram Shastri Tailang.	{ Nominated 8th November, 1913.
43. M. B. Cameron, Esq., M.A., B.Sc.	{ Nominated 12th
44. A. W. Ward, Esq., M.A.	{ November, 1913.
45. S. G. Dunn, Esq., M.A.†	{ Elected 13th Nov- ember, 1913.
46. Rai G. N. Chakravarti Bahadur, M.A., LL.B.	{ Re-nominated 18th November, 1913.
47. Pandit Iqbal Narain Gurtu,† M.A., LL.B.	{ Elected 20th Nov- ember, 1913.
48. Pandit Gokaran Nath Misra,‡ M.A., LL.B.	
49. Pandit Manohar Lal Zutshi,‡ M.A.	
50. Babu Chandī Prasad,‡ M.A.	
51. Nawab Muhammad Abdul Majid, Bar- at-Law.	{ Re-nominated 28th December, 1913.
52. C. M. Mulvany, Esq., M.A., B.Litt.	
53. Dr. Ganesh Prasad.	
54. Nawab Haji Muhammad Muzammil- ullah Khan, Khan Bahadur.	
55. P. S. MacMahon, Esq., M.Sc., B.Sc.	{ Nominated 7th April, 1914.
56. Major A. E. J. Lister, I.M.S.	{ Nominated 7th August, 1914.
57. Dr. Wali Muhammad, B.A., Ph.D.	{ Nominated 23rd October, 1914.
58. T. Smith, Esq.	{ Nominated 6th November, 1914.
59. J. J. Durack, Esq., M.A.	
60. U. C. Ghosh, Esq., M.A.†	{ Elected 11th Nov- ember, 1914.
61. E. A. Richardson, Esq., M.A.†	{ Re-elected 12th November, 1914.
62. G. Gardner Brown, Esq., M.A.*	{ Re-elected 12th November, 1914.
63. W. Youngman, Esq., B.Sc.*	{ Elected 12th November, 1914.
64. Babu Sanjiban Ganguli, M.A.*	

* Signifies elected by the Senate.

† Signifies elected by the Faculties.

‡ Signifies elected by the Registered Graduates.

- | | | |
|-----|---|------------------------------------|
| 65. | The Rev. Dr. C. A. R., Janvier, M.A., D.D. | } Nominated 25th November, 1914 |
| 66. | E. A. Radford, Esq., M.A. | |
| 67. | Maulvi Syed Karamat Husain, Bar.-at-Law. | } Re-nominated 22nd January, 1915. |
| 68. | W. Jesse, Esq., M.A., F.Z.S. | |
| 69. | The Hon'ble Saiyid Muhammad Abdur Rauf, Bar.-at-Law | } Nominated 4th March, 1915. |
| 70. | C. A. Storey, Esq., M.A. | |
| 71. | R. K. Sorabji, Esq., M.A., Bar.-at-Law. | } Re-nominated 31st March, 1915. |
| 72. | Shams-ul-Ulama Maulvi Abdul Jalil Usmani. | |
| 73. | Rao Bahadur Vasudeo Ramkrishna Pandit, M.A., Bar.-at-Law. | |
| 74. | The Hon'ble Lt.-Col. C. Mactaggart, C.I.E. | } Nominated 31st March, 1915. |
| 75. | Dr. Said-uz-zafar Khan, M.B., C.H.B., D.T.M. | } Nominated 21st April, 1915. |

THE SYNDICATE.

CHAIRMAN.

1. The Hon'ble the Vice-Chancellor.

Ex-officio MEMBERS.

2. The Director of Public Instruction, United Provinces.
3. The Director of Public Instruction, Central Provinces.

Elective MEMBERS.*Under clause (d), Regulation 1, Chapter II.*

- | | | | |
|----|--|---|--|
| 4. | W. Jesse, Esq., M.A. | { Appointed by the
Syndicate to act
till November,
1915. | } To represent the
Faculty of Arts. |
| 5. | T. C. Jones, Esq., B.A. |  |  | { Re-elected 15th November, 1912. |
| 6. | J. H. Towle, Esq., M.A. | { Re-elected 14th
November, 1913. | |
| 7. | Mahamahopadhyaya
Dr. Ganga Nath
Jha, M.A., D.Litt. | | |
| 8. | M. B. Cameron, Esq.,
M.A., B.Sc. | { Elected 14th Nov-
ember, 1913 | |
| 9. | P. S. Burrell, Esq.,
M.A. | | |

- | | | | |
|----------------------------|-----|-----------------------------------|--|
| 10. Dr. E. G. Hill | ... | { Re-elected 15th November, 1912. | } To represent the Faculty of Science. |
| 11. A. W. Ward, Esq., M.A. | | { Re-elected 14th November, 1913. | |

Under clause (e), Regulation 1, Chapter II.

- | | | | |
|---|--|--|---|
| 12. Maulvi Syed Karamat Husain. | | { Appointed by the Syndicate to act till November, 1915. | } To represent the Faculty of Arts. |
| 13. The Right Rev. the Lord Bishop of Lucknow. | | { Re-elected 14th November, 1913. | |
| 14. Rai Bahadur G. N. Chakravarti, M.A., LL.B. | | { Re-elected 13th November, 1914. | } To represent the Faculty of Science. |
| 15. The Hon'ble Sir Henry Richards, Kt. (re-elected 15th November, 1912.) | | | |
| 16. The Hon'ble Justice Sir George Edward Knox, Kt. (re-elected 15th November, 1912.) | | | } To represent the Faculty of Law. |
| 17. The Hon'ble Justice Sir P. C. Banerji, Kt. (re-elected 15th November, 1912.) | | | |
| 18. Lt.-Col. W. Selby, I.M.S. (re-elected 13th November, 1914.) | | | } To represent the Faculty of Medicine. |

FACULTY OF ARTS.

The Hon'ble Mr. C. F. de la Fosse, M.A.—Dean of the Faculty.

MEMBERS :

(Assigned 13th November, 1905.)

- | | | |
|--|--|------------------------------------|
| 1. The Director of Public Instruction, United Provinces. | | |
| 2. The Director of Public Instruction, C. P. | | } Re-assigned 10th November, 1911. |
| 3. The Lord Bishop of Lucknow. | | |
| | | } Re-assigned 17th November, 1909. |
| 4. P. S. Burrell, Esq., M.A., Principal, Queen's College, Benares. | | |
| 5. J. H. Towle, Esq., M.A. | | } Re-assigned 11th November, 1910. |
| 6. Mahamahopadhyaya Dr. Ganga Nath Jha, M.A., D.Litt. | | |

- | | |
|---|---------------------------------------|
| 7. A. H. Mackenzie, Esq., M.A., B.Sc. | } Assigned 25th
November 1910. |
| 8. Muhammad Ahmad, Esq., M.A., LL.M. | |
| 9. Mirza Habib Husain Sahib. | } Re-assigned 3rd
January, 1911. |
| 10. Rao Shyam Sundar Lal Bahadur, C.I.E. | |
| 11. Qazi Aziz-ud-din Ahmad, Khan Bahadur | } Assigned 10th
March, 1911 |
| 12. R. McGavin Spence, Esq., M.A. | |
| 13. H. M. Bull, Esq., M.A. | } Re-assigned 29th
May, 1911. |
| 14. The Hon'ble Justice Sir George Edward Knox. | |
| 15. The Hon'ble Dr. Sundar Lal, B.A., LL.D.,
Rai Bahadur, C.I.E., Vice-Chancellor. | } Re-assigned 28th
November, 1911. |
| 16. T. C. Jones, Esq., B.A. | |
| 17. A. C. Sells, Esq., M.A. | } Assigned 2nd
April, 1912. |
| 18. Rao Bahadur Sadasheo Jairam Dehadrai,
M.A. | |
| 19. Pt. Rama Shankar Misra. | } Assigned 30th
October, 1912. |
| 20. Haji Nawab Muhammad Ismail Khan. | |
| 21. The Rev. M. S. Douglas, M.A. | |
| 22. J. H. Alderson, Esq., M.A. | |
| 23. The Hon'ble Mr. R. Burn, I.C.S. | } Re-assigned 1st
November, 1912. |
| 24. Dr. Satish Chandra Banerji, M.A., LL.D. | |
| 25. Atul Chandra Chatterji, Esq., I.C.S. | } Assigned 15th
February, 1913. |
| 26. E. F. Harris, Esq. | |
| 27. Rao Bahadur Ramchandra Ganesh
Mundle, of Yeotmal. | } Re-assigned 6th
March, 1913. |
| 28. The Rev. A. W. Davies, M.A. | |
| 29. Pandit Ram Shastri Tailang | } Re-assigned 24th
April, 1913. |
| 30. M. B. Cameron, Esq., M.A., B.Sc. | |
| 31. Pandit Iqbal Narain Gurtu, M.A., LL.B. | } Assigned 9th May,
1913. |
| 32. Pandit Manohar Lal Zutshi, M.A. | |
| | } Assigned 14th
October, 1913. |
| | |
| | } Assigned 11th
November, 1913. |
| | |
| | } Re-assigned 13th
November, 1913. |
| | |
| | } Assigned 16th De-
cember, 1913. |
| | |

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|-----|--|---|---------------------------------|--|
| 33. | S. G. Dunn, Esq., M.A. | } | Assigned 23rd December, 1913. | |
| 34. | C. M. Mulvany, Esq., M.A., B.Litt. | | | |
| 35. | Nawab Haji Muhammad Muzammil-ullah Khan, Khan Bahadur. | } | Re-assigned 21st January, 1914. | |
| 36. | Rai G. N. Chakravarti, Bahadur, M.A., LL.B. | | | |
| 37. | G. Gardner Brown, Esq., M.A. | } | Re-assigned 4th December, 1914. | |
| 38. | E. A. Richardson, Esq., M.A. | | | |
| 39. | The Rev. Dr. C. A. R. Janvier, M.A., D.D. | } | Assigned 4th December, 1914. | |
| 40. | E. A. Radford, Esq., M.A. | | | |
| 41. | Maulvi Syed Karamat Husain, Bar.-at-Law | } | Re-assigned 25th Jan., 1915. | |
| 42. | W. Jesse, Esq., M.A., F.Z.S. | | | |
| 43. | C. A. Storey, Esq. | } | Assigned 7th March, 1915. | |
| 44. | Shamsul-ulama Manvi Muhammad Abdul | | | |
| 45. | The University Professor of Modern Indian History. | } | Assigned 1st October, 1915. | |
| 46. | The University Professor of Economics. | | | |
| 47. | The University Professor of Post Vedic Culture. | | | |

3. S. B. Smith, Esq., M.A.
4. C. J. Brown, Esq., B.A.
5. J. L. Watson, Esq., M.A.
6. Dr. T. K. Laddu.
7. R. L. Turner, Esq.
8. W. S. Thatcher, Esq.
9. S. G. Mellis Smith, Esq.
10. The Rev. R. H. Lloyd.

FACULTY OF SCIENCE.

A. W. Ward, Esq., M.A.—Dean of the Faculty.

MEMBERS :

(Assigned 13th November, 1905.)

- | | | |
|----|---|---|
| 1. | The Director of Public Instruction, United Provinces. | |
| 2. | P. K. Dutt, Esq., M.A. | } |
| | | |
| 3. | R. H. Beckett, Esq., B.Sc. | } |
| | | |

4. J. Murray, Esq., M.A.	} Re-assigned 28th November, 1911.
5. Rai Abhaya Charan Sanyal, Bahadur, M.A.	
6. Sir A. McRobert.	
7. Pandit Suraj Prakash, M.A.	} Re-assigned 4th January, 1912.
8. Dr. E. G. Hill, D.Sc.	
9. Lt.-Col. W. Selby, F.R.C.S., D.S.O., I.M.S.	
10. Dr. P. H. Edwards, M.A., Ph.D.	} Assigned 8th March, 1912.
11. Dr. Zia-ud-din Ahmad, M.A., D.Sc.	
12. Dr. W. N. F. Woodland, D.Sc.	
13. A. W. Ward, Esq., M.A. (Dean of the Faculty.)	} Assigned 30th October, 1912.
14. Rai G. N. Chakravarti, Bahadur, M.A., LL.B.	
15. Babu Chandi Prasad, M.A.	
16. Dr. Ganesh Prasad, M.A., D.Sc.	} Re-assigned 1st November, 1912.
17. P. S. MacMahon, Esq., M.Sc., B.Sc.	
18. Wali Muhammad, Esq., B.A., Ph.D.	
19. J. J. Durack, Esq., M.A.	} Assigned 29th May, 1913.
20. Babu U. C. Gosh, M.A.	
21. W. Youngman, Esq., B.Sc.	
	} Re-assigned 12th November, 1913.
	} Re-assigned 5th December, 1913.
	} Assigned 16th December, 1913.
	} Re-assigned 21st January, 1914.
	} Assigned 19th April, 1914.
	} Assigned 9th November, 1914.
	} Assigned 10th November, 1914.
	} Re-assigned 4th December, 1914.
	} Assigned 4th December, 1914.

Added under Regulation 13, Chapter III, on the 12th November, 1914.

1. H. M. Leake, Esq.
2. Beni Madhava Sirkar, Esq., M.A.
3. N. C. Nag, Esq.
4. N. B. Mittra, Esq., M.A.
5. R. H. Moody, Esq., M.A.
6. Dr. A. P. Sarkar.

FACULTY OF LAW.

The Hon'ble Justice Sir P. C. Banerji, B.A., B.L.—Dean of the Faculty.

MEMBERS:

(Assigned 13th November, 1905.)

1. The Hon'ble the Chief Justice of the High Court of Judicature for the N.-W. Provinces.
2. The Hon'ble Dr. Tej Bahadur Sapru } Assigned 25th November, 1910.
3. Khan Bahadur Qazi Aziz-ud-din Ahmad } Re-assigned 3rd January, 1911.
4. The Hon'ble Justice Sir George Edward Knox. }
5. The Hon'ble Dr. Sundar Lal, Rai Bahadur, B.A., LL.D., C.I.E. } Re-assigned 28th November, 1911.
6. The Hon'ble Rai Gokul Prasad Bahadur, M.A., LL.B. }
7. The Hon'ble Mr. Justice Mohammad Rafique. } Assigned 30th October, 1912.
8. The Hon'ble Justice Sir P. C. Banerji, B.A., B.L. (Dean of the Faculty.) } Re-assigned 15th November, 1912.
9. Dr. Satish Chandra Banerji, M.A., LL.D. } Assigned 14th November, 1913.
10. Pandit Gokaran Nath Misra, M.A., LL.B. } Assigned 16th December, 1913.
11. Nawab Muhammad Abdul Majid, Bar.-at-Law. } Re-assigned 21st January, 1914.
12. The Hon'ble Saiyid Muhammad Abdur Rauf. } Assigned 7th March, 1915.
13. R. K. Sorabji, Esq., M.A., LL.B. }
14. Rao Bahadur V. K. Paudit, M.A., Bar.-at-Law. } Re-assigned 15th April, 1915.

Added under Regulation 13, Chapter III, on the 13th November, 1914.

1. Dr. J. C. Weir, LL.D., Bar.-at-Law.
2. L. M. Banerji, Esq.

FACULTY OF COMMERCE.

FACULTY OF MEDICINE.

Lt.-Col. W. Selby, F.R.C.S., D.S.O., I.M.S.—Dean of the Faculty.

MEMBERS:

- | | |
|--|-------------------------------------|
| 1. Lt.-Col. W. Selby, F.R.C.S., D.S.O., I.M.S.
(Dean of the Faculty.) | } Assigned 10th
May, 1911. |
| 2. Dr. E. G. Hill, D.Sc. | } Re-assigned 4th
January, 1912. |
| 3. Major C. A. Sprawson, I.M.S. | } Assigned 30th
October, 1912. |
| 4. Lt.-Colonel G. T. Birdwood, M.A., M.D.,
I.M.S. | } Assigned 29th
May, 1913. |
| 5. Major A. E. J. Lister, I.M.S. | } Assigned 7th
September, 1914. |
| 6. The Hon'ble Lt.-Col. C. Mactagart, I.M.S.,
C.I.E. | } Assigned 15th
April, 1915. |
| 7. Dr. Said-uz-zafar Khan. | } Assigned 11th
May, 1915. |

*Added under Regulation 13, Chapter III, on the 13th
November, 1914.*

1. Major J. W. D. Megaw. _____

FACULTY OF COMMERCE.

W. Jesse, Esq., M.A., F.Z.S.—Dean of the Faculty.

MEMBERS:

(Assigned 14th November, 1913.)

- | | |
|---|-------------------|
| 1. Sir A. McRobert. | |
| 2. A. C. Chatterji, Esq., I.C.S. | |
| 3. The Rev. L. Stahlschmidt, F.I.A. | |
| 4. Nawab Haji Muhammad Muzammil-ullah Khan | |
| 5. Rao Shyam Sundar Lal, Bahadur. | |
| 6. T. Smith, Esq. | } Assigned 9th |
| 7. J. J. Durack, Esq. | } November, 1914. |
| 8. Babu Sanjiban Ganguli. | } Assigned 4th |
| | } December, 1914. |
| 9. W. Jesse, Esq., M.A., F.Z.S. (Dean of the
Faculty.) | } Re-assigned 3rd |
| | } March, 1915. |

*Added under Regulation 13, Chapter III, on the 11th
November, 1914.*

1. The Rev. T. C. Badley.
2. J. E. Viney, Esq.

BOARD OF STUDIES.

(ELECTED—November, 1913.)

I.—English Literature (9).

The Hon'ble Mr. de la Fosse	Mr. M. B. Cameron.	} Re-elected 12th November, 1914.
Mr. S. G. Dunn.	Mr. T. C. Jones.	
Rev. M. S. Douglas.	Mr. C. J. Brown.	
Rev. A. W. Davies	Mr. A. C. Sells.	
Mr. A. H. Mackenzie.		

Convener—Mr. M. B. Cameron.*II.—Philosophy (7).*

Mr. P. S. Burrell.	Mr. M. B. Cameron.	} Re-elected 12th November, 1914.
	Mr. C. M. Mulvany.	
	Dr. S. C. Banerji.	} Elected 12th November, 1914.
	Mr. E. A. Radford.	
	Rev. R. H. Lloyd.	

Convener—Mr. P. S. Burrell.*III.—Sanskrit (7).*

Dr. Ganga Nath Jha.	Pt. Sadashiv Jairam	} Re-elected 12th November, 1914.
Pt. Ram Shastri Tailanga.	Dehadrai.	
	Mr. R. L. Turner.	} Elected 12th November, 1914.
	Dr. T. K. Laddu.	

Convener—Dr. Ganga Nath Jha.*IV.—Arabic and Persian (7).*

Maulvi Syed Karamat Husain. (Appointed by Syndicate, dated 12th March, 1915.)	Maulvi Mohd. Abdul Jalil Usmani	} Re-elected 12th November, 1914.
	Haji Nawab Mohd. Ismail Khan.	
Mirza Habib Husain.	Pandit Manohar Lal Zutshi.	} Elected 12th November, 1914.
Kazi-ud-din Ahmad.		

Convener—Maulvi Syed Karamat Husain.*V.—Greek, Latin and Hebrew (7).*

Mr. Jesse. (Appointed by Syndicate, dated 12th March, 1915.)	The Hon'ble Sir George Knox.	} Re-elected 12th November, 1914.
Mr. J. H. Towle.	Mr. P. S. Burrell.	
Mr. S. G. Dunn.	Mr. C. M. Mulvany.	

Convener—The Hon'ble Sir George E. Knox.

BOARD OF STUDIES.

VI.—History and Geography (7).

Mr. Gardner Brown.	The Hon'ble Mr. R. R. Burn.	} Re-elected 12th Novem- ber, 1914.
Mr. E. A. Richardson.	Mr. S. B. Smith.	
The Hon'ble Mr. de la Fosse.	Mr. J. H. Towle.	} Elected 12th Novem- ber, 1914.
	Mr. J. L. Watson.	
Convener—Mr. Gardner Brown.		

VII.—Political Economy (7).

Mr. J. H. Towle.	[The Hon'ble Mr. R. Burn. Mr. A. C. Chatterji. Mr. W. S. Thatcher. Mr. S. G. Mellis Smith.]	Re-elected
		12th Novem-
		ber, 1914.
Convener—Mr. J. H. Towle.		

VIII.—European Modern Languages (7).

Mr. W. Jesse (Appointed by Syndicate 12th March, 1915.)	Mr. F. C. Jones.	} Re-elected 12th November, 1914.
Mr. G. Gardner Brown	Mr. S. G. Dunn.	
		} Elected 12th November, 1914.
Convener—Mr. W. Jesse.		

IX.—Teaching (7).

The Hon'ble Mr. de la Fosse.	Mr. M. B. Cameron.	} Re-elected 12th November, 1914.
Mr. McGavin Spence.	Mr. J. C. Kompster.	
Mr. E. A. Richardson.	Mr. J. L. Watson.	
Mr. A. H. Mackenzie.		
Convener—Mr. Mackenzie.		

X.—Indian Vernaculars (7).

Dr. Ganga Nath Jha.	Maulvi Syed Karamat	} Re-elected
Pt. Sadashiv Jairam.	Husain (Appointed by Syndicate, dated 12th March, 1915.)	
	The Hon'ble Dr. Sundar	} 12th Novem- ber, 1914.
	Lal.	
	The Hon'ble Mr. R. Burn.	} Elected 12th November, 1913.
	Mr. Abhay Charan Mu- kerji	
	Mr. J. L. Turner.	
} Convener—Dr. Ganga Nath Jha.		

XI.—Physics (7).

Mr. R. H. Beckett.
Mr. P. K. Dutt.
Mr. A. C. Sanyal.

Mr. J. Murray.
Mr. A. W. Ward.
Dr. P. H. Edwards.

} Re-elected
12th November,
1913.

Mr. J. J. Durack.

} Elected
12th November,
1914.

Convener—Mr. J. J. Durack.

XII.—Chemistry (7).

Mr. R. H. Beckett.
Mr. P. S. MacMahon.

Mr. A. C. Sanyal.
Pt. Suraj Prakash.
Dr. E. G. Hill.
Mr. N. C. Nag.
Dr. A. P. Sircar.

} Re-elected
12th November,
1914.
} Elected
12th November,
1914.

Convener.—Dr. E. G. Hill.

XIII.—General Biology (7).

Dr. W. N. F. Woodland.

Lt.-Col. Selby.
Mr. H. M. Leake.
Mr. W. Youngman.

} Re-elected
12th November,
1914.

Convener—Mr. W. Youngman.

XIV.—Mathematics (7).

Dr. Ganesh Prashad.
Mr. J. Murray.

Mr. A. W. Ward.
Mr. U. C. Ghosh.
Dr. Zia-ud-din Ahmad.
Mr. B. M. Sircar.
Mr. R. H. Moody.

} Re-elected
12th November,
1914.
} Elected
12th November,
1914.

Convener—Mr. A. W. Ward.

XV.—Drawing and Surveying (7).

Mr. G. N. Chakravarti.
Mr. U. C. Ghosh.
Dr. Zia-ud-din Ahmad.
Dr. P. H. Edwards.
Dr. Woodland.

} Re-elected
12th November,
1914.
} Elected
12th November,
1914.

Convener—Mr. G. N. Chakravarti.

42 BOARDS OF EXAMINERS AND MODERATORS.

XVI.—Commerce (7).

Sir A. McRobert.	}	Re-elected 11th November, 1914.
Mr. W. Jesse (Appointed by Syndicate, 12th March, 1915.)		
The Rev. L. Stahlschmidt.	}	Elected 11th November, 1914.
The Rev. T. C. Badley.		
Mr. J. E. Viney.		
Mr. A. C. Chatterji.		
Mr. T. Smith.	}	

Convener—Rev. L. Stahlschmidt.

XVII—Medicine (5).

Lt.-Col. W. Selby, I.M.S.	}	Re-elected 13th Novem- ber, 1914
Major A. E. J. Lister.		
Major C. A. Sprawson.		
Dr. Saiduz Zafar Khan.	}	Elected 13th Nov., 1914.
Major Megaw.		

Convener—Lt.-Col. Selby.

BOARDS OF EXAMINERS AND MODERATORS.

(ELECTED—1912.)

- (1) *English Literature, Grammar and Composition*—
Messrs. T. C. Jones and S. G. Dunn (elected 17th Novem-
ber, 1913). Mr. Cameron (re-elected 17th November,
1913).
Convener—Mr. Cameron.
- (2) *Mathematics*—
Dr. Zia-ud-din Ahmad (re-elected 18th November, 1912).
Mr. Ward re-elected 17th November, 1913). Mr.
U. C. Ghosh (re-elected 16th November, 1914).
Convener—Mr. Ward.
- (3) *History*—
Messrs. Gardner Brown and S. B. Smith (re-elected 16th
November, 1914). Mr. J. L. Watson (elected 16th
November, 1914).
Convener—Mr. Smith.
- (4) *Economics*—
Mr. Towle (re-elected 17th November, 1913). Mr. W. S.
Thatcher and Mr. Mellis Smith (re-elected 16th
November, 1914).
Convener—Mr. Towle.
- (5) *Mental and Moral Science*—
Mr. Burrell (re-elected 18th November, 1912). Mr. E. A.
Radford and Mr. R. H. Lloyd (elected 16th Novem-
ber, 1914).
Convener—Mr. Burrell.

(6) *Physics*—

Mr. Murray (re-elected 18th November, 1912). Dr. Edwards (elected 17th November, 1913). Mr. Ward (re-elected 17th November, 1913).

Convener—Mr. Ward.

(7) *Chemistry*—

Mr. Beckett and Dr. Hill (re-elected 18th November, 1912). Mr. MacMahon (re-elected 17th November, 1913).

Convener—Dr. Hill.

(8) *General Biology*—

Dr. Woodland (elected 17th November, 1913). Mr. Youngman and Mr. Leake (re-elected 16th November, 1914).

Convener—Mr. Youngman.

(9) *Arabic and Persian*—

Maulvi Syed Karamat Husain (appointed by Syndicate, 12th March, 1915). Sir G. E. Knox (re-elected 16th November, 1914).

Convener—Sir G. E. Knox.

(10) *Sanskrit*—

Dr. Ganga Nath Jha (re-elected 17th November, 1913). Pt. Ram Shastri Tailang (elected 17th November, 1913).

Convener—Dr. Ganga Nath Jha.

(11) *Latin, Greek and Hebrew*—

Sir George E. Knox (re-elected 18th November, 1912). Mr. Dunn (elected 17th November, 1913). Mr. E. A. Radford (elected 16th November, 1914).

Convener—Mr. Dunn.

(12) *European Modern Languages*—

Mr. Jones (re-elected 18th November, 1912).

Mr. Jesse (appointed by Syndicate, 12th March, 1915).

Mr. Gardner Brown (re-elected 16th November, 1914).

Convener—Mr. Jones.

(13) *Teaching*—

The Hon'ble Mr. de la Fosse (re-elected 18th November, 1912). Mr. Cameron (re-elected 17th November, 1913). Mr. Mackenzie (re-elected 16th November, 1914).

Convener—Mr. Mackenzie.

- (14) *Urdu, Hindi, Bengali, Parbatia and Uriya*—
Dr. Ganga Nath Jha, and Mr. G. N. Chakravarti (re-elected 17th November, 1913). Mirza Habib Husain (elected 16th November, 1914).
Convener—Dr. Ganga Nath Jha.
- (15) *Mahratti and Gujrati*—
The Hon'ble Dr. Sundar Lal (re-elected 18th November, 1912). Pt. Sadashiv Jastram Dehadrai (elected 17th November, 1913). Mr. V. R. Pandit (elected 16th November, 1914).
Convener—The Hon'ble Dr. Sundar Lal.
- (16) *Law*—
The Hon'ble Justice Sir P. C. Banerji, the Hon'ble Dr. Sundar Lal and the Hon'ble Sir George Edward Knox (re-elected 13th November, 1914).
Convener—The Hon'ble Dr. Sundar Lal.
- (17) *Preliminary Scientific and 1st M.B., B.S. Examinations*—
Dr. Hill (re-elected 18th November, 1912). Major Lister (elected 17th November, 1913). Dr. Said-uz-zafar Khan (re-elected 16th November, 1914).
Convener—Major Lister.
- (18) *Final M.B., B.S. Examination*—
Major C. A. Sprawson (re-elected 18th November, 1912). Lt.-Col Selby (re-elected 16th November, 1914). Major Lister (elected 16th November, 1914).
Convener—Lt.-Col. Selby.
- (19) *Commerce*—
Rev. L. Stahlschmidt (elected 17th November, 1913). Rev. Badley and Mr. Viney (elected 16th November, 1914).

Convener—Mr. Stahlschmidt.

SUCCESSION LIST FROM 1887.

CHANCELLORS:

1887. The Hon'ble Sir Alfred Comyns Lyall, K.C.B., K.C.I.E.
1887. The Hon'ble Sir Auckland Colvin, K.C.M.G., K.C.S.I., C.I.E.
1892. The Hon'ble Sir Charles Haukes Todd Crosthwaite, K.C.S.I.
1894. The Hon'ble Mr. A. Cadell, C.S.I.
1895. The Hon'ble Sir Antony Patrick MacDonnell, G.C.S.I.
1898. The Hon'ble Mr. James John Digges LaTouche, C.S.I.
1898. The Hon'ble Sir Antony Patrick MacDonnell, G.C.S.I.

- 1901. The Hon'ble Sir James John Digges LaTouche, K.C.S.I.
- 1907. The Hon'ble Sir John Prescott Hewett, K.C.S.I., C.I.E.
- 1910. The Hon'ble Sir Leslie Alexander Selim Porter, K.C.S.I.
- 1910. The Hon'ble Sir John Prescott Hewett, G.C.S.I., C.I.E.
- 1911. The Hon'ble Sir Leslie Alexander Selim Porter, K.C.S.I.
- 1911. The Hon'ble Sir John Prescott Hewett, G.C.S.I., C.I.E.
- 1912. The Hon'ble Sir John Scorgie Meston, K.C.S.I.
- 1913. The Hon'ble Mr. Duncan Colvin Baillie, C.S.I.
- 1913. The Hon'ble Sir John Scorgie Meston, K.C.S.I.

VICE-CHANCELLORS :

- 1887. The Hon'ble Sir John Edge Kt, Q.C.
- 1894. T. Conlan, Esq., C.I.E., Bar.-at-Law.
- 1898. The Hon'ble Mr. Justice R. S. Aikman, M.A., LL.D.
- 1900. The Hon'ble Justice Sir George Edward Knox, LL.D.
- 1906. The Hon'ble Pandit Sundar Lal, B.A., LL.D., Rai Bahadur, C.I.E.
- 1908. The Hon'ble Mr. Justice R. S. Aikman, M.A., LL.D.
- 1909. The Hon'ble Sir Henry George Richards, Kt., K.C., Chief Justice.
- 1912. The Hon'ble Dr. Sundar Lal, B.A., LL.D., Rai Bahadur, C.I.E.

 REGISTRARS.

- Archibald E Gough, Esq., M.A. Appointed on the 16th November, 1887. Officiated from 16th November, 1892, till the 9th January, 1893; re-appointed 9th January, 1893; resigned 5th March, 1894.
- Dr. G. W. F. Thibaut. Officiated from 12th February to 12th December, 1891.
- Charles Dodd, Esq. Appointed on the 5th March, 1894; re-appointed 2nd March, 1896; re-appointed 7th March, 1898; re-appointed 5th March, 1900; re-appointed 3rd March, 1902; re-appointed 7th March, 1904; resigned 21st January, 1906.
- Dr. G. W. F. Thibaut C.I.E. Officiated from 22nd January, 1906, to 11th March, 1906. Appointed 12th March, 1906; resigned 19th August, 1907.
- J. G. Jennings, Esq., M.A. Officiated from the 20th February to the 13th July, 1907.

ELECTION OF FELLOWS FOR COUNCIL.

- W. K. Porter, Esq., Bar-at-Law. Officiated from the 15th July, 1907, to 18th February, 1908.
- A. E. Pierpoint, Esq., B.Sc. Appointed 19th February, 1908. Resigned 31st October, 1909.
- Rev. Dr. A. H. Ewing. Officiated from the 8th February, 1909, to 10th October, 1909; again from 1st November, 1909, to 8th April, 1910.
- M. G. V. Cole, Esq., M.A. Appointed 9th April, 1910; re-appointed 9th April, 1915.
- W. K. Porter, Esq., Barrister-at-Law. Officiated from the 29th June to the 5th November, 1914.
-

FELLOWS ELECTED BY THE SENATE FOR NOMINATION
TO THE LEGISLATIVE COUNCIL OF HIS HONOUR THE
LIEUTENANT-GOVERNOR, UNITED PROVINCES.

- (1) The Hon'ble Mr. Walter Mytton Colvin, Barrister-at-Law. Elected 1st November, 1893; re-elected 11th January, 1896.
- (2) The Hon'ble Mr. Thomas Conlan, C.I.E., Barrister-at-Law. Elected 7th March, 1898; re-elected 4th August, 1900; re-elected 18th September, 1902.
- (3) The Hon'ble Dr. Sundar Lal, B.A., LL.D., Rai Bahadur. Elected 3rd November, 1904; re-elected 8th December, 1906; re-elected 12th March, 1909; re-elected 6th December, 1909; re-elected 6th December, 1912; resigned 26th March, 1915.
- (4) The Hon'ble Dr. Satish Chandra Banerji, M.A., LL.D. Elected 7th May, 1915.

III.

ACT No. XVIII OF 1887.

PASSED ON THE 23RD SEPTEMBER, 1887.

THE ALLAHABAD UNIVERSITY ACT, 1887.

(As amended by the Indian University Act of 1904.)

CONTENTS.

SECTIONS.

1. Title and commencement.
 2. Establishment and incorporation of University.
 3. Chancellor.
 4. Vice-Chancellor.
 5. Fellows. (Repealed.)
 6. First Fellows.
 7. Vacation of office of Fellows.
 8. Honorary Fellows.
 9. Constitution and powers of Senate.
 10. Chairman at Meetings of Senate.
 11. Proceedings at Meetings of Senate.
 12. Appointment of Syndicate, Faculties,
Examiners and Officers.
 13. Functions and Proceedings of Syndi-
cate.
 14. Power to confer Degrees after examin-
ation.
 15. Power to confer Degrees.
 16. Power to levy fee.
 17. Power to make rules. (Repealed.)
- } (Repealed.)

18. Examination, officers and servants of the Senate to be deemed to be public servants.
19. Duty of Local Government to enforce Act and Rules.
20. Notifications in certain cases.
21. Annual accounts and audit thereof.

THE SCHEDULE.

PART I.—OFFICES TO BE DEEMED TO HAVE BEEN SPECIFIED UNDER SECTION 5, SUB-SECTION (1) CLAUSE (a).

PART II.—PERSONS TO BE DEEMED TO HAVE BEEN APPOINTED, OR TO HAVE BEEN ELECTED AND APPROVED AS FELLOWS, UNDER SECTION 5, SUB-SECTION (1), CLAUSE (b) OR CLAUSE (c).

AN ACT TO ESTABLISH A UNIVERSITY AT ALLAHABAD.

WHEREAS it has been determined to establish a University at Allahabad; it is hereby enacted as follows:—

1. (1) This Act may be called the Allahabad University Act, 1887; and
 Title and commence- (2) it shall come into force at
 ment. once.
2. (1) A University shall be established at Allahabad, Establishment and and the Governor-General for the incorporation of Uni- time being shall be the Patron of
 versity. of the University.
- (2) The University shall consist of a Chancellor, Vice-Chancellor, and such number of Fellows as may be determined in manner hereinafter provided.
- (3) The University shall be a body corporate by the name of the University of Allahabad, having perpetual succession and a common seal, with power to acquire and hold property, movable or immovable, to transfer the same, to contract and to do all other things necessary for, or incidental to, the purposes of its constitution.
- (4) The University shall come into existence on such day as the Local Government may, by notification in the official *Gazette*, appoint in this behalf.

3. The Lieutenant-Governor of the North-Western Provinces for the time being shall be the Chancellor of the University, and the first Chancellor shall be the Hon'ble Sir Alfred Comyns Lyall, Knight Commander of the Most Hon'ble Order of the Bath, Knight Commander of the Most Eminent Order of the Indian Empire.

4. (1) The Vice-Chancellor shall be such one of the Fellows as the Chancellor may from time to time appoint in this behalf

(2) Except as provided in sub-sections (3) and (4), he shall hold office for two years from the date of his appointment, and on the expiration of his term of office may be re-appointed.

(3) If a Vice-Chancellor leaves India, he shall thereupon cease to be Vice-Chancellor, unless the Chancellor otherwise directs.

(4) The Hon'ble Sir John Edge, *Knight*, Queen's Council, Chief Justice of the High Court of Judicature for the North-Western Provinces, shall be deemed to have been appointed the first Vice-Chancellor, and his term of office shall, subject to the provisions of sub-section (3), expire on the last day of December, 1889.

* * * * *

6. (1) (2) The persons named in Part II of the schedule shall, except for the purpose of the second clause of the proviso to section 5, sub-section (1), be deemed to be Fellows appointed under clause (b) of sub-section (1) of section 5, or elected and approved under clause (c) of that sub-section.

* * * * *

7. (1) (2) The Chancellor may, with the consent of not less than two-thirds of the members of the Senate present at meeting specially convened for the purpose, remove any Fellow.

Vacation of office of Fellow.

(3) If any Fellow leaves India without the intention of returning thereto, or is absent from India for more than four years, he shall thereupon cease to be a Fellow.

8. Every person who has filled the office of Patron or Chancellor shall be an Honorary Fellow. Fellow of the University, but shall not be a member of the Senate.

9. (1) The Chancellor, Vice-Chancellor and Fellows for Constitution and the time being shall form the Senate of the University.

(2) The Senate shall have the entire management of, and superintendence over, the affairs, concerns and property of the University, and shall provide for that management and exercise that superintendence in accordance with the rules for the time being in force under this Act.

* * * * *

16. (1) The Senate may charge such reasonable fee for entrance into the University and continuance therein, for admission to the examinations of the University, for attendance at any lectures or classes in connection with the University, and for the degrees to be conferred by the University, as may be imposed by the rules for the time being in force under this Act.

(2) Such fees shall be carried to a General Fee Fund for the payment of expenses of the University.

* * * * *

18. (1) Every examiner, officer or servant appointed or remunerated by the Senate, shall, and servants of the Senate to be deemed to be public servants, for the purposes of the Indian Penal Code, be deemed to be a public servant.

(2) The word "Government" in the definition of the "legal remuneration" in section 161 of that Code shall, for the purpose of sub-section (1), be deemed to include the Senate, and sections 162 and 163 of the Code shall be

construed as if the words "or with any member of the Senate of the Allahabad University" were inserted after the words "with any Lieutenant-Governor."

19. It shall be the duty of the Local Government to require that the proceedings of the University shall be in conformity with this Act and the rules for the time being in force thereunder, and the Local Government may exercise all power necessary, for giving effect to its requisitions, in this behalf, and may, among other things, annul, by a notification in the official *Gazette*, any such proceedings which is not in conformity with this Act and those rules.

20. All appointments made under section 4, all	*	*	*	elections approved,
Notification in cer-	*	*	*	all degrees conferred,
tain cases.	*	*	*	and all rules made

* * * shall be notified in the local official *Gazette*.

21. (1) The accounts of the income and expenditure of the University shall be submitted once in every year to the Local Government for such examination and audit as that Government may direct.

(2) For the purpose of the examination and audit the auditor appointed by the Local Government may by letter require the production before him of any books, vouchers and other documents which he deems necessary, and may require any person holding or accountable for any such books, vouchers or documents to appear before him at the examination and audit or adjournment thereof and to answer all questions which may be put to him with respect thereto, or to prepare and submit any further statement which the auditor considers necessary in explanation thereof.

(3) Any person who, in the absence of reasonable excuse, the burden of proving which shall lie upon him, refuses or neglects to comply with a requisition under sub-section (2), shall be punished for every such refusal or neglect with fine, which may extend to one hundred rupees.

(4) When the auditor has completed the examination and audit he shall report the result thereof to the Local Government, and that Government may thereupon disallow any payment made contrary to law, and surcharge it on the person making or authorizing the making of the illegal payment.

(5) If the amount of a payment so surcharged is not paid as the Local Government directs, within fourteen days after demand being made therefor, the Secretary of State for India in Council may proceed by suit in any Court of competent jurisdiction, to recover the amount from the person on whom the surcharge was made.

THE SCHEDULE.

[See Section 6.]

PART I.

* * * * *

PART II.

Persons to be deemed to have been appointed or to have been elected and approved, as Fellows under section 5, sub-section (1), clause (b) or clause (c)—

1. The Hon'ble James Wallace Quinton, Bachelor of Arts, Bengal Civil Service, Member of the Board of Revenue of the North-Western Provinces, Companion of the Most Exalted Order of the Star of India, Fellow of the Calcutta University, Additional Member of the Council of the Governor-General for making Laws and Regulations, Member of the Council of the Lieutenant-Governor of the North-Western Provinces and Oudh for making Laws and Regulations.

2. The Hon'ble Williams Tyrrell, Bachelor of Arts, Bengal Civil Service, Judge of the High Court of Judicature for the North-Western Provinces.

3. The Hon'ble Syed Ahmad, Khan Bahadur, -Companion of the Most Exalted Order of the Star of India, Fellow of the Calcutta University, Member of the Council of the Lieutenant-Governor of the North-Western Provinces and Oudh for making Laws and Regulations.

4. The Hon'ble Syed Mahmud, Barrister-at-Law, Judge of the High Court of Judicature for the North-Western Provinces.

5. The Hon'ble Pandit Ajudhya Nath, Member of the Council of the Lieutenant-Governor of the North-Western Provinces and Oudh for making Laws and Regulations.

6. Lieutenant-Colonel John Greenlaw Forbes, of the Royal Engineers, Fellow of the Calcutta University, Joint Secretary to Government, North-Western Provinces and Oudh in the Public Works Department.

7. Surgeon-Major James Cleghorn, Doctor in Medicine, Civil Surgeon, Lucknow.

8. Raja Shiva Prasada, Companion of the Most Exalted Order of the Star of India.

9. Mortimer Sloper Howell, Esq., Bengal Civil Service, District Judge, North-Western Provinces, Companion of the Most Eminent Order of the Indian Empire, Fellow of the Calcutta University.

10. Raja Jai Kishen Das Bahadur, Deputy Collector North-Western Provinces, Companion of the Most Exalted Order of the Star of India, Fellow of the Calcutta University.

11. Raja Udai Partab Singh, Talukdar of Bhinga, in the Bahraich District.

12. Brigade-Surgeon Emanuel Bonavia, Doctor in Medicine, Civil Surgeon, Etawah.

13. Mahamahopadhyaya Bapu Deva Shastri, Sanskrit College, Benares, Companion of the Most Eminent Order of the Indian Empire.

14. John C. Nesfield, Esq., Master of Arts, Inspector of Schools, Oudh Division.

15. Kenneth Deighton, Esq., Bachelor of Arts, Inspector of Schools, Rohilkhand Division.

16. William Charles Benett, Esq., Bengal Civil Service, Secretary to the Government of the North-Western Provinces and Oudh.

17. Michael J. White, Esq., Master of Arts, Principal, Canning College, Lucknow.

18. Alexander Thomson, Esq., Principal, Agra College.

19. Babu Promoda Das Mittra, Honorary Magistrate Benares.

20. Charles H Hill, Esq., Barrister-at-Law, Allahabad.

21. William H Wright, Esq., Bachelor of Arts, Professor of English Literature, Muir Central College, Allahabad.

22. W. N. Boutflower, Esq., Bachelor of Arts, Professor of Mathematics, Muir Central College, Allahabad.

23. Shams-ul-Ulma Maulvi Zaka Ullah Khan Bahadur, *Emeritus*, Professor of Arabic, Muir Central College, Allahabad.

24. Samuel Alexander Hill, Esq., Bachelor in Science, Professor of Physical Science, Muir Central College. Allahabad, and Meteorological Reporter to the Government.

25. The Rev. John Hewlett, Master of Arts, Principal, London Mission College, Benares.

26. Pandit Lakshmi Shankar Misra, Master of Arts, Professor of Physical Science, Queen's College, Benares.

27. Theodore Beck, Bachelor of Arts, Principal, Muhammadan Anglo-Oriental College, Aligarh.

28. Pandit Adityaram Bhattacharya, Master of Arts, Professor of Sanskrit, Muir Central College, Allahabad.

29. Munshi Newal Kishore, of Lucknow.

30. Babu Bireshwar Mitra, Professor of Law, Queen's College, Benares.

31. Lala Makund Lal Rai Bahadur, Honorary Assistant Surgeon to the Viceroy, Lecturer, Medical College, Agra.

32. Babu Ram Saran Das, Master of Arts, Fyzabad.

ACT No. VIII OF 1904.
THE INDIAN UNIVERSITIES ACT, 1904.
(SO FAR AS IT RELATES TO THE UNIVERSITY
OF ALLAHABAD.)

CONTENTS.

SECTIONS.

1. Short title and commencement.
2. Interpretation.

The University.

3. Incorporation and powers of the University.
4. Constitution and powers of the Senate.

Fellows.

5. *Ex-officio* Fellows.
6. Ordinary Fellows.
7. Ordinary Fellows elected by registered Graduates.
8. Ordinary Fellows elected by Senates.
9. Election by the Faculties.
10. Nomination by the Chancellor.
11. Vacating of office.

Transitory Provisions.

12. Election and nomination of Ordinary Fellows within one year after commencement of Act and temporary continuance of existing University administration.

Honorary Fellows.

13. Honorary Fellows.

Faculties and Syndicate.

14. Faculties,
15. Syndicate.

Degrees.

16. Degrees, diplomas, licenses, titles and marks of honour.
17. Honorary degrees.
18. Cancellation of degrees and the like.

Affiliated Colleges.

19. Certificate required of candidates for examination.
20. Existing Colleges,
21. Affiliation.
22. Extension of affiliation.
23. Inspection and reports.
24. Disaffiliation.

Regulations.

25. Regulations.
26. New body of regulations.

Miscellaneous.

27. Territorial exercise of powers,
28. Rector.
29. Repeals.

THE FIRST SCHEDULE.—*Ex officio* FELLOWS OF THE
UNIVERSITY.

THE SECOND SCHEDULE — ENACTMENTS REPEALED.

*An Act to amend the law relating to the University of British
India.*

WHEREAS by Acts II, XXII and XXVII of 1857, Act XIX of 1882, and Act XVIII of 1887, Universities were established and incorporated at Calcutta, Bombay, Madras, Lahore, and Allahabad ;

* * * * *

And whereas it is expedient to amend the law relating to the Universities of British India ;

It is hereby enacted as follows :—

Short title and com- 1. (1) This Act may be called the
mencement. Indian Universities Act, 1904 ; and

(2) It shall come into force on such date as the Govern-
ment may fix in this behalf by notification in the *Gazette of*
India or the local official *Gazette*, as the case may be.

2. (1) This Act shall be deemed to be part of each
Interpretation of the Acts by which the said five
Universities were respectively estab-
lished and incorporated.

(2) In this Act, unless there is anything repugnant in
the subject or context—

(a) the term “ College ” or “ affiliated College ” in-
cludes any collegiate institution affiliated to or
maintained by the University ;

(b) the expression “ the Government ” means in
relation to the University of Calcutta, the
Governor-General in Council, and in relation
to the other Universities the local Govern-
ment ; and

(c) the expressions “ the University ” and “ the Act
of Incorporation ” and any expression denot-
ing any University authority or officer or any
statute, regulation, rule or bye-law of the
University, shall be construed with reference
to each of the said Universities respectively.

The University.

3. The University shall be and shall be deemed to have
Incorporation and been incorporated for the purpose
powers of the Univer- (among others) of making provision
sity. for the instruction of students, with
power to appoint University Professors and Lecturers, to
hold and manage educational endowments, to erect, equip
and maintain University libraries, laboratories and museums,
to make regulations relating to the residence and conduct
of students, and to do all acts consistent with the Act of
Incorporation and this Act, which tend to the promotion
of study and research.

4. (1) Notwithstanding anything contained in the Act of Incorporation, the Body Corporate Constitution and powers of the Senate. of the University shall consist of—

(a) the Chancellor,

(b) * * *

(c) the Vice-Chancellor,

(d) the *ex officio* Fellows, and

(e) the Ordinary Fellows—

(i) elected by registered Graduates or by the Senate,

(ii) elected by the Faculties, and

(iii) nominated by Chancellor.

(2) The Ordinary Fellows shall, save as herein otherwise provided, hold office for five years :

Provided that an Ordinary Fellow who has vacated his office may, subject to the provisions of this Act, be elected or nominated to be an Ordinary Fellow.

(3) The Body Corporate shall be the Senate of the University, and all powers which are by the Act of Incorporation or by this Act conferred upon the Senate or upon the Chancellor, Vice-Chancellor and Fellows in their corporate capacity * * * shall be vested in, and exercised by the Senate constituted under this Act, and all duties and liabilities imposed upon the University by the Act of Incorporation, shall be deemed to be imposed upon the Body Corporate as constituted under this Act.

(4) No Act done by the University shall be deemed to be invalid merely by reason of any vacancy among either class of elected Ordinary Fellows, or by reason of the total-number of Ordinary Fellows, or of members of the profession of education to be included among Ordinary Fellows, being less than the minimum prescribed by this Act.

Fellows.

5. (1) Notwithstanding anything contained in the Act of Incorporation, the persons for the time being performing the duties of the offices mentioned in the list contained in the first schedule to this Act or added to the said list under sub-section (2) shall be the *ex-officio* Fellows of the University.

(2) The Government may, by notification published in the *Gazette of India* or in the local official *Gazette*, as the case may be, make additions to, or alterations in, the list of offices contained in the said schedules:

Provided that the number of *ex-officio* Fellows shall not exceed ten.

6. (1)

Ordinary Fellows.

(2) In the case of the Universities of the Punjab and Allahabad, the number of Ordinary Fellows shall not be less than forty nor exceed seventy-five, and of such number—

* (a) ten shall be elected by the Senate or by registered Graduates:

† Provided that, in the case of the University of Allahabad, the Chancellor may direct that such number as he may specify of the Ordinary Fellows referred to in clause (a), shall be elected by the Senate, and the remainder by registered Graduates.

(b) five shall be elected by the Faculties; and

(c) the remainder shall be nominated by the Chancellor.

* U. P. Government Notification No. 490/XV-12 (Education), dated 4th April, 1912.

That of the ten Ordinary Fellows mentioned in section 6 (2) (a) of Act VIII of 1904, five shall be elected by the Senate and five by registered Graduates. On the occurrence of each vacancy in the number of Ordinary Fellows hitherto decided by the Senate, the Chancellor will declare whether it shall be filled by a Fellow elected by the Senate, or by a Fellow elected by registered Graduates, and this procedure will be continued until the proportion above mentioned is attained.

† Act XI of 1911, Indian Universities (Amendment) Act, 1911.

(3) The election of any Ordinary Fellow shall be subject to the approval of the Chancellor.

(4) Elections of Ordinary Fellows by the Faculties and nominations of such Fellows by the Chancellor under this section shall be made in such manner as to secure that not less than two-fifths of the Fellows so elected and so nominated respectively shall be persons following the profession of education.

7. (1) Once in every year, on such date as the Chancellor may appoint in this behalf, there shall, if necessary, be an election to fill any vacancy among the Ordinary Fellows elected by registered Graduates.

(2) The Syndicate shall maintain a register on which any Graduate who —

(a) has taken the degree of Doctor or Master in any Faculty, or

(b) has graduated in any Faculty not less than ten years before registration,

Shall, subject to the payment of an initial fee of such amount as may be prescribed by the regulations, be entitled to have his name entered upon application made within the period of three years from the commencement of this Act or of one year from the date on which he becomes so entitled :

Provided that, if such application is made after the expiry of either of the said periods the applicant shall be entitled to have his name entered on payment of the said initial fee, and of such further sum as may be prescribed by the regulations.

(3) The name of any Graduate entered on the register shall, subject to the payment of an annual fee of such amount as may be prescribed by the regulations, be retained thereon and, in case of default, shall be removed therefrom, but shall, at any time, be re-entered upon payment of all arrears :

Provided that a Graduate whose name has been already entered on the register may at any time compound for all subsequent payments of the annual fee by paying the sum prescribed in this behalf by the regulations.

(4) No person other than a graduate whose name is entered on the said register shall be qualified to vote or to be elected at an election held under sub-section (1).

(5) A graduate registered under this section shall be entitled to such further privileges as may be determined by the regulations.

8. (1) the provisions of section 7 shall not apply to the University of the Punjab or to the University of Allahabad * until the Ordinary Fellows elected by Senates Chancellor, with the previous sanction of the Governor-General in Council and by notification in the local official *Gazette*, so directs and until such time the Ordinary Fellows of the said Universities, who would be selected by registered graduates if the said provisions were in force, shall be elected by the Senate.

(2) In the case of the University of the Punjab and the University of Allahabad, there shall, if necessary, be an election once in every year, on such date as the Chancellor may appoint in this behalf to fill any vacancy among the Ordinary Fellows elected by the Senate.

9. (1) Once in every year, on such date as the Chancellor may appoint in this behalf, Election by the there shall, if necessary, be an election to fill any vacancy among the Ordinary Fellows elected by the Faculties.

(2) An election under sub-section (1) shall be held, subject to such directions prescribing the qualifications of the persons to be elected as may, from time to time, be given by the Chancellor, with a view to secure the return of duly qualified persons and the fair representation of different branches of study in the Senate.

* Applies to the Allahabad University, with effect from the 10th February, 1912, *vide* U. P. Government Notification No. 174/ XV-22 (Education), dated 6th February, 1912.

10. Subject to the provisions of section 6, the Chancellor may nominate any number of fit and proper persons to be Ordinary Fellows.

Nomination by the Chancellor.

11. (1) Any Ordinary Fellow may, by letter addressed to the Chancellor, resign his office.

Vacating of office.

(2) Where any Ordinary Fellow has not attended a meeting of the Senate, other than a Convocation, during the period of one year, the Chancellor may declare his office to be vacated.

Transitory Provisions.

12. In their application to the election and nomination of Ordinary Fellows within the period of one year after the commencement of this Act and to the current business of the University, the provisions of this Act shall be read as subject to the following restrictions and modifications :—

Election and nomination of Ordinary Fellows within one year after commencement of Act and temporary continuance of existing University administration.

* * * * *

- (d) In the case of the Universities of the Punjab and Allahabad, the Chancellor shall, as soon as may be after the commencement of this Act, proceed to nominate Ordinary Fellows under section 6, sub section (2), clause (c).
- (e) When Ordinary Fellows have been appointed under clause (d), the Chancellor shall make an order directing that the Fellows who under the said provisions are to be elected by the Senate shall be elected by the Ordinary Fellows appointed under clause (d), or by elected Fellows holding office at the commencement of this Act, or partly by such Ordinary Fellows and partly by elected Fellows, in such manner as the Chancellor may direct.

- (f) The Ordinary Fellows mentioned in clauses (d) and (e) shall as soon as may be after their appointment, and in such manner as the Chancellor may direct, elect the Fellows who under the said provisions are to be elected by the Faculties.
- (g) An election under * * clause (f) shall be made subject to such directions prescribing the qualifications of the persons to be elected as may be given by the Chancellor, with a view to secure the return of duly qualified persons and a fair representation of different branches of study in the Senate.
- (h) As soon as Ordinary Fellows have been nominated and elected * * * under clauses (d), (e) and (f), as the case may be, and the persons so elected have been approved by the Chancellor, the Chancellor shall declare that the Body Corporate of the University has been constituted in accordance with the provisions of this Act and shall append to the declaration a list of the Senate, and shall forward the said declaration and the appended list to the Governor General in Council, who shall cause the declaration and list to be published in the *Gazette of India*.
- (i) The seniority of the Fellows included in the list mentioned in clause (h) shall be determined by the order in which their names appear in the list.
- (j) Until the said declaration is published under clause (h), the Fellows holding office at the commencement of this Act, shall, together with the Chancellor and the Vice-Chancellor continue to be the Senate of the University, and shall be entitled to exercise the powers conferred upon them by the Act of Incorporation.

- (k) Every Ordinary Fellow elected or nominated under this section shall, unless his Fellowship is previously vacated by death, resignation or any other cause, hold office for not less than three years.
- (l) At or about the end of the third year from the publication of the declaration mentioned in clause (h), the names of as nearly as may be one-fifth of total initial number—
 - (i) of Ordinary Fellows elected under * * * clause (e), as the case may be,
 - (ii) of Ordinary Fellows elected under * * * clause (f), and
- (iii) of Ordinary Fellows nominated by the Chancellor [after deducting from the said one-fifth the names in each class which have previously been removed from the list mentioned in clause (h) by reason of death, resignation or any other cause] shall be drawn by lot from among the elected and the nominated Ordinary Fellows whose names were included in the list mentioned in clause (h), and those whose names are so shown shall thereupon cease to be Ordinary Fellows.
- (m) At or about the end of the fourth, fifth and sixth year from the publication of the said declaration, the names of Ordinary Fellows shall be drawn by lot from each class of Ordinary Fellows included in the said list, in the manner provided in clause (f), so as to secure that as nearly as may be, one-fifth of the Fellowships of the Ordinary Fellows so included in each class shall be vacated in each year.
- (n) An Ordinary Fellow elected or nominated under this section, who has not previously vacated his Fellowship, shall cease to be a Fellow as the end of the seventh year from the publication of the said declaration.

- (o) The Vice-Chancellor holding office at the commencement of this Act shall continue to hold office until the publication of the said declaration, and shall, if he is a member of the Senate as constituted under this Act, continue to hold office as Vice-Chancellor for the remainder of the term for which he was originally appointed.
- (p) The members of the Syndicate holding office at the commencement of this Act shall continue to conduct the executive business of the University until the publication of the said declaration and upon such publication, the Senate shall, in such manner as the Chancellor may direct, appoint a provisional Syndicate to conduct the executive business of the University until the Syndicate has been constituted under this Act.
- (q) The Senate, as constituted under this Act, may give orders for the provisional constitution of Faculties, Boards of Studies and of any Board of Committee of the Senate, pending the constitution of such Faculties, Boards and Committees in conformity with the regulations.
- (r) University Examiners and all officers and servants of the University shall continue to hold office and to act subject to the conditions governing their tenure of office or employment except in so far as such conditions may be altered by competent authority.
- (s) The statutes, regulations and bye-laws of the University in force at the commencement of this Act shall continue to be in force, except in so far as the said statutes, regulations and bye-laws shall be altered or repealed by competent authority.

Honorary Fellows.

13. (a) A Fellow holding office at the commencement of this Act shall cease to be a Fellow.
- Honorary Fellows.

(b) Where a Fellow included in clause (a) does not become a Fellow under this Act, he shall be an Honorary Fellow for life.

(c) Where a Fellow included in clause (a) becomes a Fellow under this Act, he shall, whenever, and so often as he ceases to be a Fellow under this Act, become an Honorary Fellow as provided in clause (b).

(2) The Chancellor may nominate any person to be an Honorary Fellow for life, who is eminent for his attainments in any branch of learning or is an eminent benefactor of the University or is distinguished for services rendered to the cause of education generally.

(3) Notwithstanding anything contained in this section, any Fellow who at the commencement of this Act is entitled as such to vote for the election of any person to be a member of any Council for the purpose of making laws and regulations or of any local authority, shall continue to be so entitled as if this Act has not been passed.

Faculties and Syndicate.

14. (1) Nothing contained in the Act of Incorporation shall be deemed to prohibit the constitution of a new Faculty or the abolition or reconstitution of any existing Faculty by the Senate under regulations made in accordance with the provisions of this Act.
- Faculties.

(2) Regulations made under sub-section (1) may—

- (a) provide for the assignment of Fellows to the several Faculties by order of the Senate ; and
- (b) empower the Fellows so assigned to add to their number, in such manner and for such period as may be prescribed, graduates in the Faculty

and other persons possessing special knowledge of the subjects of study represented by the Faculty :

Provided that the number of persons so to be added to the Faculty shall not exceed half the number of Fellows assigned to the Faculty.

(3) A person added to a Faculty under sub-section 2, clause (b), shall have the right to take part in the ordinary business of the Faculty, and in any election of an Ordinary Fellow by the Faculty, but shall not be entitled to take part in the election of the Syndicate.

15. (1) The executive government of the University shall be vested in the Syndicate which shall consist of—

(a) the Vice-Chancellor as Chairman ;

(b) the Director of Public Instruction for the province in which the head quarters of the University are situated ; and in the case of the University of Allahabad, also the Director of Public Instruction in the Central Provinces ; and

(c) not less than seven or more than fifteen *ex-officio* or Ordinary Fellows elected by the Senate or by the Faculties in such manner as may be provided by the regulations, to hold office for such period as may be prescribed by the regulations.

(2) The regulations referred to in sub-section (1) shall be so framed as to secure that a number not falling short by more than one of a majority of the elected members of the Syndicate shall be Heads of, or Professors in, Colleges affiliated to the University.

(3) If in the case of any election the question is raised whether any person is or is not a Professor within the meaning of sub-section (2), the question shall be decided by the Senate.

16. The Senate may institute and confer such degrees, and grant such diplomas, licenses, Degrees, diplomas, licenses, titles and marks of honour. titles and marks of honour in respect of degrees and examinations as may be prescribed by regulation.

17. Where the Vice-Chancellor and not less than two-thirds of the other members of the Syndicate recommend that an honorary degree be conferred on any person on the ground that he is in their opinion, by reason of eminent position and attainments, a fit and proper person to receive such a degree, and where their recommendation is supported by not less than two-thirds of the Fellows present at a meeting of the Senate and is confirmed by the Chancellor, the Senate may confer on such person the honorary degree, so recommended, without requiring him to undergo any examination.

18. Where evidence is laid before the Syndicate showing that any person on whom a degree, diploma, license, title or mark of honour conferred or granted by the Senate has been convicted of what is in their opinion a serious offence, the Syndicate may propose to the Senate that the degree, diploma, license, title or mark of honour be cancelled, and, if the proposal is accepted by not less than two-thirds of the Fellows present at a meeting of the Senate and is confirmed by the Chancellor, the degree, diploma, license, title or mark of honour shall be cancelled accordingly.

Affiliated Colleges.

19. Save on the recommendation of the Syndicate, by special order of the Senate, and subject to any regulations made in this behalf, no person shall be admitted as a candidate at any University examination other than an examination for matriculation, unless he produces a certificate from a College affiliated to the University, to the effect that he has completed the course of instruction prescribed by regulation.

20. Any College affiliated to the University before the Existing Colleges. passing of this Act may continue to exercise the rights conferred upon it by such affiliation, save in so far as such right may be withdrawn or restricted in the exercise of any power conferred by the Act of Incorporation or by this Act.

21. (1) A College applying for affiliation to the University shall send a letter of application to the Registrar, and shall satisfy the Syndicate—

- (a) that the College is to be under the management of a regularly constituted governing body ;
- (b) that the qualifications of the teaching staff and the conditions governing their tenure of office are such as make due provision for the courses of instruction to be undertaken by the College ;
- (c) that the buildings in which the College is to be located are suitable, and that provision will be made in conformity with the regulations, for the residence, in the College, or in lodgings approved by the College, of students not residing with their parents or guardians, and for the supervision and physical welfare of students ;
- (d) that due provision has been or will be made for a library ;
- (e) where affiliation is sought in any branch of experimental science, that arrangements have been or will be made in conformity with the regulations for imparting instruction in that branch of science in a properly equipped laboratory or museum ;
- (f) that due provision will, so far as circumstances may permit, be made for the residence of the Head of the College and some members of the teaching staff in or near the College or the place provided for the residence of students ;

- (g) that the financial resources of the College are such as to make due provision for its continued maintenance ;
- (h) that the affiliation of the College, having regard to the provision made for students by other Colleges in the same neighbourhood, will not be injurious to the interests of education or discipline ; and
- (i) that the College rules fixing the fees (if any) to be paid by the students have not been so framed as to involve such competition with any existing College in the same neighbourhood as would be injurious to the interests of education.

The application shall further contain an assurance that after the College is affiliated any transference of management and all changes in the teaching staff shall be forthwith reported to the Syndicate.

(2) On receipt of a letter of application under sub-section (1), the Syndicate shall —

- (a) direct a local inquiry to be made by a competent person authorised by the Syndicate in this behalf ;
- (b) make such further inquiry as may appear to them to be necessary ; and
- (c) report to the Senate on the question whether the application should be granted or refused, either in whole or in part, embodying in such report the results of any inquiry under clauses (a) and (b).

And the Senate shall, after such further inquiry (if any) as may appear to them to be necessary, record their opinion in the matter.

(3) The Registrar shall submit the application and all proceedings of the Syndicate and Senate relating thereto to the Government, who, after such further inquiry as may appear to them to be necessary, shall grant or refuse the application or any part thereof.

(4) Where the application or any part thereof is granted, the order of the Government shall specify the courses of instruction in respect of which the College is affiliated; and where the application or any part thereof is refused, the ground of such refusal shall be stated.

(5) An application under sub-section (1) may be withdrawn at any time before an order is made under sub-section (3).

22. Where a College desires to add to the courses of instruction in respect of which it is affiliated, the procedure prescribed by section 21 shall, so far as may be, be followed.

Extension of affiliation.

23. (1) Every College affiliated to the University, whether before or after the commencement of this Act, shall furnish such reports, returns and other information as the Syndicate may require to enable it to judge of the efficiency of the College.

Inspection and reports.

(2) The Syndicate shall cause every such College to be inspected from time to time, by one or more competent persons authorised by the Syndicate in this behalf.

(3) The Syndicate may call upon any College so inspected to take, within a specified period, such action as may appear to them to be necessary in respect of any of the matters referred to in section 21, sub-section (1).

24. (1) A member of the Syndicate who intends to move that the rights conferred on any College by affiliation be withdrawn in whole or in part, shall give notice of his motion and shall state in writing the grounds on which the motion is made.

Disaffiliation.

(2) Before taking the said motion in consideration, the Syndicate shall send a copy of the notice and written statement mentioned in sub-section (1) to the Head of the College concerned, together with an intimation that any representation in writing submitted within a period specified in such intimation on behalf of the College, will be considered by the Syndicate:

Provided that the period so specified may, if necessary, be extended by the Syndicate.

(3) On receipt of the representation or on expiration of the period referred to in sub-section (2), the Syndicate, after considering the notice of motion, statement and representation, and after such inspection by any competent person authorized by the Syndicate in this behalf, and such further inquiry as may appear to them to be necessary, shall make a report to the Senate.

(4) On receipt of the report under sub-section (3), the Senate shall, after such further inquiry (if any) as may appear to them to be necessary, record their opinion on the matter.

(5) The Registrar shall submit the proposal and all proceedings of the Syndicate and Senate relating thereto to the Government, who after such further inquiry (if any) as may appear to them to be necessary, shall make such order as the circumstances may, in their opinion, require.

(6) Whereby an order made under sub-section (5) the rights conferred by affiliation are withdrawn, in whole or in part, the grounds for such withdrawal shall be stated in the order.

Regulations.

25. (1) The Senate, with the sanction of the Government, may, from time to time, make Regulations. regulations consistent with the Act of Incorporation as amended by this Act and with this Act to provide for all matters relating to the University.

(2) In particular, and without prejudice to the generality of the foregoing power, such regulations may provide for—

(a) the procedure to be followed in holding any election of Ordinary Fellows ;

(b) the constitution, re-constitution or abolition of Faculties, the proportion in which the members other than the *ex-officio* members of the Syndicate shall be elected to represent the various Faculties, and the mode in which such election shall be conducted ;

- (c) the procedure at meetings of the Senate, Syndicate and Faculties and the quorum of members to be required for the transaction of business ;
- (d) the appointment of Fellows and others to be members of Boards of Studies and the procedure of such Boards, and the quorum of members to be required for the transaction of business ;
- (e) the appointment and duties of the Registrar and of officers and servants of the University, and of Professors and Lecturers appointed by the University ;
- (f) the appointment of Examiners, and the duties and powers of Examiners in relation to the examinations of the University ;
- (g) the form of the certificate to be produced by a candidate for examination under section 19 and the conditions on which any such certificate may be granted ;
- (h) the registers of graduates and students to be kept by the University, and the fee (if any) to be paid for the entry or retention of a name on any such register ;
- (i) the inspection of Colleges and the reports, returns and other information to be furnished by Colleges ;
- (j) the registers of students to be kept by Colleges affiliated to the University.
- (k) the rules to be observed and enforced by Colleges affiliated to the University in respect of the transfer of students ;
- (l) the fees to be paid in respect of the courses of instruction given by the Professors or Lecturers appointed by the University ;
- (m) the residence and conduct of students ;

- (n) the courses of study to be followed and the conditions to be complied with by candidates for any University examination, other than an examination, for matriculation, and for degrees, diplomas, licenses, titles, marks of honour, scholarships and prizes conferred or granted by the University ;
- (o) the conditions to be complied with by schools desiring recognition for the purpose of sending up pupils as candidates for the Matriculation examination, and the conditions to be complied with by candidates for matriculation, whether sent up by recognized schools or not ;
- (p) the conditions to be complied with by candidates, not being students of any College affiliated to the University, or degrees, diplomas, licenses, titles, marks of honour, scholarships and prizes conferred or granted by the University ; and
- (q) the alteration or cancellation of any rules, regulation, statute or bye-law of the University in force at the commencement of this Act.

26. (1) Within one year after the commencement of this Act, or within such further period as the Government may fix in this behalf—

New body of regulations.

- (a) The Senate as constituted under this Act shall cause a revised body of regulations to be prepared and submitted for the sanction of the Government.
- (b) if any additions to, or alterations in, the draft submitted appear to the Government to be necessary, the Government, after consulting the Senate, may sanction the proposed body of regulations, with such additions and alterations as appear to the Government to be necessary.

(2) Where a draft body of regulations is not submitted by the Senate within the period of one year after the commencement of this Act, or within such further period as may be fixed under sub-section (1), the Government may, within one year after the expiry of such period or of such further period, make regulations which shall have the same force as if they had been prepared and sanctioned under sub-section (1).

Miscellaneous.

27. The Governor-General in Council may, by general or special order, define the territorial limits within which, and specify the Colleges in respect of which, any powers conferred by or under the Act of Incorporation or this Act shall be exercised.

28. * * * * *

29. The Acts mentioned in the second schedule are hereby repealed to the extent specified in the fourth column thereof.

Repeals.

THE FIRST SCHEDULE.

(Section 5.)

Ex-officio FELLOWS OF THE UNIVERSITY.

* * * * *

The University of Allahabad.

The Chief Justice of the High Court of Judicature for the North-Western Provinces.

The Bishop of Lucknow.

The Directors of Public Instruction in the United Provinces of Agra and Oudh and in the Central Provinces.

* The Principal, Muir Central College, Allahabad.

* The Principal, Queen's College, Benares.

THE SECOND SCHEDULE.

(Section 29.)

ENACTMENTS REPEALED.

Year.	No.	Short title.	Extent of repeal.
*	*	*	*
1887	XVIII	The Allahabad University Act, 1887.	Section 5. In section 6, sub-section (1). In section 7, sub-section (1), and in sub-section (2) the words after the word "Fellow" to the end of the sub-section. Sections 10, 11, 12, 13, 14, 15, and 17, in section 20, the words and figures "appointments made and" "under section 5, sub-section (1), clauses (b) and (c)" "under sections 14 and 15" and "under section 15." In the Schedule, Part I

GOVERNMENT OF INDIA.
HOME DEPARTMENT.

EDUCATION.

The 20th August, 1904.

No. 717.—In exercise of the powers conferred by section 27 of the Indian Universities Act, 1904 (VIII of 1904), the Governor-General in Council is pleased to define the territorial limits hereinafter set forth below as those within or in relation to which the powers conferred upon

* United Provinces Government Notification No. 747/XV-152, dated 17th October, 1913.

the Universities respectively entered against them by or under the Act of Incorporation or the said Indian Universities Act, 1904, shall be exercised.

TERRITORIAL LIMITS.		UNIVERSITY.
Province (including any Native State under its political control and any foreign possession included within its boundaries).	Native State or Colony.	
Bengal, Burma and Assam ... Madras and Coorg .	... Hyderabad, Mysore and Ceylon.	Calcutta. Madras.
Bombay and Sind ... United Provinces of Agra and Oudh, the Central Provinces (including Berar) and Ajmer-Merwara.	Baroda ... The State included in the Rajputana and Central India Agencies.	Bombay. Allahabad.
Punjab, North-West Frontier Province and British Baluchistan	Kashmir, Baluchistan.	Punjab.

ACT No. XI OF 1911.

PASSED BY THE GOVERNOR-GENERAL OF INDIA IN COUNCIL.

(RECEIVED THE ASSENT OF THE GOVERNOR-GENERAL ON THE 23RD MARCH, 1911.)

An Act to amend the Indian Universities Act, 1904.)

VIII of
1904.

WHEREAS it is expedient to amend the Indian Universities Act, 1904, it is hereby enacted as follows :—

1. This may be called the Indian Universities (Amendment) Act, 1911.

2. To section 6, sub-section (2), of the said Act the following proviso shall be added, namely :—

Amendment of
section 6
Act
VIII of
1904.

“Provided that, in the case of the University of Allahabad, the Chancellor may direct that such number as he may specify of the Ordinary Fellows referred to in clause (a), shall be elected by the Senate, and the remainder by registered Graduates.”

IV.

REGULATION OF THE UNIVERSITY OF ALLAHABAD AS SANCTIONED BY GOVERNMENT.

CHAPTER I.

THE SENATE.

1. The Senate consists of—

- (i) The Chancellor.
- (ii) The Vice-Chancellor.
- (iii) *Ex-officio* Fellows.
- (iv) Ordinary Fellows nominated under Act No. VIII of 1904.
- (v) Ordinary Fellows elected by the Senate or by registered graduates, if any, of the University.
- (vi) Ordinary Fellows elected by the Faculties.

2. The Chancellor, and in his absence, the Vice-Chancellor, shall preside at all Meetings and Convocations of the Senate. If neither the Chancellor nor the Vice-Chancellor is present, the Fellows present shall elect one of their number to preside. The same procedure shall be adopted if the President is compelled to withdraw before the Meeting is concluded.

3. The Registrar shall, not less than seven weeks before the day on which any appointed member of the Senate will vacate office, give notice thereof to the authority by whom the Fellow vacating office was nominated or elected.

4. Every casual vacancy in the Senate owing to death, resignation, or otherwise, shall be similarly reported by the Registrar within ten days from the date on which such vacancy is certified to the Registrar.

5. At the Meetings of the Senate held in November, 1907, November, 1908, November, 1909, and November, 1910, the Vice-Chancellor, or, in his absence, the Fellow presiding at such meeting, shall in open Senate hold that ballot prescribed in section (4) of Act No. VIII of 1904: Provided that when the meeting to be held in November, 1909, and 1910, is by direction of the Chancellor held on another date the ballot prescribed by this regulation shall be held on that date.

The Fellows drawn by lot at such ballot shall be eligible for re-election to the Senate and, notwithstanding anything contained in Regulation 18 of this Chapter, may be proposed and seconded for election at the meeting at which their names were drawn.

6. The election of Fellows by the Senate shall take place on the date appointed by the Chancellor in this behalf: at such meeting the decision of the President on all points of procedure connected with the election of Fellows and not provided for in Regulations 7 to 10 shall be final.

7. Each Fellow shall be given a voting paper containing the number of vacancies and a blank space for each vacancy.

8. No Fellow shall give more than one vote to one candidate.

9. Each Fellow who votes shall vote by delivering to the Registrar the voting-paper after inscribing thereon his name and the name of the candidate or candidates for whom he votes.

10. If owing to an equal number of votes being given, one or more candidates over and above the number of existing vacancies are elected, the President shall have a casting vote, or he may, if he thinks fit, hold a fresh election to determine which out of the candidates who have received an equal number of votes shall be elected to fill the remaining vacancy or vacancies.

11. The election, by members of the Faculties, of Fellows to represent any Faculty on the Senate shall be made by the members present at the meeting of the several

Ch. I. Faculties summoned for the purpose, and shall be conducted by the Deans of the several Faculties in accordance with the regulations laid down for the election of Fellows by the Senate.

12. The Senate shall, unless otherwise directed by the Chancellor, meet on Second Fridays in March and November of each year, or if a gazetted holiday happened to fall on such Friday, then on the first working day following such holiday, and may adjourn from time to time to conclude any unfinished business. The meeting in November or that held in its place by order of the Chancellor shall be deemed the Annual Meeting of the Senate.

13. Other meetings of the Senate shall be held on such days and at such times as shall be appointed (i) by the Chancellor, (ii) by the Vice-Chancellor, or in the absence of the Vice-Chancellor from Allahabad by the Syndicate.

14. At all meetings of the Senate eleven members, inclusive of the Chairman, shall form a quorum.

15. On receipt of a requisition in writing signed by not less than one-third of the Fellows of the Senate for the time being, and stating the business to be brought before the Senate, and that such business is urgent, the Vice-Chancellor shall convene the Senate on a date and at an hour fixed by him : Provided always that such date shall be within seven weeks of the receipt by the Vice-Chancellor of the requisition.

16. Notice of all meetings of Convocation, the Senate, Syndicate and Faculties, shall issue from the office of the Registrar within the time prescribed before the day appointed for the meeting by letter sent through the post to each Fellow at the address recorded by him in the office of the Registrar, and shall be further published by a notice posted on the notice-board in the office of the Registrar.

17. Not less than six weeks' notice shall be given by the Registrar of all meetings of the Senate or of Convocation.

18. A Fellow who desires to propose that—

Ch. I.

- (i) any person be elected to a Fellowship,
- (ii) any Fellow be recommended by the Senate for nomination by the Lieutenant-Governor as Councillor to assist him in making Laws and Regulations,
- (iii) any motion of any nature be brought forward at a meeting of the Senate,

shall furnish the Registrar at his office, not less than twenty-eight days before the day appointed for the meeting, with a copy of the motion.

19. The Registrar shall, with the notice required by Regulation 16, issue to each member of the Senate and, in the case of Convocation, to each member of Convocation, a written specification of business to be done and of the various matters to be considered at the meeting.

20. A Fellow who desires to propose an amendment to any proposals contained in the notice or in the supplementary notice shall deposit with the Registrar at his office, at least ten clear days before the day appointed for the meeting, notice in writing of the amendment and of the precise terms in which he will move the same.

21. Upon receipt of such motion or motions and amendments of motions the Registrar shall cause them to be printed, and shall forthwith issue and publish a supplementary notice or notices containing them in the manner provided for issuing and publishing notices in Regulation 16.

22. Except when specially provided by Statute or Regulation or by special permission, of the President, no Fellow shall be permitted to propose any motion or amendment of which the notice required has not been given.

23. No motion proposing a change in, or addition to, the Regulations shall be considered by the Senate, except at the annual meeting or a meeting held thereafter on or before the 31st March.

Ch. I.

24. Every question shall be decided by a majority of the votes of the members present. In the case of the vote being equal, the President shall have a second vote.

25. Except when otherwise provided by Statute or Regulation of the Senate no question shall be proposed for discussion at any meeting, that has not been previously submitted to the Syndicate.

26. Once in every year on such date and at such time as the Chancellor shall appoint, a Convocation for conferring degrees shall be held.

The Convocation shall consist of—

- (i) The Senate,
- (ii) Honorary Fellows of the University, and
- (iii) Registered Graduates of the University.

27. All members attending a Convocation shall appear either in the habit prescribed for Fellows of the University or for the degree to which they have been admitted by any University.

28. The procedure to be adopted in the discussion of all matters in the Senate shall be governed by the regulations hereinafter following.

29. Every motion shall be in an affirmative form ; it shall begin with the word " that " and must be seconded. Provided always that a motion standing in the name of a Fellow, who is absent from a meeting, may be proposed by any other Fellow.

30. When a motion has been seconded the terms of it shall be stated by the Chairman and the discussion thereof, if any is raised, will then proceed. If no discussion is raised, or no amendment thereto is proposed, the motion will at once be put to vote.

31. When an amendment has been proposed and seconded, the terms of such amendment, shall be stated by the Chairman, and the discussion of the original

motion and the amendment thereto, will proceed *pari passu* : Provided that only one motion and one amendment thereto shall be entertained at the same time.

3. No Fellow shall be allowed to speak more than once in the course of the discussion of a motion, or of a motion and an amendment, except the proposer of the substantive motion, who will have a right of reply in either case at the close of the discussion : Provided that a Fellow who has spoken on a motion before the proposal of an amendment thereto shall be entitled to speak once upon such amendment.

33. When the proposer has concluded his reply no further discussion of the motion, or of the motion and the amendment, can take place.

34. A motion for—

- (1) dissolution of the meeting,
- (2) adjournment of the meeting,
- (3) adjournment of the discussion, or
- (4) that the meeting pass to the next business on the *Agenda*,

may be made at any time as a distinct question, but not as an amendment, nor whilst a Fellow is speaking.

35. If a motion for dissolution of the meeting is carried, the meeting will stand dissolved. If a motion for adjournment of the discussion is carried, such discussion will stand postponed to the next meeting. If a motion that the meeting pass to the next business on the *Agenda* is carried, the substantive proposal and any amendment thereto under discussion cannot further be discussed at such meeting.

36. No amendment can be proposed to a motion for adjournment of the meeting or of the discussion, except one substituting a time other than that proposed for such adjournment. A meeting or discussion continued on adjournment, is to be deemed one with that preceding the adjournment.

Ch. I.

37. A motion of the kind mentioned in Regulation 34, shall be put to the vote forthwith without discussion. If negatived, the substantive discussion shall be resumed and continued in the same manner as if no such motion had been made.

38. When one motion of the kind mentioned in Regulation 34 has been proposed and negatived, no other motion of the same kind shall be again proposed, except with the leave of the Chairman, and not until he is of opinion that a reasonable interval has elapsed since such former motion was negatived.

39. A motion or amendment may be withdrawn by the proposer with the unanimous consent of the Meeting.

40. A Fellow desiring to speak in a discussion must rise in his place at the close of a speech. If more than one Fellow rises, the Chairman shall determine which of them is to be heard and shall call upon the Fellow selected by name.

41. Any Fellow may at any time in the course of discussion rise and call the attention of the Chairman to a point of order. If a point of order is raised by one Fellow in the course of speech by another, the speaker shall resume his seat until the Chairman has decided it. If the Chairman is of opinion that the point of order has been raised vexatiously, or for the purpose of mere obstruction or of interruption to the discussion or to the business of the meeting, he shall so declare it and it shall be deemed a breach of order.

42. The Chairman shall be the sole judge of any point of order and may, of his own instance or at the instance of a Fellow, call to order any Fellow who is speaking. If the Fellow so called to order disregard such call, the Chairman may direct him to sit down. If the Fellow so directed to sit down disobeys such order or any Fellow contumaciously disregards or questions any order or ruling of the Chairman, the Chairman may forthwith take the vote of the Meeting as to whether such Fellow shall not be suspended from his functions as a Fellow for that day. If two-thirds of the Fellows present

are in favour of such suspension, the Chairman shall declare the Fellow offending suspended and such Fellow shall be bound immediately to withdraw. Ch I.

43. When a discussion is concluded, the Chairman shall, if no amendment has been proposed, put the motion to the vote. If an amendment has been proposed, he shall first state the terms of the motion and then those of the amendment thereto, and shall then put the amendment to the vote. If an amendment is carried, the motion as altered thereby shall be stated by the Chairman, and may then be discussed as a substantive question to which an amendment may be proposed in manner hereinbefore provided. If an amendment is negatived, the substantive motion shall, in the absence of any other amendment being proposed thereto, be put to the vote.

44. On putting a motion or amendment to the vote, the Chairman shall first call for the expression of the opinion of the Meeting by a show of hands and shall declare the result thereof. Any Fellow dissatisfied with such a declaration may then and there demand a ballot. The Chairman shall thereupon select two or more from among the Fellows to act as tellers and shall hand to them a voting paper or papers ruled in two columns, one headed "for" and the other "against." The tellers shall then take such voting-paper to each Fellow, who shall subscribe his name in one or other of the columns, according as he is in favour of or against the motion or amendment before the Meeting.

45. When all the Fellows present desiring to vote, including the tellers have subscribed their names on the voting-paper or papers, the tellers shall cast up the numbers of the two columns and, when the totals have been recorded, shall sign their names thereto and hand the voting-paper or papers to the Chairman, who will thereupon declare the result of the Division. When the numbers are equal, the Chairman shall have a second or casting vote and, if he gives it, shall record the same on the voting below the signatures of the tellers as follows: I give my casting vote ["for" or "against" the motion or amendment as the case may be], and shall sign his name and description as Chairman.

CHAPTER II.

THE SYNDICATE.

Ch. II.

1. The Syndicate shall consist of—

- (a) The Vice-Chancellor.
- (b) The Director of Public Instruction for the United Provinces.
- (c) The Director of Public Instruction for the Central Provinces.
- (d) Eight Fellows of the University who shall be Heads of, or Professors in, Colleges affiliated to the University, of whom six shall represent the Faculty of Arts, and two the Faculty of Science, and
- (e) Seven Fellows, of whom two shall represent the Faculty of Arts, one the Faculty of Science, three the Faculty of Law, and one the Faculty of Medicine.

2. Fellows elected members of the Syndicate shall hold office for three years or until they cease to be Fellows, whichever event first happens. They shall be eligible for re-election, provided always that a Fellow on re-appointment or re-election as Fellow shall be deemed a Fellow appointed or elected for the first time and is not a member of the Syndicate unless and until he has been formally re-elected.

3. In the event of a casual vacancy owing to death, resignation or otherwise, the members of the Syndicate shall appoint a Fellow of the University, qualified for election under Regulation I, clause (d) or (e) as the case may be, to the vacant membership to act as a member of the Syndicate until the then next ensuing meeting of the Senate at which a Fellow of the University to fill such vacancy can be elected.

4. In the event of a Fellow elected under Regulation I, clause (d) ceasing, during his term of office, to be the Head of or Professor in a College affiliated to the University, he shall cease *ipso facto* to hold office as a member

of the Syndicate, and the Syndicate shall elect one of the Fellows of the University who may be eligible to hold office : Provided always that the Fellow so appointed shall hold office only so long as the person in whose place he is elected would have held office had the latter not vacated office. Ch. II.

5. The election to fill up vacancies in the Syndicate shall be held at the Annual Meeting of the Senate. The vacancies among the representatives of the Faculty of Arts shall first be filled up, next those among the representatives on the Faculty of Science, and, lastly, those among the representatives of the Faculty of Law.

6. Not less than seven days' notice of a meeting of the Syndicate shall be given by the Registrar.

7. The Syndicate shall meet before every meeting of the Senate, on a date to be fixed by the Vice-Chancellor, and may adjourn from time to time to conclude any unfinished business. Other meetings may be convened by the Vice-Chancellor on such dates as he may appoint. The meeting which precedes the Annual Meeting of the Senate shall be deemed the Annual Meeting of the Syndicate.

Whenever an emergency arises, and there is not time to summon a meeting of the Syndicate, the Vice-Chancellor may take such immediate action as he deems necessary. The nature of the emergency, and the action taken to meet it, shall be reported by the Registrar at the next meeting of the Syndicate.

8. At the Annual Meeting the Registrar shall place before the Syndicate, for its consideration, the budget for the year next ensuing.

9. At all meetings of the Syndicate four members, inclusive of the Chairman, shall form a quorum, and the Vice-Chancellor, if present, shall preside. If the Vice-Chancellor withdraws before the meeting closes, or if he is unable to attend, the members present shall elect a Chairman. The Chairman has, when necessary, a casting vote.

10. The Regulation relating to notice of business contained in Chapter I, Regulation 19, shall apply to all business proposed at a meeting of the Syndicate.

Ch II. 11. The Chairman at a meeting of the Syndicate may, at his discretion, apply the Regulations prescribed for discussion of matters at the Senate.

12. The Executive Government of the University is vested in the Syndicate.

It shall be the duty of the Syndicate, subject to the revision and control of the Senate—

- (a) to order examinations in conformity with the Regulations and to fix dates for holding them ;
- (b) to appoint Examiners, and, if necessary, to remove them, and to fix their fees, emoluments and travelling and other allowances and to appoint Boards of Examiners and Moderators ;
- (c) to appoint University servants, other than the Registrar, and if necessary, to suspend or remove them, and to fix their salaries, emoluments and travelling and other allowances ;
- (d) to appoint Inspectors or Boards of Inspectors for inspecting affiliated Colleges and Colleges applying for affiliation, and to fix their travelling and other allowances ;
- (e) to declare the results of the various University Examinations, and to recommend for degrees, honours, diplomas, licenses, titles and marks of honour ;
- (f) to award stipends, scholarships, medals, prizes and other rewards in conformity with the Regulations and the conditions prescribed for their award ;
- (g) to administer all trusts and endowments vested in the University ;
- (h) to keep the accounts of the University, and to correspond in the business of the University with the Government and other authorities and persons ;

- (i) to consider and make such reports or recommendations as may be deemed necessary on proposals or motions brought forward by the Fellows for consideration by the Senate; Ch II
&
Ch III.
- (j) to publish lists of prescribed or recommend textbooks and courses of study;
- (k) to fix the scale of travelling allowances payable to Fellows of the University when attending meetings of the Senate;
- (l) to prepare such forms and registers as are from time to time prescribed by these Regulations;
- (m) to convene meetings of Boards of Studies when emergency arises;
- (n) and generally to perform all such duties and to do all such acts as may be necessary for the proper carrying out of the provisions of the Allahabad University Act of 1887 and of the Indian Universities Act of 1904, and the Regulations framed under them, or under any other Statute or Act, or of the resolutions and directions of the Senate.

13. Save when otherwise provided for by these Regulations, any one or more of the powers and duties hereby conferred and imposed on the Syndicate may, subject to its supervision, control and approval, be exercised and performed by a Sub-Committee appointed for the purpose.

14. Any Fellow or Fellows may make any recommendation to the Syndicate and propose any Rule or Regulation for the consideration of the Syndicate. Such recommendation or proposal shall be sent in the form of a letter through the Registrar.

CHAPTER III.

THE FACULTIES.

1. There shall be five Faculties in the University—the Faculty of Arts, the Faculty of Science, the Faculty of Law, the Faculty of Medicine and the Faculty of Commerce.

Ch. III. 2. The following persons shall be appointed members to one or more of the respective Faculties :—

- (1) The Director of Public Instruction for the United Provinces.
- (2) The Director of Public Instruction for the Central Provinces.
- (3) Those Fellows of the University who on the fourteenth day of January, 1905, were assigned to the respective Faculties by the Vice-Chancellor, under the order of the Senate, and who, on the day fixed for the coming into force of these Regulations, are still Fellows of the University ; and
- (4) Such other Fellows as may, from time to time, be assigned to a Faculty by order of the Senate :
Provided always that the number of Fellows on—
 - (a) The Faculty of Arts shall not be less than twenty ;
 - (b) The Faculty of Science shall not be less than twelve ;
 - (c) The Faculty of Law shall not be less than eight ;
 - (d) The Faculty of Medicine shall not be less than eight ;
 - (e) The Faculty of Commerce shall not be less than eight.

3. Within ten days of the appointment or election of a Fellow, the Vice-Chancellor shall, when such Fellow has not previously been assigned by the Senate to a Faculty and when no order for his assignment has been passed by the Senate, assign the Fellow so appointed or elected to a Faculty.

4. The assignment shall be notified to the Senate at the first meeting next ensuing after his assignment for confirmation.

5. The Senate may, from time to time, assign any Fellow to one or more Faculties: Provided always that no member of a Faculty may vote at an election of Fellows in more than one Faculty. Ch. III.

6. A member of a Faculty shall continue to be member of that Faculty so long as he continues to be a Fellow of the University: Provided always that a Fellow on re-appointment or re-election shall be assigned by the Vice-Chancellor or Senate as though he was being appointed or elected for the first time.

7. A member of a Faculty who has not during a period of two years attended at least one meeting of Faculty shall cease *ipso facto* to be a member of that Faculty.

8. The members of each Faculty shall elect at the Annual Meeting of the Faculty one of their number to be Dean of that Faculty. The Dean so elected shall hold office until the next annual Meeting of the Faculty and shall be eligible for re-election.

9. On a vacancy occurring in the office of Dean of a Faculty before the expiration of the term of his office, the Vice-Chancellor shall select a member of the Faculty to act as Dean for the remainder of such term.

10. Every meeting of a Faculty shall be convened by the Registrar under the orders of the Syndicate or of the Dean of the Faculty.

11. Five members of the Faculty of Arts shall constitute a quorum. Three members of any other Faculty shall constitute a quorum of such Faculty.

12. At any meeting of a Faculty the members shall consider and report to the Syndicate on the courses of study to be followed by candidates for the examination of the University on the examinations to be passed, on other conditions to be fulfilled by candidates for degrees, and on any other question or questions as may seem to any member to fall within the province of the Faculty.

13. Each Faculty shall have power to add to its own body a number of graduates in that Faculty and other

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Ch. IV.

persons possessing special knowledge of the subjects of study represented by that Faculty: Provided always that the number so added (a) shall not exceed one-fourth of the number assigned to each Faculty, (b) shall hold office for one year only from the date of appointment (*i.e.*, till close of the Annual Meeting next to that at which they were appointed), and (c) shall be eligible for re-appointment. Such numbers shall be elected at the Annual Meeting of "the Faculty."

14. Each Faculty shall, on a date in November, or December, to be fixed by the Vice-Chancellor, hold a meeting to be called the Annual Meeting of the Faculty.

15. Not less than fourteen days' notice of any meeting of a Faculty shall be given by the Registrar.

16. At each meeting of a Faculty the Dean of the Faculty or in the absence of the Dean, a member chosen by the members present shall preside.

17. The Regulations relating to notice of business contained in Chapter I, Regulation 19, shall, so far as may be, apply to all business proposed at a meeting of a Faculty.

18. The Chairman at a meeting of a Faculty may, at his discretion, apply the Regulations prescribed for discussion of matters at the Senate.

CHAPTER IV.

BOARDS OF STUDIES.

1. Boards of Studies shall be constituted for the subjects of University study as may from time to time be prescribed by the Senate.

2. The Faculty of Arts shall elect from among its members Boards of Studies for—

- (i) English Literature.
- (ii) Philosophy.
- (iii) Sanskrit.
- (iv) Arabic and Persian.

- (v) Greek, Latin and Hebrew.
- (vi) History and Geography.
- (vii) Political Economy.
- (viii) European Modern Languages.
- (ix) Teaching.
- (x) Indian Vernaculars.

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3. The members of the Board for English Literature shall not be more than nine in number.

The number of members on each of the other Boards shall not exceed seven.

4. The Faculty of Science shall elect from among its members Boards of Studies for—

- (i) Physics.
- (ii) Chemistry.
- (iii) General Biology.
- (iv) Mathematics.
- (v) Drawing and Surveying.

The number of members on each of the above Boards shall not exceed seven.

4a. The Faculties of Medicine and of Commerce shall elect from its own members as many Boards of Studies as they may think proper.

5. The members of the several Boards of Studies shall be elected at the annual meetings of the respective Faculties by whom they are constituted. Each member shall hold office for a period of two years from the date of election and shall be eligible for re-election.

Vacancies occurring in the course of the year shall be filled up by the Syndicate. A member so appointed shall hold office till the next Annual Meeting of the Faculty concerned.

5a. The Faculty shall appoint one of the members of each Board of Studies to be the Convener of the Board. In

Ch. IV. the event of the Convener ceasing to hold office, the Syndicate shall appoint a substitute from among the members of the Board to hold office till the next Annual Meeting of the Faculty concerned.

6. Each Board of Studies shall draw up a course for adoption in the subject with which the Board is concerned.

7. Each Board of Studies shall meet in March. The courses suggested shall be printed and circulated to all Fellows and co-opted members of the Faculties. All remarks or proposals connected therewith shall be communicated to the Conveners of the various Boards by the end of September and shall be considered at meetings of the Boards convened, if necessary, for that purpose in November. The recommendations of each Board shall then be reported to the Faculty by which it was elected and the Faculty shall forward its report thereon to the Syndicate; except when otherwise directed by the Syndicate the report shall be sent to the Registrar in time to allow of its being printed and circulated to the members of the Syndicate before the next meeting.

If the Syndicate are of the opinion that the action of a Faculty regarding the Text-books or Courses of Study requires reconsideration, it shall refer the matter back to the Faculty. In cases of disagreement after second reference, the matter shall be referred to the Senate for decision.

8. A Board of Studies may bring to the notice of the Syndicate any matters connected with the examinations in its special subject.

9. A Board of Studies may also report to the Faculty by which it is elected on any matters connected with the improvement of the course in its special subject.

10. Each Board shall dispose of its business by meetings or correspondence, or by both, as may be convenient.

11. The Registrar shall forward to the Convener of each Board any sample text-books in the subject under the Board which may be received from publishers or

others. The Registrar shall procure for the use of any Board books and periodicals which the Board may require. He shall print any notes and minutes which a Board requires to be printed, and pay to the Convener of a Board any expenses incurred by a Board in circulating books to the members of the Board: Provided that the Registrar may, in any case in which he considers it expedient, take the orders of the Syndicate before exercising any of the duties prescribed by this Regulation.

12. Any two or more Boards may, and at the request of the Syndicate shall meet and act in concurrence and render a joint report upon any matter upon which either Board might have reported separately.

CHAPTER V.

BOARDS OF EXAMINERS.

1. The nomination of Examiners for all examinations conducted by the University, with the exception of the Examinations in Law, shall be entrusted to Boards of Examiners.

2. The Syndicate shall from time to time determine what subject or group of subjects shall be entrusted to each Board.

3. Each Board shall consist of three Fellows of the University or members of Faculties added under Chapter III, Regulation 13, elected by the Syndicate at its November meeting. Each Fellow elected shall hold office for three years from the date of election or until he ceases to be a Fellow of the University or a member of a Faculty, as the case may be, which ever event first happened, and shall in the former event be eligible for re-election.

4. The nomination of Examiners for all Law Examinations shall be entrusted to a Board consisting of the Dean of the Faculty of Law and two members of the Faculty elected by ballot at the Annual Meeting of the Faculty: Provided that if there be on the Faculty of Law for the time being one or more Judges of the High

Ch. V. Court of Judicature for the North-Western Provinces, one at least of the members elected by ballot shall be such Judge or shall be chosen from such Judges.

5. In the event of a vacancy occurring after the November meeting, for which provision has not been made, the Syndicate shall appoint a member to hold office on the Board until the meeting in November next following.

6. Every Board shall appoint one of its members to be Convener. The Convener shall summon meetings and shall conduct the correspondence of the Board.

7. Within the week next preceding the March meeting of the Syndicate the Conveners of Boards shall summon meetings of their respective Boards for the purpose of nominating Examiners to hold examinations of candidates proceeding to the various examinations conducted by the University.

8. Among the Examiners nominated to examine for the B.A., M.A., L.T., B.Sc., M.Sc., and D.Sc., degrees in each subject, the Board shall nominate at least one Examiner who is a person not engaged in teaching in an affiliated College.

9. The names of the persons elected by the Board shall be reported to the Syndicate at its meeting in March for confirmation. If the Syndicate decline to confirm the appointment of any person nominated, it shall forthwith appoint some one to act in the stead of such persons.

10. In the event of an Examiner declining to act or resigning his post, or being from any cause unable to fulfil his duties, the Convener of the Board concerned shall nominate a substitute. The nomination shall be reported to the Syndicate for confirmation at its next meeting.

11. The Boards that are entrusted under Regulations 2 and 4 of this Chapter with any subject or group of subjects shall moderate all papers set by the Examiners on those subjects.

CHAPTER VI.
THE REGISTRAR.

1. The Registrar shall be appointed by the Senate at an Annual Meeting of the Senate, or, if the Vice-Chancellor so directs, at a meeting held thereafter on or before the 31st March; he shall be appointed for a period of five years from the date of his assuming charge of his office. Ch. VI.

2. The Registrar for the time being shall, not less than one month before the day on which his term of office expires, give notice thereof to the Syndicate.

3. In the case of a casual vacancy in the office of the Registrar, the Syndicate shall appoint a person to officiate as Registrar, till the next Annual Meeting of the Senate or till a meeting of the Senate specially convened, by the Vice-Chancellor under Regulation I of this Chapter, for the purpose of appointing a Registrar.

4. The Registrar shall conduct the duties of his office under the instructions of the Syndicate. All meetings of the Senate, the Syndicate, and the Faculties shall be convened through the Registrar who shall keep a record of the proceedings of such meeting.

5. The Registrar shall, in addition to the duties imposed upon him by Law or by these Regulations, supervise all examinations for University degrees and all previous examinations, unless the Syndicate otherwise direct. He shall conduct the official correspondence of the Syndicates and shall render the Vice-Chancellor such assistance as he may desire in the performance of his official duties.

6. All fees and dues payable to the University for Matriculation, for Examination for degrees, for keeping or registering of the names of graduates on the register kept by the Syndicate, and all sums received by the Registrar in his capacity as such, shall be paid without delay into the Bank of the University.

7. The Registrar shall record the address, and any change of address, communicated in writing by a Fellow for record in the office of Registrar.

Ch. VI 8. In the case of emergency the Vice-Chancellor is em-
 & powered to provide for the performance of the duties of
 Ch. VII, the Registrar.

9. The common seal of the University shall remain in the custody of the Registrar. It shall be the duty of the Registrar, under the orders of the Senate, to affix the common seal to Regulations, Degree certificates and other documents to which such common seal is required to be attached.

CHAPTER VII.

RECOGNITION OF SCHOOLS.

1. The governing body, or where there is no governing body, the manager of a High School desiring recognition by the University shall, before the end of January in the Calendar year in which it is proposed to open classes or add extra subjects, in preparation for the Matriculation Examination, send a letter of application to the Inspector of Schools for the Provinces, Circle or State in which the school is situated, and in it shall set out detailed information as to—

- (i) the names of the members who form and as to the constitution of the governing body, or the name of the manager, as the case may be ;
- (ii) the qualifications and rates of pay of the staff which it is proposed to entertain ;
- (iii) for what course or courses prescribed for the Matriculation Examination it undertakes to make provision ;
- (iv) the accommodation and the provision made for the instruction, health, recreation and discipline of the scholars ;
- (v) the financial position of the school and the sources and amount of income ;
- (vi) the scale of fees to be levied from scholars, and as to the provision, if any, made for the admission of poor scholars ;

(vii) the observance or otherwise of all Inter-School rules prescribed by the Department of Public Instruction ;

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and shall furnish any other information that the Syndicate may call for.

2. The application shall further contain an assurance by the governing body or where there is no governing body, by the manager, that, after the school is recognised any transfer of management and all changes in the numbers and salaries of the teaching staff, together with the reasons for the same, shall be at once communicated to the Inspector and to the Registrar.

3. The Inspector after making such enquiries as he shall deem necessary shall, through the Head of his Department, forward the letter of application to the Registrar, and on the application endorse a minute as to whether the school is or is not worthy of recognition, together with a report embodying his opinion on the several matters referred to in Regulation I of this chapter, and, in the case of schools newly instituted, his opinion upon the general desirability of the institution.

If the Inspector considers the school worthy of recognition, he shall state in what course or courses he recommends that recognition should be given.

4. The Registrar shall lay the letter of application and the Inspector's opinion before the Syndicate at the meeting next following its receipt. The Syndicate may either enquire further, or, if satisfied that the school should be recognised, direct the Registrar to enter the school upon a list to be kept for the purpose and shall certify to the school through the Head of the Educational Department that it has been recognised in one or more specified courses, for the purpose of sending up candidates for the Matriculation Examination.

4. (a) Where a school desires to add to the courses of instruction in respect of which recognition has been granted, the procedure prescribed by the foregoing regulations shall, as far as may be, be followed.

Ch. VII

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Ch VIII.

5. The Inspector shall forward through the Head of the Educational Department to the Registrar all notifications from a recognised school communicating transfer of management and change in number and salaries of the teaching staff, the result of which, in his opinion, will be that the school no longer can conform with the Regulations prescribed by the Senate.

6. The Syndicate shall, if satisfied from the reports furnished by the Educational Department, or otherwise, that the school is no longer fit for recognition, direct the Registrar to warn the governing body that, unless within a period fixed by the Syndicate, the school satisfy the Syndicate that it has again attained such standard as the University at the time require, the school will be struck off the list of recognised schools, with effect from the commencement of the school year next ensuing. The Syndicate may, from time to time, extend the period so fixed.

7. If within the time fixed by the Syndicate, or within such further time as may be allowed by it, the governing body or the manager of the school, as the case may be, fails to satisfy the Syndicate that the school does conform with the Regulations prescribed, the Syndicate may strike the school off the list of recognised schools. The Syndicate shall, in such case, record in writing in what respects the school does not conform with the Regulations prescribed, and when satisfied from a report of the Inspector or otherwise, may reinstate the school on the said list, as soon as the defects pointed out have been removed.

CHAPTER VIII.

REGISTER OF STUDENTS.

1. The Registrar shall maintain a register of all members of the University.

2. No candidate shall be admitted to any examination above the Matriculation Examination, except he be registered as a member of the University.

3. The register shall contain the name of each registered student, the dates of admission or re-admission to, and of leaving any affiliated College, every pass or failure in the University examination, with roll number, and every degree taken. Ch. VIII.

4. The Principal of every affiliated College shall forward to the Registrar, within six weeks, the name of every student admitted or re-admitted to that College, together with the registration fee required by these regulations.

If any student is struck off the rolls of a College or migrates to another College, or is rusticated or expelled, such fact shall be immediately reported to the Registrar.

5. On registration every student shall be informed by the Registrar through the Principal, of the registered number under which his name has been entered in the register, and that number shall be quoted in all subsequent reports concerning that student, and in all applications by that student to be admitted to a University examination.

6. For registration, every student shall be required to pay to the University a registration fee of Rs. 2.

7. Any registered student may at any time receive a certified copy of all the entries under his name by payment of Rs. 2.

8. Candidates permitted to sit for any University examination under the provisions of Section 19 of the Indian University Act, VIII of 1904, by grace of the Senate, shall, on such permission being given, apply for the registration of their names in the students' register, within six weeks of their receiving intimation of the grant of the permission. Such application shall be made through the officer who originally forwarded the application for such permission, along with a fee of Rs. 2, unless the applicant is already a registered student.

All the regulations of this Chapter shall apply, *mutatis mutandis*, to such candidates.

- Ch. VIII & Ch. IX. 9 The provision of this Chapter shall come into force from and after July, 1910. Such provisions shall not apply to existing students in the University, provided that, nothing herein contained shall prevent any person, who is now a student of the University, from applying to be registered, and from being registered as a member of the University.

CHAPTER IX.

AFFILIATION OF COLLEGES.

1. A College applying for affiliation shall, in the application required by Section 21 of the Indian Universities Act of 1904, specify, in addition to the information thereby required—

- (a) in what Faculty,
- (b) up to what standard in that Faculty,
- (c) for what course or what courses in that Faculty it undertakes, if its application is granted, to make provision.

2. The Syndicate, after considering the application of the College, the local enquiry and the further enquiry, if any, made under section 21 (2), clauses (a) and (b), of the Indian Universities Act of 1904, shall report to the Senate whether, in their opinion, the claim of the College to be admitted to affiliation, may be granted in whole or in part.

3. An affiliated College shall keep and maintain —

- (i) a register of students admitted,
- (ii) a register of attendance,
- (iii) a register of fees,
- (iv) a register of scholarship, bursaries and stipends showing the Fund (or Funds) from which such scholarship, bursaries and stipends are paid.

4. An affiliated College shall annually and on or before a date fixed by the Syndicate for the purpose, submit to the Registrar such reports and returns as may from time to time be prescribed by the Syndicate.

5. Each affiliated College shall annually report the arrangements made for instruction in the various courses of study in respect of which it has been affiliated. Ch. IX.

6. The Syndicate shall have power, from time to time, to prescribe further returns and registers, and the form in which all returns and registers shall be maintained by Colleges admitted to the privileges of affiliation.

7. A College applying for affiliation in any course or instruction in experimental Science shall, in its letter of application, in addition to the conditions prescribed in Section 21 of the Indian Universities Act of 1904, satisfy the Syndicate—

- (a) that where the number of students in any class performing practical work in Physics, Chemistry and Biology exceeds sixteen, a competent Demonstrator is provided to assist the Professor in supervision ;
- (b) that separate laboratories for Physics, Chemistry and Biology are provided and that each of them is suitably equipped with furniture ;
- (c) that in Physics, Chemistry and Biology sufficient suitable apparatus and materials are provided for the carrying out of such experimental work as may be prescribed from time to time by the Syndicate.

8. A College applying for affiliation in a course of studies in teaching shall, in its letter of application in addition to the conditions prescribed in Section 21 of the Indian Universities Act of 1904, satisfy the Syndicate—

- (a) that satisfactory provision is made for giving a practical course in physical training to every student ;
- (b) that in addition to the arrangements for teaching the general course prescribed for the written examination for the L.T. degree, arrangements are made for the special study of the methods of teaching English, and of at least two other subjects of the ordinary High School curriculum ;

(c) that a properly equipped practising school is attached to the College.

9. All applications for affiliation must be made not later than the first of October in the Calendar year preceding the one in which it is proposed to open new classes.

10. Upon the coming into force of these Regulations the Syndicate shall depute one or more Fellows to inspect each affiliated College, and to report to the Syndicate how far the College fulfills the requirements laid down by Section 21 of the Indian Universities Act of 1904 or by these Regulations: Provided that if, from any cause, it be found impossible, upon the coming into force of these Regulations, to arrange for such inspection, the Senate may, upon the report of the Syndicate, postpone the coming into force of this Regulation until March, 1907.

11. The Syndicate shall so arrange that every College affiliated before these Regulations come into force shall be inspected before the end of the third year from which the Inspectors began their work.

12. The Fellows deputed to inspect shall forward a report of their inspection to the Registrar, who shall submit it to the Syndicate at their next meeting.

13. The Syndicate after considering the report may make further inquiry or may, upon the report so furnished, if they consider it necessary, call upon the College to take steps to bring the College into conformity with the conditions required by the Indian Universities Act of 1904 or by these Regulations.

14. The Syndicate shall specify definitely the point or points in which they consider the College deficient and fix a time within which the College shall take the action necessary to rectify the deficiencies pointed out.

15. The Syndicate upon good cause shown may extend the period so fixed.

16. The Syndicate shall provide that each affiliated College shall be inspected at least once within the period of five years after affiliation or after the inspection last held.

17. Regulations 10 to 14 of this chapter shall apply also to all inspections of a College subsequent to the first inspection. IX
&
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CHAPTER X.

INTER-COLLEGE REGULATIONS.

The following Regulations shall be observed by all affiliated Colleges:—

1. A student on first joining an affiliated College shall bring with him a certificate as to his conduct signed by the Head-master of the School in which he was studying during the year before he matriculated, or passed any of the examinations prescribed in these Regulations or, in the case of Europeans, a similar certificate signed by the Head-master of the School from which he passed the Final Standard Examination.
2. A student who has matriculated as a private student shall furnish to the Principal of the College in which he desires to prosecute his studies, evidence of previous good conduct.
3. A student shall be recognised as a member of a College as soon as he has been accepted by the Principal, and has paid the admission fee, if any, and in case of fees being required by the College, the fee payable for the first month.
4. No student shall be allowed to migrate from one College to another without leaving or transfer certificate signed by the Principal of the College; and every such certificate shall certify to the conduct of the student; and every leaving certificate, when granted after a student has failed in any University examination, shall state the subject or subjects in which he failed.
5. If during an academical year a student desires to leave the College of which he has become a recognised member and to join another College, he shall—
 - (1) give notice of his intention to leave;

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- (2) make payment of all College fees due up to date and, unless exempted as next hereinafter provided, pay a further sum of Rs. 10 ;

and

- (3) refund whatever scholarship or bursary has been paid to him from College funds, provided the refund of scholarships may under special circumstances be remitted by the Principal.

6. When it is proved to the satisfaction of the Principal of the College from which the student wishes to migrate that—

- (1) the parent or guardian with whom the student has been residing is transferred to another district,

or

- (2) a change of air for the improvement of the student's health has been recommended by a recognised medical practitioner,

the Principal shall remit the additional sum of Rs. 10 prescribed by the last preceding Regulation.

7. When a student has made all payments required by these Regulations, the Principal shall grant a transfer certificate in the form prescribed : Provided always, that except with the permission of the Principal of the College of which the student is a recognised member, a student shall be refused admission into a College situated in the same city or district as the College from which his transfer certificate was issued.

8. A student who owing to his failure at the College examination has not been permitted to continue his studies in any College, or who has not been allowed promotion shall not be admitted into a higher class in another College.

9. When a student has been guilty of grave misconduct, or of persistent idleness, the Principal of the College at which such student is studying may, according to the nature and gravity of the offence,—

- (a) expel,

(b) rusticate,

or

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(c) disqualify such student from appearing at the next ensuing examination.

10. No student who has been expelled or rusticated by the Principal of a College shall be admitted into another affiliated College without the permission of the Principal of the aforesaid College.

CHAPTER XI.

RESIDENCE AND CONDUCT OF STUDENTS.

1. Every student who has not completed his twentieth year shall reside—

(a) with a parent, guardian or with a friend approved by the parent or guardian in writing,

or

(b) where accommodation suited to the caste and creed of the student is available, either in lodgings approved by the Principal of the College of which he is a student or in a Recognised Hostel.

2. The Manager or Secretary of a Hostel, at which students residing in Colleges affiliated to the University reside, who desires to have his institution placed upon the list of Recognised Hostels, shall apply to the Syndicate through the Registrar sending a copy of the rules of the institution together with sketch plan of the buildings and grounds.

The term 'Hostel' shall include a Boarding House or Hostel maintained by an affiliated College.

The term 'Manager' or 'Secretary' include the Principal of the College.

3. The Syndicate after satisfying itself that due provision has been made in the rules for the proper management of the institution shall depute a member or a board of members of the University, to inspect the institution and to report to it upon the arrangements made for board, lodging, moral discipline, recreation and resident supervision.

Ch. XI. 4. The Syndicate, after consideration of the report, shall inform the Manager or Secretary whether his institution can or cannot be placed upon the list of Recognised Hostels ; and in the event of the application being refused shall communicate the reasons for refusal.

5. The Resident Superintendent of a Recognised Hostel shall in every case be a man of education and character and of a respectable family.

6. A Recognised Hostel not maintained by an affiliated College shall be open to inspection at any time by the Principals of Colleges who have students resident at the Hostel, and by a member or a board of members of the University deputed by the Syndicate to visit it.

7. A Recognised Hostel shall be required to maintain and to produce for inspection when called for an admission register, a register of attendance and a conduct register.

8. The Resident Superintendent shall at once report to the Syndicate any alterations in the rules for their confirmation.

9. The Principal of a College shall satisfy himself that the management of a Recognised Hostel not maintained by an affiliated College in which students of his College reside is maintained in accordance with the conditions under which it received its recognition, and shall report to the Syndicate if it is not so maintained.

10 Students expelled from Colleges under the provisions of the inter-College Regulations shall not be admitted to any Recognised Hostel. Students rusticated shall not be permitted to reside in a Recognised Hostel during the period for which they have been rusticated.

11. The Superintendent of a Recognised Hostel shall send monthly lists of the students residing in the Hostel to the Principals of Colleges concerned, and shall report to them cases of serious misconduct.

12. Before cancelling any recognition the Syndicate shall communicate to the Manager of the Hostel the grounds on which it considers it necessary to withdraw the recognition granted. The Syndicate shall consider the written explanation, if any that may be furnished by the Manager within 14 days of its communication made to him, and may then cancel the recognition or pass such other order as it deems fit.

CHAPTER XII.
EXAMINATIONS.

GENERAL RULES.

1. Every candidate for any Degree granted by the University shall, except when exempted by any of these Regulations, be required to matriculate before entering upon the course prescribed for such Degree. Ch. XII.

2. Any student who shall have (i) matriculated at the Universities of Calcutta, Madras, Bombay or the Punjab, (ii) passed any other such examination as the Senate may from time to time consider equivalent, may be admitted as a student of an affiliated College, and shall be exempted from passing the Examination for Matriculation.

3. The Syndicate shall, in addition to those candidates who have passed Matriculation Examination, admit as under-graduates of the University—

(a) Candidates who hold certificates of having passed—

- (i) the Examination known as the Senior Cambridge Local, or the Senior Oxford Local Examination, or
- (ii) the Final * Examination prescribed for European Schools, or
- (iii) the School-leaving Certificate Examination ;
- (iv) the School-leaving Certificate Examination of Bombay, Burma, or Madras, provided that the Syndicate is satisfied, that they have attained to the standard required for Matriculation ; and

(b) Students from the Mayo College, Ajmer, and the Rajkumar College, Raipur, who have passed the Final Examinations of these Colleges.

* In Senate Resolution No. XXXIV, dated 14th November, 1913, it was resolved that the High School Examinations prescribed for European Schools of *other* provinces, be recognised along with that of the *United Provinces*, as equivalent to the Matriculation Examination of the University of Allahabad.

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3. (c) Any student in the Central Provinces, including Berar, and in the States, included in the Rajputana and Central India Agencies who, prior to the 1st day of November, 1904, had commenced a course of instruction under the Rules and Regulations of the Calcutta University, and who before the 1st day of February, 1907, shall have satisfied the Senate of the University of Calcutta in any examination held by that University shall, for the purpose of further examinations in this University, be deemed to have passed an examination in this University corresponding to that in which he has been pronounced qualified by the University of Calcutta.

3. (b) The certificate of the School or College in which such student had commenced his course of study prior to the 1st day of November, 1904, shall be sufficient evidence that the student had commenced a course of instruction under the Rules and Regulations of the University of Calcutta.

4. Within fourteen days of joining an affiliated College a candidate who has passed the School-leaving Certificate Examination or the Final Examination of the Mayo College, Ajmer, shall pay to the University through the Principal of his College a Matriculation fee of ten rupees.

4. (a) A candidate for any University Examination subsequent to Matriculation shall, six weeks before the date fixed for the commencement of the examination—

(1) pay into the office of the Registrar the fee prescribed for such examination ;

(2) intimate the subject or subjects in which he desires to present himself for examination ;

and

(3) along with his application for admission, furnish the Registrar with a certificate from the Principal of his College certifying that he has fulfilled the conditions laid down by these Regulations.

5. The following fees shall be paid in respect of examinations held by the University :— Ch. XII

Matriculation	...	...	Rs. 10	by candidates from recognised schools.
Ditto	...	...	„	14 by other candidates.
Intermediate in Arts	...	...	„	20
Intermediate in Classical Language	...	...	„	5
only	...	...	„	5
Ditto in Science subjects	...	...	„	5 for each subject.
Bachelor of Arts	...	...	„	30
Examination previous to Master of	...	...	„	20
Arts	...	...	„	30
Master of Arts	...	...	„	30
Bachelor of Science	...	...	„	30
Examination previous to Master of	...	...	„	20
Science	...	...	„	30
Master of Science	...	...	„	50
Doctor of Science	...	...	„	20
Licentiate of Teaching	...	...	„	20
Examination previous to LL B.	...	...	„	40
Bachelor of Laws	...	...	„	100
Master of Laws	...	...	„	200
Admission to Degree of Doctor of	...	...	„	20
Laws	...	...	„	20
Commercial Certificate	...	...	„	10
Preliminary Scientific Examination	...	...	„	30
for the Degree of Bachelor of	...	...	„	50
Medicine and Bachelor of Surgery	...	...	„	30
First Examination for ditto	...	...	„	50
Final Examination for ditto	...	...	„

In addition to the above, all applications for appearing as private candidates in the Matriculation Examination under Regulation 9 of Chapter XIII, as also all applications for appearing at any Examination by special grace of the Senate under any Regulation should be accompanied by a fee of Rs. 2.

6. A candidate who fails to pass, or who from sickness or other cause is unable to present himself for any examination, shall not receive a refund of his fee : provided that, the Syndicate may for sufficient cause permit the candidate to present himself for the next ensuing examination, without payment of a further fee.

7. Except as provided in Regulation 6, a candidate when admitted to one or more subsequent examinations shall before admission pay the prescribed fee for such examination on each occasion when he is so admitted.

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8. Upon receipt of the fee prescribed, the Registrar shall furnish to the Head of the Institution from which the candidate presents himself, an examination fee receipt.

9. Principals and Head-masters may retain the examination fee receipts, and issue the same to candidates fifteen days before the examination commences. If the candidate has been irregular in attendance since the date on which he paid his fee, the examination fee receipt may be withheld, and the name and the reason for withholding the receipt shall be at once reported to the Registrar.

10. A candidate may not be admitted into the examination room, unless he produce to the officer conducting the examination, his examination fee receipt, or satisfy such officer that it will be subsequently produced.

11. The Registrar may, if satisfied that an examination fee receipt has been lost or destroyed, on payment of a further fee of Re. 1, grant a duplicate examination fee receipt. The receipt so granted shall have prominently entered on it the number and date of the receipt originally granted.

12. With the exception of the Previous Examination in Law, and of the Practical Examination for the B.Sc. degree, each of the examinations subsequent to the Intermediate Examination in Arts shall be held once every year at Allahabad, and the examinations for the degrees of Bachelor of Arts and Bachelor of Science at Nagpur also, and shall extend over such days as the Syndicate shall appoint

13. The course of studies and the text-books for each examination shall be determined on and notified at least two years before the examination is held ; and subject to such previous notification, ordinarily in no year shall more than one-half of a course be altered.

This regulation shall not apply to the examinations in Medicine in 1912, 1913 and 1914.

14. Except when otherwise provided in these Regulations, the names of the students approved shall be placed by the Syndicate in three divisions in alphabetical order, and arranged according to the Colleges or Schools in which they have studied.

- (b) by a declaration that his parents or guardians Ch. XIV. have migrated, or been transferred to a station within the territorial jurisdiction of this University ; and
- (ii) by a satisfactory certificate from the Head-master of the School attended by him, that the academical year has been duly kept by him, according to the rules in force in the Presidency or Province from which he has migrated.

14. Notwithstanding anything contained in Regulations 9, 10, 11 and 12 of this Chapter, any female candidate for the Matriculation Examination, who is not a scholar of a recognised school, may be admitted by the Syndicate to present herself for the said examination as a private candidate.

CHAPTER XIV.

INTERMEDIATE EXAMINATION.

1. The Intermediate Examination shall be open to—

- (i) all matriculated students and students admitted as under-graduates of the University under Chapter XII, Regulations 2, 3 and 3 (a), who have since matriculation prosecuted a regular course of study at an affiliated College for not less than two academical years after matriculation ;
- (ii) students who have prosecuted a regular course of study for the year last preceding the examination at an affiliated College and who have under Regulation 3 of this Chapter been permitted to reckon a previous year of study at a College affiliated to the Universities of Calcutta, Madras, Bombay or the Punjab ;
- (iii) any person to whom the Senate, by special grace under Section 19 of the Indian Universities Act of 1904, has granted permission to appear.*

* All applications for permission to appear at the examination should reach this office *by the end of October each year*. Applications which are not received in this office by the end of October will not be considered.

Ch. XIV. Provided in every case that the candidate shall complete his eighteenth year on or before the day fixed for the commencement of the examination.

2. Inspecting officers of an Education Department, schoolmasters teaching in schools recognised by the University or by an Education Department within the territorial jurisdiction of the University, demonstrators serving in an affiliated College and women, may be admitted to this examination by special grace of the Senate, provided that by the date of the examination, not less than two academical years shall have elapsed since the date of their matriculation, and that in the case of inspecting officers, schoolmasters and demonstrators serving in an affiliated College, the period of *continuous* service shall have been not less than 18 months from the date on which they entered such service.

Before a candidate from an affiliated College will be permitted to present himself at the Intermediate Examination in any Science subject, for which a practical course is necessary under the Regulations, he shall produce a certificate from the Principal of such College to the effect that he has completed the required course in the College Laboratories. In the case of candidates in any such Science subject, admitted under Section I (iii) of this Chapter, evidence must be produced that the candidate has completed the required course in a Laboratory approved by the Syndicate.

3. Any student who has kept an academical year at a College affiliated to the Universities of Calcutta, Madras, Bombay or the Punjab after matriculation, or after the passing of any Intermediate Examination, and who wishes to proceed to the Degree of Bachelor of Arts in this University, may be allowed a year corresponding to that which he has so kept after matriculation, or after passing such Intermediate Examination, as the case may be, provided he satisfies the Registrar—

- (i) (a) by production of a certificate from a recognised medical practitioner, that his health renders change of residence expedient; or

- (b) by a declaration that his parents or guardians Ch. XIV. have migrated, or been transferred to a station within the territorial jurisdiction of this University; and
- (ii) by a satisfactory certificate from the Principal of a College affiliated to the Universities of Calcutta, Madras, Bombay, or the Punjab, that the corresponding year has been duly kept according to the Regulations in force at the University from which he has migrated.

[See also Chapter XII, Regulation 3 (a).]

4. An Intermediate Examination in Arts shall be held once in every year at the following places :—

Agra, Ajmer, Allahabad, Aligarh, Almora, Bareilly, Benares, Cawnpore, Dehra Dun (for female candidates only), Gwalior, Indore, Jubbulpore, Jaipur, Lucknow, Meerut, Nagpur and Nowgong (Bundelkhand); and at such other place or places as the Syndicate may from time to time appoint: provided always that the Syndicate, if not satisfied that proper arrangements can be made for supervision may remove any place or places from the list of centres.

5. The Intermediate Examination shall be conducted by means of papers, except in the case of Science subjects, Physics, Chemistry and Biology, and the same papers shall be used at every place at which the examination is held. With the necessary exceptions in the Language papers, every question shall be set and shall be answered in English.

Candidates who take up Physics, Chemistry or Biology, shall be required to undergo a *practical* examination also in these subjects.

6. Every candidate shall be examined in—

I. English

and

II. (1) (a) A Classical Language or Mathematics.

(b) Modern History and Allied Geography.

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(c) Ancient History and Allied Geography,

or

‡ (2) (a) A Classical Language or Mathematics.

(b) A Classical Language * or Logic † and Physiology,

or

Logic Deductive and Inductive.

(c) Ancient History and Allied Geography,

or

Modern History and Allied Geography,

or

(3) (a) A Classical Language.

(b) Physics. (A knowledge of the elements of Trigonometry and Mechanics will be expected.)

(c) Chemistry,

or

(4) (a) Mathematics.

(b) Physics.

* A candidate taking *Arabic* under 2 (a), shall not offer *Persian* under 2 (b) or *vice versa*, nor the same Classical Language under 2 (a) and (b).

† Logic means Deductive Logic. (Vide Faculty of Arts Resolution No. 9, dated the 9th November, 1911.)

‡ For the Intermediate Examination of 1917 and future years, Regulation 6. 11 (2), Chapter XIV, of the University Regulations, will read as follows:—

(2) (a) A Classical Language or Mathematics.

(b) A Classical Language,

or

Logic Deductive and Inductive.

(c) Ancient History and Allied Geography,

or

Modern History and Allied Geography.

(c) Chemistry,

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or

(5) (a) General Biology.

(b) Physics. (A knowledge of the elements of Trigonometry and Mechanics will be expected.)

(c) Chemistry.

7. The Classical Language shall be one of the following :—
Sanskrit, Arabic, Persian, Latin, Greek, Hebrew.

8. Women shall be permitted to offer one of the following Modern Languages in place of a Classical Language :—

French, German, Italian.

9. Any student who can produce a certificate of having passed an Intermediate Examination for the Degree of Bachelor of Arts at the Universities of Calcutta, Madras, Bombay, or the Punjab, may be admitted as a student of an affiliated College, and shall be exempted from passing the Intermediate Examination.

10. Any candidate who has passed the Intermediate Examination of this University in Chemistry, Physics and Biology or Chemistry, Physics and Mathematics, shall be allowed to present himself for examination at any subsequent Intermediate Examination in one of the following Classical Languages :—Sanskrit, Arabic, Persian, Latin, Greek and Hebrew.

11. Any student who has passed the Intermediate Examination may appear at any subsequent Intermediate Examination for any or all of the Science subjects, Physics, Chemistry and Biology, provided he produces evidence satisfactory to the Syndicate that he has completed the practical course prescribed. Any student who obtains pass-marks in the subject in which he is examined, shall receive a certificate to that effect signed by the Registrar.

CHAPTER XV.

BACHELOR OF ARTS.

Ch XV. 1. The examination for the Degree of Bachelor of Arts shall be open to—

- (i) all students who have completed a regular course of study in an affiliated College for not less than two academical years after passing the Intermediate Examination, or after passing the examinations mentioned in Regulation 9, Chapter XIV ;
- (ii) students who have prosecuted a regular course of study for the year last preceding the examination at an affiliated College, and who have, under Regulation 3 of Chapter XIV, been permitted to reckon a previous year of study since passing the Intermediate Examination or its equivalent, at a College affiliated to the Universities of Calcutta, Bombay, Madras, or the Punjab ;
- (iii) any person to whom the Senate, by special grace under Section 19 of the Indian Universities Act of 1904, has granted permission to appear* :

Provided in every case that the candidate shall complete his twentieth year on or before the day fixed for the commencement of the examination.

2. The Senate on the recommendation of the Syndicate may, at any time not less than two years after they have passed the Intermediate Examination, grant permission to appear at this examination to women not studying in an affiliated College.

The Senate, on the recommendation of the Syndicate, may grant permission to appear at this examination to inspecting officers of an Education Department, schoolmasters teaching in schools recognised by the University or by an Education

* All applications for permission to appear at the examination should reach this office *by the end of October each year*. Applications which are *not* received in this office by the end of October will not be considered.

Department within the territorial jurisdiction of the University, and demonstrators serving in an affiliated College, provided that, at the time when they present themselves for examination, not less than three academical years shall have elapsed since the date of their passing the Intermediate Examination, and that they shall have served *continuously* for not less than 18 months from the date on which they entered such service.

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(See further Chapter XII, Regulation 3 (a), and Chapter XIV, Regulation 3.)

3. The examination for the Degree of Bachelor of Arts shall be conducted partly by means of papers, and partly *viva voce*.

4. Every candidate for the B.A. Degree shall be required to show a competent knowledge of three distinct branches of study :—

1. English.

2. Any two of the following branches :—

(a) Classical Languages (*i.e.*, Latin, Greek, Hebrew, Arabic, Persian, or Sanskrit).

(b) Mathematics.

(c) Philosophy.

(d) Political Economy.

(e) History.

5. Women shall be permitted to offer one of the following Modern Languages in place of a Classical Language :—

French, German or Italian.

CHAPTER XVI.

MASTER OF ARTS.

1. Any person to whom the Senate, by special grace under Section 19 of the Indian Universities Act of 1904, has

Ch. XVI. granted permission to appear,* or a student who has been admitted to the Degree of Bachelor of Arts or Bachelor of Science by this University, or by the Universities of Calcutta, Madras, Bombay, or the Punjab, shall, when he so desires, be permitted to proceed to the Degree of Master of Arts.

2. A student after completing a regular course of study in an affiliated College for not less than one academical year, shall be admitted to a Previous Examination in the subject in which he intends to present himself in the Final Examination for the Degree of Master of Arts.

Provided in every case, that the candidate shall complete his twenty-first year on or before the day fixed for the commencement of the examination.

3. The Final Examination shall be open to all students who have, since passing the Previous Examination, prosecuted a "regular course of study" for not less than one academical year in an affiliated College.

4. The examination shall be conducted partly by means of printed papers, and partly *viva voce*.

5. The subjects of examination shall be the following :—

(1) Languages. | (2) Mental and Moral Science.

* 1 Two academic years must elapse after passing the B.A. or B.Sc. before a candidate can be admitted privately to the M.A. Previous Examination. Further, the candidate must have had at least one year's service as a teacher.

2. Permission will be granted after the lapse of one year, after passing the Previous M.A., to a candidate who has served continuously as a teacher during the year preceding the M.A. Final examination.

3. All applications for permission to appear at the examination should reach this office *by the end of October each year*. Applications which are not received in this office by the end of October will not be considered.

4. It has been ruled by the Syndicate that candidates for the M.A. Final (*not* Previous), who have studied at a College for two years and failed, should be permitted to appear at future examinations for the degree of M.A., without being required to attend further lectures, provided that the Principal of their College recommends their application. The same principle should be applied to persons who have been allowed to appear as Private Candidates for the M.A. Final as Teachers. *This, however, does not exempt such would-be private candidates, i.e., candidates who would appear either as ex-students of a college or as teachers from applying, as usual, for the grace of the Senate, under Section 19 of the Indian Universities Act of 1904.*

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|---|-----------|
| (3) History, Political Economy and Jurisprudence. | Ch. XVI |
| (4) Mathematics. | & |
| (5) Political Economy. | Ch. XVII. |

6. The examination in Languages shall be in English or in one of the following Classical Languages, *viz.*, Sanskrit, Arabic, Persian, Greek, Latin, or Hebrew.

7. The examination in English shall include the language, literature and history of England and, in the case of European graduates, Latin in English.*

8. The examination in any Classical Language other than Sanskrit shall include the language, literature and history of the country to which it belongs.

9. The examination in Sanskrit shall include the Sanskrit language, literature and philosophy.

10. The examination in Political Economy shall include the Theory of Political Economy, the scope and method of Political Economy, Currency and Banking, the Theory of International Trade and Foreign Exchanges, Socialism and Trade Unionism, the Structure and Administration of an Indian Province, together with a detailed enquiry into Indian Economic conditions.

11. A student who has been admitted to the Degree of Bachelor of Arts in this University, and has passed in *Chemistry* or *Physics* as one of the subjects in the examination for that Degree, may, after completing a regular course of study in an affiliated College for not less than one academic year, be admitted to the Previous Examination for the Degree of Master of Arts in one of those subjects in which he passed for the said B.A. Degree.

CHAPTER XVII.

DOCTOR OF LETTERS.

1. Any Master of Arts of the University may, at least three years after he has taken the M.A. Degree, be admitted to the examination for the Degree of Doctor of Letters.

* Candidates, whose mother-tongue is English, are required to show a fair knowledge of the Latin grammar and vocabulary, enabling them to analyse, grammatically and etymologically English words of Latin origin, to explain Latin quotations of not too difficult a nature, and to trace "Latinisms" that may occur in the idiom and syntax of English writers.

2. The examination will be entirely *viva voce*, based chiefly on an original thesis offered by the candidate, at least six months before the annual meeting of the Senate, upon (a) any subject connected with Ancient India (History, Philology, Archæology, Philosophy, Religion), if the candidate has taken his M.A. Degree in Sanskrit ; or (b) Arabic, Philology, Comparative Philology of the Semitic languages, History of Arabic language or literature, if the candidate has taken his M.A. Degree in Arabic.

3. A candidate who has been found qualified for the Degree of Doctor of Letters shall pay to the University, through the Registrar, the sum of Rupees two hundred (Rs. 200) for the diploma of the said degree.

4. Every candidate, who intends to supplicate for the said degree, shall communicate his intention to do so, to the Registrar, and also the special subject chosen by him for the original thesis. No application for admission to the said degree will be entertained, unless it is supported by two members of the Faculty, or two Doctors of the University who shall have testified that the applicant is a fit and proper person to supplicate for the degree. The communication shall be laid before the Faculty of Arts. If the application is approved, the Faculty shall appoint a Board of three members, who, if so required, shall advise the candidate as to the amount of knowledge and research required of him.

5. When the supplicant has prepared his thesis, he shall forward it to the Registrar for submission to the aforesaid Board, stating therein, what part of it he himself considers original, and what authorities he has utilised in preparing it.

6. The Board aforesaid shall proceed to examine the said thesis with a view to determining its value and importance. If, in the opinion of the Board, the thesis evinces sufficient merit and research, they shall, through the Registrar, instruct the candidate to present himself for a *viva voce* examination at a date, time and place to be fixed by the Dean of the Faculty in consultation with the members of the Board.

7. If after the *viva voce* examination the Board are satisfied that the candidate has really worked on original lines

and is conversant with his subject and is a fit and proper person for the degree, they will make a recommendation to that effect to the Faculty of Arts.

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8 Such recommendation shall be laid before the next meeting of the Faculty, and, if approved by it, shall be submitted through the Syndicate to the Senate, along with other motions for the conferment of degrees under Section 16 of the Indian Universities Act of 1904.

CHAPTER XVIII. BACHELOR OF SCIENCE.

1. The examination for the Degree of Bachelor of Science shall be open to—

(i) all students who have completed a regular course of study in Science in an affiliated College, and who have performed practical experiments in accordance with the course prescribed, in Laboratories duly recognised by the University for not less than two years after passing the Intermediate Examination with *Physics, Chemistry and Mathematics* or with *Physics, Chemistry and Biology*, or after passing the Intermediate Examination of the University of Calcutta, the Punjab, Bombay or Madras with the subjects, *Physics, Chemistry and Mathematics* or *Physics, Chemistry and Biology* (Natural Science);

(ii) any person to whom the Senate, by special grace under Section 19 of the Indian Universities Act of 1904, has granted permission to appear*:

Provided in every case, that the candidate shall complete his twentieth year on or before the day fixed for the commencement of the examination.

* Each case is decided on its own merits. Permission is, however, granted only to such Professors or teachers, as are working in Colleges affiliated up to that standard, in the special subject in which the applicants wish to appear.

All applications for permission to appear at the examination should reach this office *by the end of October each year*. Applications which are not received in this office by the end of October will not be considered.

Ch. XVIII & Ch. XIX. 2. The examination for the Degree of Bachelor of Science shall be conducted partly by means of papers, and partly *viva voce*. Candidates shall also be required to undergo a *practical* examination, which will be held at such times and such places as the Syndicate shall direct

3. At the examination for the Degree of Bachelor of Science every candidate shall be examined in English and in any one of the following group:—

- (4) Mathematics, or (B) Chemistry,
 Physics, Zoology,
 Chemistry, Botany :

Provided that only those candidates who have taken Biology for the Intermediate Examination shall be allowed to take group B.

CHAPTER XIX.

MASTER OF SCIENCE.

1. A Bachelor of Science of any of the Universities of Allahabad, Calcutta, Madras, Bombay or the Punjab, may be admitted to the examination for the Degree of Master of Science, provided that he fulfils all other conditions laid down in these regulations.

2. The examination for the Degree of Master of Science shall consist of two parts, (1) the Previous Examination, (2) the Final Examination.

3. Any Bachelor of Science qualified under section 1 of this Chapter, not less than one academical year after passing his B.Sc. Examination, may be admitted to the Previous Examination, provided that in the academical year immediately antecedent to the Previous Examination, he had

1. Candidates must gain minimum pass-marks in the Practical B.Sc. Examination, as well as pass in the total of the papers in the Science subjects.

2 B.Sc. Practical Examination in Physics, Chemistry and Biology, will take place in the Laboratory of each College after the 1st of February each year.

prosecuted a regular course of study at a College affiliated up to the M.Sc. standard, in the subject selected for examination, and subject to Regulation 16, Chapter XII. Ch. XIX. & Ch. XX.

4. Any Bachelor of Science, not less than one academical year after passing the Previous Examination, may be admitted to the Final Examination, provided that in the academical year immediately antecedent, he has prosecuted a regular course of study at a College affiliated up to the M.Sc. standard in the subject selected for examination and subject to Regulation 16, Chapter XII.

5. The Faculty of Science shall, from time to time, prescribe the total number of lectures to be delivered during the academical year for a course of study both for the Previous and for the Final Examinations: provided that the number so prescribed shall not be less than 80.

6. The examination shall be partly by means of papers, and partly *practical*. In Mathematics the examination shall be by papers only.

7. The subject of examination shall be one of the following:—

- (1) Mathematics.
- (2) Physics.
- (3) Chemistry.
- (4) Zoology.
- (5) Botany.

CHAPTER XX.

DOCTOR OF SCIENCE.

1. A Master of Arts of this University who has taken that degree in Mathematics, or any Master of Science of this University, may be admitted to an examination for the Degree of Doctor of Science, not less than one academical year after passing the examination for M.A. or M.Sc., provided he has prosecuted a regular course of study, during the academical year immediately preceding his examination at a College affiliated up to the D.Sc. standard in the subject selected for examination and subject to Regulation 16, Chapter XII.

Ch. XX & 2. The examination shall be partly by means of papers,
Ch. XXI. and partly *practical*. In Mathematics the examination
shall be by papers only.

3. The subject of examination shall be one of the following :—

- (1) Mathematics.
- (2) Physics.
- (3) Chemistry.
- (4) Zoology.

4. A candidate who has been found qualified for the Degree of Doctor of Science shall pay to the University through the Registrar the sum of Rupees one hundred and fifty (Rs. 150) for the diploma of the said degree.

CHAPTER XXI.

LICENTIATE OF TEACHING.

1. A graduate who has been admitted to the Degree of B.A. or B.Sc., or who has been admitted to a similar degree by the Universities of Calcutta, Madras, Bombay or the Punjab, and who has studied for the year previous to his examination, at a College affiliated in the branch of Teaching, shall, if he so desires, be permitted to proceed to the Degree of Licentiate of Teaching.

2. The examination shall be both in the Theory and in the Practice of Teaching. In the Theory of Teaching the examination shall be conducted by means of papers.

3. Every candidate shall be required to have passed through a practical course of physical training and shall further, in the presence of at least two Examiners appointed by the Board of Examiners, give satisfactory evidence of ability to manage a class. He shall give two lessons in subjects embraced in the curriculum of high schools, one of which at least, in the case of Graduates in Arts, shall be on the English Language, and in the case of Graduates in Science, in Mathematics or Science,

The candidates shall receive due notice of the subjects in which they will be asked to give a lesson.

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Candidates who desire to offer evidence of special fitness for teaching one or more branches of high school curriculum may submit their names for special examination in the same. An indication of the special qualifications for teaching one or more such branches will be given in the diploma of successful candidates.

In the case of a candidate who presents himself for special examination in English, History and Geography, Mathematics or Classical Languages, the second lesson delivered before the Examiners shall be on one of these subjects offered by him. The fitness of a candidate for special distinction in Science or Manual Training shall be tested by an examination of the records made or practical work done by him during his period of training.

The examination in the practice of teaching shall be conducted at the Training College at which the student was trained, and the Examiner shall also take into consideration the record that has been kept at the College of the work done by the student during the course of training.

4. Candidates who fail in the examination in the Theory of Teaching, may present themselves for re-examination therein at a subsequent examination, without attending a further course at a College affiliated in the Branch of Teaching, provided that they produce satisfactory evidence, that, in the interim, they have been teaching in a recognised institution.

CHAPTER XXII.

BACHELOR OF LAWS.

1. Any candidate—

- (i) who has been admitted to the Degree of B.A. or B.Sc. in this or in any other British Indian or English or Irish University or to the Degree of Master of Arts in a Scotch University ;

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- (ii) who has received from the Senate a special grace under Section 19 of the Indian Universities Act of 1904 ;

shall be permitted to proceed to the Degree of Bachelor of Laws.

2. Such candidate after completing a "regular course of study" in an affiliated School of Law for not less than one academical year (of twelve months including vacations) shall be admitted to the Previous Examination in Law.

3. Every candidate for admission to this examination shall produce a certificate in the form hereinafter prescribed, to the effect that he has prosecuted a "regular course of study" in a School of Law affiliated to this University, for not less than one academical year (of twelve months including vacations) after having passed the B.A. or B.Sc. Examination.

4. The previous Examination in Law shall be held once in every year at the following places :—

Agra, Allahabad, Aligarh, Bareilly, Cawnpore, Jubbulpore, Lucknow, Meerut and Nagpur ; and such other places as the Syndicate may from time to time appoint : provided always that the Syndicate, if not satisfied that proper arrangements can be made for supervision, may remove any place or places from the list of centres.

5. The Faculty shall, from time to time, prescribe the *total number of lectures, not being less than eighty, to be delivered both for the Previous and for the Final Examinations during the academical term.

6. The examination shall be conducted entirely by means of papers.

* The total number of lectures to be delivered during an academical term for the Previous and Final Examinations for the Degree of Bachelor of Laws should be no less than *eighty* in the case of the Previous Examination, and no less than *one hundred* in the case of the Final Examination (*vide* Faculty of Law Resolution XII, dated 9th March, 1906).

7. Every candidate shall present himself for examination in the following subjects :—

- (i) Jurisprudence.
- (ii) The Law of Contracts.
- (iii) The Law of Easements and Torts.
- (iv) The Law of Evidence.
- (v) Criminal Law and Procedure.

8. A paper shall be set in each of the above subjects, and the examination shall be held in such order as the Faculty may direct.

9. The Faculty shall, from time to time, recommend the text-books and the Acts to be studied in connection with the subjects prescribed, both for the Previous and the Final Examinations.

10. No candidate shall be admitted to the examination for the Degree of Bachelor of Laws, unless he has passed the Previous Examination in Law and has since passing the said examination, prosecuted a "regular course of study" for not less than one academical year (of twelve months included vacations), in a School of Law affiliated to the University.

10. (a) Notwithstanding anything contained in these regulations, any candidate who has obtained the Degree of B.A. or B.Sc. as aforesaid shall, up to 31st December, 1909, be admitted to the Previous Examination in Law if he has prosecuted a "regular course of study" for not less than one academical year, in a School of Law affiliated to the University and to the LL.B. Examination, if he has prosecuted such course of study for not less than two academical years prior to the 1st November, 1907.

10. (b) That for candidates entitled to admission to the LL.B. Examination under Regulation 10 (a) supplementary examination for the Degree of LL.B. shall be held in 1908 and 1909, under the regulations in force prior to 1st November, 1905, and notwithstanding anything to the contrary contained in these regulations, the aforesaid regulation shall be deemed to be in force for the purpose of holding the said supplementary examinations.

Ch. XXII. 11. A candidate failing to pass may be admitted to one or more subsequent examinations on his making a fresh application, and on payment of a fresh fee, notwithstanding anything contained in Chapter XII, Regulation 16.

12. The examination shall be conducted partly *vivâ voce* and partly by papers.

13. Every candidate shall present himself for examination in the following subjects :—

(i) Civil Procedure, Limitation.

(ii) The Central Provinces Tenancy Act and the Central Provinces Land Revenue Act, together with the rules made thereunder, in the case of candidates who intend to practise in the Central Provinces including Berar, and who are prosecuting a regular course of study in one of the affiliated Schools of Law in the said Provinces, or in the University School of Law, or in other Schools of Law affiliated to the University, in which adequate provision is made for the teaching of the Central Provinces Tenancy Act and the Central Provinces Land Revenue Act; and the Law relating to Land Tenures, Rent and Revenue in the United Provinces of Agra and Oudh in the case of other candidates.

(iii) Hindu Law, with the statutory modifications thereof.

(iv) Mahomedan Law, with the statutory modifications thereof.

(v) The Law relating to Transfer of Property, including the principles of Equity, in so far as they relate to the subject.

(vi) Equity with special reference to the Law of Trusts and of Specific Relief.

(vii) Jurisprudence and Indian Constitutional Law.

14. A paper shall be set in each of the above subjects. The examination shall be held in such order as the Faculty may direct.

15. As soon as may be possible after the examination the Syndicate shall publish a list of the candidates who have passed, either in the Previous or in the LL.B. Examination, arranged in two classes.

All candidates who have passed, shall be placed in one or other of such classes. A candidate who, out of the aggregate marks obtainable, obtains not less than 60 *per cent.* shall be placed in the *first* class, and a candidate who obtains not less than 50 *per cent.* shall be placed in the *second* class, provided that no candidate shall be placed in either class who does not succeed in obtaining a *minimum* of 30 *per cent.* of the marks allotted to each paper. Fifteen *per cent.* of the marks assigned to each subject shall be allotted to the *viva voce* examination.

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CHAPTER XXIII.

MASTER OF LAWS.

1. Any candidate who has obtained the Degree of Bachelor of Laws shall, * two years after obtaining the said decree, and when he so desires, be admitted to the examination for the degree of Master of Laws.

2. The examination shall be conducted partly *viva voce*, and partly by paper.

The Faculty shall, from time to time, indicate generally the subjects for examination.

3. The standard for this examination shall be fixed by the Faculty.

CHAPTER XXIV.

DOCTOR OF LAWS.

1. No special examination shall be held, but any person who has obtained the Degree of Master of Laws or has passed the examination for Honours in Law on or before the 1st November, 1906, may be admitted to the Degree of Doctor of Laws without examination, provided—

- (a) that two members of the Faculty of Law or two Doctors of Laws certify to the satisfaction of the Syndicate that since obtaining

* The date of obtaining the degree is to be counted from the date of the publication of the results, provided the candidate has actually received the Diploma (*vide* Syndicate Resolution No. 11, dated 11th January, 1912).

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the Degree of Master of Laws or since passing the examination for Honours in Law under the regulations in force on or before the 1st November, 1905, he has practised his profession with repute for at least five years, and that in habits and character he is a fit and proper person for the Degree of Doctor of Laws ; and

- (b) that he has written an essay approved by the Faculty of Law, or by a Sub-Committee thereof, on some subject connected with Law or with Jurisprudence.

CHAPTER XXV.

REGULATIONS IN MEDICINE.

1. The examination for the Degree of Bachelor of Medicine and Bachelor of Surgery shall consist of three parts, *viz* :—

- I.—The Preliminary Scientific Examination for the Degree of Bachelor of Medicine and Bachelor of Surgery.
- II.—The First Examination for the Degree of Bachelor of Medicine and Bachelor of Surgery.
- III.—The Final Examination for the Degree of Bachelor of Medicine and Bachelor of Surgery.

2. These examinations shall be held once in every year on such date or dates as the Syndicate may determine, but the examination in Group A of the Final Examination may be held twice in each year. Notwithstanding anything contained in Regulation 12, Chapter XII of the regulations of the University, the first and the final examination for the Degree of Bachelor of Medicine and Bachelor of Surgery shall be held at Lucknow, and the Preliminary Scientific Examination for the Degree of Bachelor of Medicine and Bachelor of Surgery shall be held at such place or places as the Syndicate may, from time to time, determine.

3. The Faculty of Medicine shall, from time to time, Ch XXV. prescribe the course of study in the various subjects of the examination. It may prescribe a syllabus for study in each subject, or may prescribe or recommend text-books for study.

4. The examinations shall be held in such manner and in such order as the Syndicate may, in consultation with the Faculty of Medicine, direct. They shall be conducted partly by means of papers, and partly *vivâ voce*. Candidates shall also be required to undergo a practical examination.

1.—Preliminary Scientific Examination for the Degree of Bachelor of Medicine and Bachelor of Surgery.

5. The Preliminary Scientific Examination for the Degree of Bachelor of Medicine and Bachelor of Surgery shall be open to all candidates—

- (i) who have passed (a) the Intermediate Examination of this University with Biology, Physics and Chemistry, or (b) the said examination in Chemistry and Physics, and who have also passed in Biology in the examination for the B.Sc. Degree of this University, or (c) who in the same year have appeared in the Intermediate Examination of this University in Chemistry, Physics and Biology, or have appeared in the examination in the same subjects under Regulation 11 of Chapter XIV :

Provided that no candidate shall be deemed to have passed this examination, unless he has passed the Intermediate Examination with Chemistry, Physics and Biology, or an examination in the same subjects under Regulation 11 aforesaid.

- (ii) who under Regulation 6 of this Chapter are qualified to appear at this examination ;
(iii) to whom the Senate by special grace, under Section 19 of the Indian Universities Act of 1904, has granted permission to appear.

Ob XXV. 5. (a) Up to the end of September, 1913, this examination shall be open to all students who have since passing the Intermediate or B.Sc. Examinations of this University with Physics and Chemistry, but without taking up Biology as one of the elective subjects, attended a regular course of study in Biology for not less than one academical year in—

(a) a College affiliated in Biology to the University ;

or

(b) the Calcutta Medical College.

Such candidates shall be examined in Biology.

This regulation shall cease to be of force after 1st October, 1913.

6. Any student who has passed the Intermediate Examination of the Universities of Calcutta, Madras, Bombay or the Punjab, with Chemistry, Physics and Biology, or the Preliminary Scientific Examination of the Calcutta University, and who wishes to proceed to the Degree of Bachelor of Medicine and Bachelor of Surgery in this University, may be admitted to the examination, provided he satisfies the Registrar—

(i) by a declaration that his parents or guardians either are residents of or have migrated, or have been transferred to a station within the territorial jurisdiction of this University ;

(ii) by a certificate that the said examination has been passed in the same year as the Preliminary Scientific Examination for the Degree of Bachelor of Medicine and Bachelor of Surgery at which the candidate desires to appear.

7. At this examination every candidate shall be examined in Chemistry.

8. Candidates, qualified to sit for the Preliminary Scientific Examination for the degree of Bachelor of Medicine and Bachelor of Surgery, under Regulation 5 of

this chapter, who have passed the examination for admission to Lucknow Medical College in 1911, shall be deemed to have passed the Preliminary Scientific Examination for the Degree of Bachelor of Medicine and Bachelor of Surgery. Ch. XXV.

II—First Examination for the Degree of Bachelor of Medicine and Bachelor of Surgery.

9. This examination shall be open to—

- (i) all students who have passed the Preliminary Scientific Examination for the Degree of Bachelor of Medicine and Bachelor of Surgery of this University ;
- (ii) all students who have passed the examination for the Degree of Bachelor of Science of this University, with Chemistry, Physics and Biology ;
- (iii) all students who, under Regulation 10 of this chapter, are entitled to sit for this examination ;

and who since passing any of the above examinations have completed a regular course of study—theoretical and practical—for the two academical years immediately preceding this examination in a College affiliated to the University in Medicine ;

- (iv) any person to whom the Senate by special grace, under Section 19 of the Indian Universities Act of 1904, has granted permission to appear :

provided that no person shall be permitted to sit for this examination more than three times in all.

10. Any student who has passed—

- (i) the Intermediate Examination of the Punjab University, taking Biology as an elective subject, and the additional test in Chemistry prescribed under Regulation 12 of the Intermediate Examination of the Science Faculty of the Punjab University ;

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- (ii) an equivalent examination of the Universities of Calcutta, Madras or Bombay ;
- (iii) the examination for the Degree of Bachelor of Science in Chemistry, Physics and Biology of the Universities of Calcutta, Madras, Bombay or the Punjab,

may be admitted to this examination, provided he satisfies the Registrar by a declaration that his parents either are residents of or have migrated, or have been transferred at least two years before the date of the examination to a place within the territorial jurisdiction of this University.

11. At this examination every candidate shall be examined in—

- (i) Anatomy.
- (ii) Physiology.
- (iii) Materia Medica and Pharmacy.

A candidate who passes in (i) Anatomy and (ii) Physiology, but fails in (iii) Materia Medica and Pharmacy, may appear for examination in this subject alone at one or two subsequent examinations, provided that, he does not appear more than three times in all.

III.—The Final Examination for the Degree of Bachelor of Medicine and Bachelor of Surgery.

12. The subjects of this examination shall be divided into two groups, and every candidate shall be examined in—

Group A.—Midwifery and Gynæcology.

Hygiene.

Medical Jurisprudence.

Group B.—Medicine.

Surgery.

Pathology.

13. This examination shall be open in Group A to all students who have completed, in a College affiliated to the University in Medicine, a regular course of study—theoretical and practical—for not less than two, and in Group B for not less than three academical years, after passing the first examination in Anatomy and Physiology, provided that, before appearing for Group A, they have completed their first examination for the Degree of Bachelor of Medicine and Bachelor of Surgery, and that they do not appear in

Group B before appearing in Group A. A candidate who fails in not more than two subjects in Group A or in Pathology in Group B, may, at the discretion of the Board of Examiners, be re-examined in the subject or subjects in which he has failed, within six months from the date of failure. Ch. XXV & Ch. XXVI.

A candidate who fails in the whole of Group A, or in any subject in Group B, except Pathology, shall be required to present himself for re-examination in the group or groups in which he has failed, after completing a further course of regular study for not less than one academical year in a College affiliated to the University in Medicine.

14. In the case of candidates who have passed with honours in any subject or subjects, that fact shall be mentioned in the certificate or diploma.

15. These Regulations shall come into force with effect from 1st October, 1911.

CHAPTER XXVI.

COMMERCIAL CERTIFICATE.

1. The examination for a Commercial Certificate shall be open to all matriculated students and students admitted as under-graduates of the University under Chapter XII, Regulations 2, 3, and 3 (a), who have since matriculation prosecuted a regular course of study at a College affiliated in Commerce for not less than two academical years.

2. An examination for the Commercial Certificate shall be held once in every year at such place or places as the Syndicate may appoint.

3 The examination shall be conducted in English, partly by means of papers, and partly by oral and practical tests.

4. Every candidate shall be examined in—

1. Shorthand.
2. Book-keeping and Accountancy.
3. Type-writing.
4. Précis writing.

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5. Drafting.
 6. Commercial and Official Correspondence.
 7. Banking and Currency.
 8. Commercial Geography.
 9. Commercial History.
 10. Industrial Organization.
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CHAPTER XXVII.

1.—ELECTION OF ORDINARY FELLOWS.

A.—*Register of Graduates.*

1. The Syndicate shall maintain a register, on which any graduate of the Allahabad University who—

- (a) has taken the degree of Doctor or Master in any Faculty, or
- (b) has graduated in any Faculty not less than ten years before registration shall be entitled to have his name entered and retained in such register subject to the regulations following.

2. Any graduate satisfying the conditions of Regulation 1, who wishes to have his name entered on the register, shall fill up an application in the prescribed form obtainable from the Registrar, and shall forward the same to the Registrar along with the initial fee of rupees ten, and either the first annual fee of rupees two or a composition fee of rupees twenty. The Registrar shall thereupon cause his name to be entered on the register: provided that his application form and fees have been received by the Registrar on or before the 10th day of February, 1913, or not more than one year from the date on which he becomes entitled to registration under Regulation 1. The date on which a graduate has taken a degree or graduated in any Faculty shall be the date on which he is admitted to the degree.

3. The date of the diploma of his degree shall be the date from which the period of ten years under Regulation 1 (b) or of one year under Regulation 2 shall be calculated.

4. Any graduate who is entitled to registration under Regulation 1, but fails to apply for the same before the expiry of the period specified in Regulation 2, shall, in order that his name may be entered on the register, pay in addition to the fees prescribed in Regulation 2 an additional fee of rupees ten.

5. Every registered graduate, who has not compounded for his annual fee, shall pay an annual fee of rupees two not later than the 30th of June of each calendar year. Should any such registered graduate fail to pay the annual fee on or before the prescribed date, his name shall be removed from the register, but it may be re-entered thereon in any subsequent year on payment of all arrears of annual fees.

6. Any graduate, at any time, while his name is on the register, shall become entitled to the retention of his name on the register for life by the payment to the Registrar of a composition fee of rupees twenty.

7. Registered graduates shall notify to the Registrar every change of their address.

B.—Rules for the election of Ordinary Fellows by registered graduates.

1. As soon as possible after the 30th of June in each year, the Registrar shall report to the Chancellor the number of vacancies among Ordinary Fellows elected under Section 6 (2) (a) of the Indian Universities Act, 1904, which have already occurred, or which will occur in the course of the calendar year.

2. An election to fill any vacancy amongst ordinary Fellows which is to be filled by election by registered graduates shall be held on such date as the Chancellor may appoint.

3. As soon as the Chancellor has fixed the date for the election registered by graduates of Ordinary Fellows under Section 6 (2) (a) of the Indian Universities Act, 1904, the

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Registrar shall circulate a notice to every registered graduate, resident in India, stating the number of vacancies, and that candidates may be nominated for election within a time to be named in the notice. Such time shall be not less than a fortnight from the date of the issue of the notice. Such notice shall state the date and hour up to which nominations will be received by the Registrar at the University Office.

4. Within the said time any registered graduate may propose a candidate for election as an Ordinary Fellow. The proposal must be seconded by another registered graduate, and shall be deposited in the office of the Registrar before the expiry of the time fixed in the notice issued under rule 3. Each registered graduate shall be entitled to nominate as many candidates for election as there are vacancies. In the nomination form the proposer will be required to state that the candidate is willing to serve as a Fellow.

5. On the expiration of the period fixed by the notice, the Registrar shall, after scrutiny of the nominations received, prepare and send to every registered graduate, resident in India, a list of candidates duly nominated, together with a voting-paper, and shall also specify the date fixed for election and the time on the said date up to which votes must be deposited with him.

6. The voting-paper must be signed by the voter and shall be placed in a sealed cover superscribed "Voting-paper for the election of Ordinary Fellows by registered graduates," and either delivered in person to the Registrar at the University Office, or sent by registered post to him. The voting-paper must reach the Registrar before the expiry of the time fixed within which votes will be received.

7. The Registrar shall deposit all covers containing voting-papers in a safe in his office, until the time fixed by the Syndicate for opening them, and for scrutinising and counting the votes.

8. The Syndicate shall appoint two members of the Senate to act with the Registrar in the scrutiny and counting of the votes. Ch XXVII
9. At the time fixed for opening the covers of the voting-papers, the covers shall be opened by the Registrar in the presence of the said members, and the voting papers shall then be duly scrutinised.
10. Every registered graduate whose name is on the register shall be entitled to vote. Each voter shall be entitled to as many votes as there are vacancies, but he shall not record more than one vote for any one of the candidates. If more than one vote be recorded by a voter for the same candidate, such votes shall be reckoned as one vote. If the voter records more votes than the number of vacancies, his vote shall be cancelled. The decision of the Registrar and the two members of the Senate appointed to act with him shall be final as to the validity of any votes recorded. In case of difference of opinion between them, the decision shall be in accordance with the opinion of the majority.
11. After the scrutiny is completed, and the votes have been counted, a statement shall be prepared for submission to the Chancellor, showing the number of votes received by each candidate. Such statement shall be signed by the Registrar and the said two members of the Senate. Subject to the Chancellor's approval, candidates who have received the largest number of votes shall be deemed to be elected up to the number of vacancies available. In the event of two or more candidates obtaining an equal number of votes, the Chancellor shall decide which of them shall be deemed to be elected.
12. The voting-papers shall be preserved in the Registrar's Office after the election, till such time as the Syndicate may direct.

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CHAPTER XXVIII.

MISCELLANEOUS.

1. Meetings of the Senate, Syndicate and Faculties shall, unless for special cause the Chancellor or Vice-Chancellor direct otherwise, be held in the Senate Hall of the University.

Meetings of the Senate shall be open to Press Reporters unless, in any special case, the Vice-Chancellor otherwise directs.

2. Pending any grant of Arms to the University of Allahabad the Common Seal of the University shall bear the Royal Arms, surrounded by a circular band, the upper half of which band shall bear the words "University of Allahabad," and the lower half shall bear the motto "*Quot rami tot arbores.*"

3. The academic dress prescribed—

For the Chancellor—is a black-ribbed silk gown with gold lace and tufts. The cap shall be a black velvet square cap with a gold tassel.

For the Vice-Chancellor—is a black-ribbed silk gown with silver lace and tufts. The cap shall be a black velvet square cap with a silver tassel.

For the Registrar and Fellows—is the M.A. gown and hood of the University of Allahabad or of the University of which they are graduates. The cap shall be either a black velvet square cap with a black silk tassel; or, if preferred, a "turban."

For the degree of Bachelor of Arts—is a black stuff gown of the same shape as that worn by Bachelors of Arts in the University of Oxford. The hood shall be of black silk edged with one band of three inches of amber yellow silk on both sides.

For the degree of Master of Arts—is a black stuff gown of the same shape as that worn by Masters of Arts in the University of Oxford. The hood shall be of black silk lined with amber yellow silk.

For the degree of Doctor of Letters—is a gown of scarlet cloth with full sleeves and with facings of white silk. The hood shall be of white cloth with scarlet silk lining. Ch. XXVIII.

For the degree of Bachelor of Laws—is a black stuff gown of the same shape as that worn by Masters of Arts in the University of Oxford. The hood shall be of black silk lined with pale blue silk.

For the degree of Master of Laws—is a black silk or stuff gown of the same shape as that worn by Doctors of Laws in the University of Oxford. The hood shall be of black silk lined with deep blue silk.

For the degree of Doctor of Laws—is a dark blue cloth gown with full sleeves. The hood shall be of pale blue silk and the cap shall be black cloth square cap with tassel.

For the degree of Bachelor of Science—is a black stuff gown of the same shape as that worn by Bachelors of Arts in the University of Oxford. The hood shall be of black silk edged with one band of three inches of crimson silk on both sides.

For the degree of Master of Science—is a black stuff gown of the same shape as that worn by Masters of Arts in the University of Oxford. The hood shall be of black silk edged with one band of six inches of crimson silk on both side.

For the degree of Doctor of Science—is a scarlet cloth gown with full sleeves. The hood shall be of white silk.

For the degree of Licentiate of Teaching—is a black stuff gown of the same shape as that worn by Masters of Arts in the University of Oxford. The hood shall be of black silk lined with pearl grey silk.

For the degree of Bachelor of Medicine and Bachelor of Surgery—is a black stuff gown of the same shape as that worn by Bachelors of Arts of the University of Oxford. The hood shall be of black silk lined with emerald green silk.

Ch.
XXVIII. In the case of all graduates the cap shall be either a black cloth square cap with black silk tassel, or, if preferred, a "turban" or "amama" of approved pattern.

4. The Syndicate shall, from time to time, prepare such forms and registers as may be deemed necessary. The forms when so prepared shall be appended to these Regulations and shall, with such variations as the circumstances of each case require, be used for the respective purposes therein mentioned.

5. In these Regulations the following words and expressions have the following meanings, unless a different intention appears from the subject or context :—

(a) "Affiliated College" means a College affiliated to the University of Allahabad in the one or more courses of study prescribed for and up to the standard required for any examination specified or intended in the Regulation in which the words occur.

(b) "Gazetted" holiday means a day gazetted as a holiday by the Board of Revenue, U. P.

(c) "Governing Body" includes the proprietor, founder and trustee of a High School.

(d) "Regular course of study" means—

not less than 75 *per cent.* of attendance during the course prescribed, unless the Syndicate decides for sufficient reason to accept a lower percentage in exceptional cases.

6. These Regulations shall come into force on the 1st day of November, 1905. Notwithstanding anything contained in these Regulations to the contrary, the Provisional Syndicate, Provisional Faculties, Provisional Boards of Studies and Provisional Boards of Examiners shall continue until the second Monday in the month of November, 1905, to be respectively the Syndicate, Faculties, Boards of Studies and Boards of Examiners and to exercise all such power as have been conferred upon them by these Regulations before they came into force.

V.

RULES OF THE SYNDICATE.

1. The Syndicate shall appoint every year the following Sub-Committee of its members, *viz* :—

I.—A Sub-Committee or Sub-Committees to bring out and declare the results of such University examinations as may be entrusted to such Sub-Committee or Sub-Committees.

II.—A Sub-Committee of Finance.

III.—A Sub-Committee to scrutinise and report upon the applications for the recognition of schools, and the returns submitted by schools already recognised.

IV.—A Sub-Committee to consider the applications made under section 19 of Act No. VIII of 1904 and under Regulations 9, 10 and 11 of Chapter XIII of the regulations of the University.

Each of the above Sub-Committee shall consist of not less than three or more than five members who shall be appointed at the annual meeting of the Syndicate. Vacancies in the course of the year shall be filled up at the meeting of the Syndicate next following the vacancy.

2. A member of each of the above Committees shall be appointed as Convener.

3. The Conveners of the Sub-Committees, respectively, shall submit to the Syndicate a note of the proceedings of each meeting of the Sub-Committee, together with the names of the members present at the meetings.

4. The Sub-Committee or Sub-Committees for bringing out the results of the various University examinations shall act in conformity with the regulations of the University and in accordance with such directions as are, from time to time, given by the Syndicate.

5. The Sub-Committee of Finance shall consider and report on all matters affecting the finances of the University and shall—

(1) prepare the University Budget ;

- (2) consider ways and means and the financial effects of any important measure in contemplation ;
- (3) make recommendations, when necessary, to the Syndicate on all matters relating to the finances of the University ;
- (4) report upon all matters referred to them by the Syndicate for consideration.

In addition to the above Sub-Committees a Board of Inspectors consisting of ten members is appointed for a period of three years. In addition to their duties of inspecting and reporting upon Colleges, they will also scrutinise and report upon the applications for the affiliation of Colleges and the returns and statements furnished by Colleges.

Remuneration to Examiners.

6. The following is the scale of remuneration allowed to Examiners :—

For M.A. (both Previous and Final), M.Sc. (both Previous and Final), D.Sc., Dr. of Letters and LL M. examinations :—

	Rs.	a.	p.
For setting each question-paper ..	100	0	0
For marking each answer paper ..	2	8	0
* For examining each candidate <i>vivâ voce</i> (with a minimum fee of Rs. 50 to each Examiner)	† 2	8	0
† For Practical Examination in the M.Sc. Examination	100	0	0

* Syndicate Resolution No. 63, dated 11th March, 1911.

There shall be a Board consisting of two Examiners for the M.A. Examination in each subject and one of the two shall be definitely appointed Chairman.

† To each Examiner.

† Syndicate Resolution No. 135, dated 11th August, 1910.

The fee for the Practical M Sc. Examination is intended to cover the whole of that examination, whether conducted on paper or orally, and partly orally and partly on paper.

For reading the thesis in the D.Sc. and Dr. of Letters examinations ..	Rs. 100	a. 0	p. 0
For Practical and <i>viva voce</i> examinations and for any paper on the subject of the thesis ..	100	0	0
For B.A., B.Sc., LL.B. (both the Previous and Final) and L.T. examinations:—			
	Rs.	a.	p.
For setting each question-paper ..	50	0	0
For marking each answer paper ..	1	8	0
* For examining each candidate <i>viva voce</i> :—			
(a) if one Examiner be appointed to con- duct it ..	1	8	0
(b) if two Examiners be appointed to examine conjointly ..	2	0	0
(to be divided between the two Examiners.)			
† For Practical Examination in the B.Sc. degree:—			
Internal Examiner, per candidate at his College ..	2	0	0
External Examiner, per candidate with a minimum per centre of Rs. 50 ..	2	0	0
For conducting the Practical Examina- tion and for inspecting the record of the work under Regulation 3 of the Regulations for the degree of L.T. of each student ..	4	0	0
(to be divided between the two Examiners) with a minimum of Rs. 50 for each Examiner.			

* Syndicate Resolution No. 63, dated 11th March, 1911.

In the B.A. and B.Sc. *Viva voce* examinations a Board of four Examiners shall be appointed, one of whom shall be definitely appointed Chairman of the Board.

† Syndicate Resolution No. 228, dated 16th November, 1914.

- (2) consider ways and means and the financial effects of any important measure in contemplation ;
- (3) make recommendations, when necessary, to the Syndicate on all matters relating to the finances of the University ;
- (4) report upon all matters referred to them by the Syndicate for consideration.

In addition to the above Sub-Committees a Board of Inspectors consisting of ten members is appointed for a period of three years. In addition to their duties of inspecting and reporting upon Colleges, they will also scrutinise and report upon the applications for the affiliation of Colleges and the returns and statements furnished by Colleges.

Remuneration to Examiners.

6. The following is the scale of remuneration allowed to Examiners :—

For M.A. (both Previous and Final). M.Sc. (both Previous and Final), D.Sc, Dr. of Letters and LL M. examinations :—

	Rs.	a.	p.
For setting each question-paper ..	100	0	0
For marking each answer paper ..	2	8	0
* For examining each candidate <i>viva voce</i> (with a minimum fee of Rs. 50 to each Examiner) ..	..	..	..
† For Practical Examination in the M.Sc. Examination ..	..	..	..
	100	0	0

* Syndicate Resolution No. 63, dated 11th March, 1911.

There shall be a Board consisting of two examiners for the M.A. Examination in each subject and one of the two shall be definitely appointed Chairman.

† To each Examiner.

‡ Syndicate Resolution No. 135, dated 11th August, 1910.

The fee for the Practical M Sc. Examination is intended to cover the whole of that examination, whether conducted on paper or orally, and partly orally and partly on paper.

For reading the thesis in the D.Sc. and Dr. of Letters examinations ..	Rs.	a.	p.
	100	0	0
For Practical and <i>viva voce</i> examinations and for any paper on the subject of the thesis ..	100	0	0
For B.A., B.Sc., LL.B. (both the Previous and Final) and L.T. examinations:—			

	Rs.	a.	p.
For setting each question-paper ..	50	0	0
For marking each answer paper ..	1	8	0
* For examining each candidate <i>viva voce</i> :—			
(a) if one Examiner be appointed to conduct it	1	8	0
(b) if two Examiners be appointed to examine conjointly	2	0	0
(to be divided between the two Examiners.)			
† For Practical Examination in the B.Sc. degree:—			
Internal Examiner, per candidate at his College	2	0	0
External Examiner, per candidate with a minimum per centre of Rs. 50 ..	2	0	0
For conducting the Practical Examination and for inspecting the record of the work under Regulation 3 of the Regulations for the degree of L.T. of each student	4	0	0
(to be divided between the two Examiners) with a minimum of Rs. 50 for each Examiner.			

* Syndicate Resolution No. 63, dated 11th March, 1911.

In the B.A. and B.Sc. *Viva voce* examinations a Board of four Examiners shall be appointed, one of whom shall be definitely appointed Chairman of the Board.

† Syndicate Resolution No. 228, dated 16th November, 1914.

* For Examiners in *Special Subjects* in the L.T. Examination :—

(1) To the Examiner in Manual Training Rs. 2-8 per candidate, with a minimum of Rs. 20 for each College.

(2) For other Examiners, Rs. 2-8 per candidate, for examining records.

(3) The above payments should be in addition to payments for setting and examining papers.

For the Intermediate Examination :—

			Rs.	a.	p.
For setting each paper	30	0	0

For marking each answer-paper	1	0	0
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For the Matriculation Examination :—

For setting each paper	25	0	0
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For marking each answer-paper	0	8	0
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To the Head Examiner on each subject in addition to the fee :—

			Rs.	a.	p.
For setting paper	50	0	0

and a further fee of Re. 1 per paper for each paper examined by him (not to exceed 5 per cent. of the total number of answer-papers on the same subject).

FOR THE PRELIMINARY SCIENTIFIC M.B., B.S. EXAMINATION.

			Rs.	a.	p.
For setting each question-paper	30	0	0

For marking each answer-book	1	8	0
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PRACTICAL EXAMINATION.

			Rs.	a.	p.
For each candidate examined	3	0	0

For each Practical examination, to be paid to the Examiner who makes arrangements for the conduct of the examination	50	0	0
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* *Vide* Syndicate Resolution No. 259, dated the 17th November, 1913.

<i>VIVA VOCE</i> EXAMINATION.		Rs.	a.	p.
For each candidate examined, with a minimum fee of Rs 50		1	8	0

FOR THE FIRST M.B., B.S. AND FINAL
M.B., B.S. EXAMINATIONS.

For setting each question-paper ..	100	0	0
For marking each answer-book ..	2	0	0

VIVA VOCE EXAMINATION.

For each candidate examined, with a minimum of Rs. 50	2	0	0
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PRACTICAL OR CLINICAL EXAMINATION.

To be paid to the Examiner who makes arrangements for the conduct of the examination	50	0	0
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For each candidate examined, with a minimum of Rs. 75	3	0	0
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FOR COMMERCIAL CERTIFICATE
EXAMINATION.

For setting each paper	30	0	0
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For each candidate examined in the written Test and Practical examinations, with a minimum fee of Rs. 30 ..	1	0	0
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For doing any work for which no fee has been prescribed above, the Syndicate shall fix such fee as it may consider reasonable.

7.* An Examiner who comes from an out-station to conduct the *viva voce* examination shall receive single first class fare each way and 3rd class fare for servant and Rs. 10 each day when engaged in travelling and while conducting the examination.

* Syndicate Resolution No. 228, dated 16th November, 1914. For the external Examiner in the Practical B Sc. Examination the Travelling Allowance shall be as for *viva voce* examination.

8. The number of papers set in the various examinations, and the marks allotted to each paper, and to the *vivâ voce* and practical examination shall be as follows:—

MATRICULATION EXAMINATION.

English	..	..	..	{	1st	paper	50
					2nd	paper	50
					3rd	paper	50
Mathematics		..	..	{	1st	paper	75
					2nd	paper	75
History and Geography	..		..	{	1st	paper	75
					2nd	paper	75
Classical Languages			..	{	1st	paper	70
or					2nd	paper	40
Modern Languages.					3rd	paper	40
Physics and Chemistry	..		..	{	1st	paper	75
					2nd	paper	75
Indian Vernacular or Agriculture				{	2	papers	75
with Surveying.						marks each.	
Drawing	..	..	..		3	papers—	150

A candidate is required to pass in *each* of the two papers in *History* and *Geography*, as well as in the *total* of *History* and *Geography*.

A candidate is required to pass in the *third* or Composition paper in the *Classical* or *Modern Languages*, as well as in the three papers combined.

INTERMEDIATE EXAMINATION.

English	..	..	..	{	1st	paper	50
					2nd	paper	50
					3rd	paper	50
Classical Languages (other than Sans.)				{	1st	paper	45
or					2nd	paper	25
Modern Languages.					3rd	paper	30

Sanskrit	..	..	..	{ 1st paper 35 2nd paper 35 3rd paper 30
History (Ancient or Modern)		..	..	{ 1st paper 50 2nd paper 50
Logic (Deductive)		..	..	{ 1st paper 50
and				
Logic (Ind.) or Physiology				{ 2nd paper 50
Mathematics	..	..	..	{ 1st paper 33 2nd paper 33 3rd paper 34
Physics	..	..	..	{ 1st paper 50 2nd paper 50
Chemistry	..	..	..	{ 1st paper 50 2nd paper 50
Biology	..	..	..	{ 1st paper 50 2nd paper 50

A candidate is required to pass in the *third* or Composition paper in the *Classical* or *Modern Languages*, as well as in the three papers combined.

B.A. EXAMINATION.

English—General Section	..	..	..	{ 1st paper 35 2nd paper 40 Vid voce 25
Special Section		..	..	{ 1st paper 50 2nd paper 50
Classical Languages (other than Sans.)				{ 1st paper 70 2nd paper 40 3rd paper 40
or				
Modern Languages.				
Sanskrit	..	..	..	{ 1st paper 50 2nd paper 50 3rd paper 50
Mathematics	..	..	..	{ 1st paper 50 2nd paper 50 3rd paper 50

Philosophy	{	1st paper 75
or		
Political Economy		
or	{	2nd paper 75
History.		

A candidate is required to pass in each of the two sections in the *English*, as well in the *total of English*.

A candidate is required to pass in the *third* or Composition paper in the *Classical* or *Modern Languages*, as well as in the three papers combined.

M.A. EXAMINATION.

Each Paper—100.

Viva voce—100.

B.Sc. EXAMINATION.

1. English—General Section	..	{	1st paper 35
			2nd paper 40
			<i>Viva voce</i> 25
2. Physics	..	{	1st paper 50
			2nd paper 50
„ Practical	..	..	50
3. Chemistry	..	{	1st paper 50
			2nd paper 50
„ Practical	..	..	50
4. {	..	{	1st paper 50
			2nd paper 50
			50
			1st paper 50
			2nd paper 50
or			3rd paper 50
Mathematics.			

A candidate is required to pass in the total of the papers in the *Science* subjects, as well as in the Practical examination in *Science*.

M.Sc. EXAMINATION.

Physics, Chemistry, Biology.

PREVIOUS.

Two papers each	..	..	..	100
Practical	..	..	..	100

FINAL.

Four papers each	100
Practical	200

Mathematics.

PREVIOUS.

Four papers each	100
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FINAL.

Five papers each	100
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D.Sc. EXAMINATION.

Physics, Chemistry, Biology.

No marks and no class.

The Examiners to report to the Board of Examiners whether a candidate satisfies them.

Mathematics.

Two papers each	..	..	..	100
Dissertation	..	..	..	100

L.T. EXAMINATION.

Theory	{	1. Principle of Teaching ..	..	50
		2. History of Education ..	..	50
		3. Methods of Teaching ..	..	50
		4. School Management and Hygiene ..	..	50
Practical Examination ..		..	..	100

SPECIAL SUBJECTS.

- (a) For work done during the session (marks to be awarded by the special Examiners on the nature of the course, on the Principal's opinion and on the work done by the candidate during the course of training) 100
- (b) For the paper in the special subject .. 100

COMMERCIAL CERTIFICATE EXAMINATION.

1. Shorthand	..	Practical Test	..	100
2. Type-writing	..	{ (i) Speed Test .. 50 (ii) Written Test .. 36 (iii) Practical Test 14		
3. Book-keeping & Accountancy	{ (Two papers).	{ 1st paper .. 50 2nd paper .. 50		
4. Banking & Currency		(One paper)	..	100
5. Précis Writing	..	*(One paper)	..	50
		* Method and General Intelligence	...	25
		English	...	25
Drafting & Correspondence.		*(One paper)	..	50
		* Method and General Intelligence	...	25
		English	...	25
6. Commercial Geography.		(One paper)	..	50
Commercial History.		(One paper)	..	50
Industrial Organization.		(One paper)	..	50

PRELIMINARY SCIENTIFIC M.B., B.S.
EXAMINATION.

Chemistry	..	..	One paper	..	60
"	Practical	..	..	..	40

FIRST M.B., B.S. EXAMINATION.

Physiology	..	..	{ 1st paper	..	60
			{ 2nd paper	..	60
„	Practical (divided if necessary into two or more parts, for which full marks would be)	..	..	..	80
Anatomy	..	..	{ 1st paper	..	60
			{ 2nd paper	..	60
„	Practical (divided if necessary into one or more parts, for which full marks would be)	..	..	..	80
Materia Medica	..	One paper	..	..	80
„	Practical	..	..	..	20

FINAL M.B., B.S. EXAMINATION,
GROUP A.

Midwifery and Gynæcology.

Paper	..	..	120
Oral	..	..	80

Hygiene.

Paper	..	..	120
Oral	..	..	80

Medical Jurisprudence.

Paper	..	..	120
Oral	..	..	80

GROUP B.

Medicine.

1st Paper	..	22	} 50	} 100
2nd „	..	22		
Oral	..	6		
Practical Examination including Clinical	..	50		

Surgery.

Paper	..	40	} 50	} 100
Oral	..	10		
Practical Examination including Clinical	..	50		

Pathology

Two Papers	..	30	} 70	} 100
Practical Examination including Oral	..	70		

9. After each meeting of a Board of Studies or a Board of Examiners, the Convener of the Board shall send in to the Registrar a report of the proceedings of the meeting, together with the names of the members present at the meeting. The report of the Convener of a Board of Studies shall be submitted to the next meeting of the Faculty which appoints the Board; and the report of the Convener of a Board of Examiners shall be submitted to the next meeting of the Syndicate.

10. Every College applying for affiliation in Science must have sufficient apparatus to illustrate the experimental section of the subject, and to carry out such practical work that may be prescribed from time to time. An adequate supply of gas and water is imperative.

11. All Colleges which have *intermitted their post graduate teaching* in any subject for *three* years or more, should be required, before re-opening a class in that subject, to inform the Registrar of the arrangements which it is proposed to make for the instruction of that class, and at the same time to furnish a full College time-table.

12. Duplicates of University certificates or diplomas shall not be granted except in cases in which the Syndicate is satisfied by the production of an affidavit or otherwise that the applicant has lost his certificate or diploma, or that it has been destroyed. In such cases a duplicate of a certificate, the original of which was signed by the Registrar, may be granted on payment of a fee of Rs. 5; and a duplicate of certificates or diplomas, the original of which was signed by the Vice-Chancellor, on payment of a fee of Rs. 10.

MEMBERS OF THE DIFFERENT SUB-COMMITTEES OF THE SYNDICATE (ELECTED 11th NOVEMBER, 1914).

- I. (a) The Hon'ble Dr. Sundar Lal, }
 C.I.E. (Convener). } *to bring out and*
 The Hon'ble Sir George } *declare the Lau*
 Edward Knox. } *Examination*
 The Hon'ble Justice Sir P. C. } *results of 1915.*
 Banerji. }
- (b) The Director of Public In }
 struction, United Provinces }
 (Convener). } *to bring out and*
 The Lord Bishop of Lucknow } *declare the Arts*
 The Hon'ble Sir George } *and Science Ex-*
 Edward Knox. } *amination results*
 Rai G. N. Chakravarti, } *of 1915.*
 Bahadur. }
- (c) Dr. Ganga Nath Jha .. }
 Major Selby (Convener) .. } *to bring out and*
 Mr. A. W. Ward .. } *declare the Medi-*
 The Hon'ble Dr. Sundar Lal, } *cal Examination*
 B.A., LL.D., C.I.E. } *results of 1915.*

II. The Hon'ble Dr. Sundar Lal, C.I.E. (Convener).

The Lord Bishop of Lucknow.

The Hon'ble Justice Sir P. C. Banerji.

The Director of Public Instruction, U. P.

Mr. A. W. Ward.

Rai Bahadur G. N. Chakravarti (Convener).

III The Director of Public Instruction, Central Provinces.

The Hon'ble Dr. Sundar Lal, Rai Bahadur.

Dr. E. G. Hill.

Mahamahopadhyaya Dr. Ganga Nath Jha.

IV. The Hon'ble Dr. Sundar Lal, Rai Bahadur, C.I.E.
(Convener).

Mr. T. C. Jones.

Dr. E. G. Hill.

Rai Bahadur G. N. Chakravarti,

Mr. A. W. Ward.

BOARD OF INSPECTORS,

(APPOINTED FOR THREE YEARS.)

For Arts and Science Colleges.

- | | | |
|--|---|------------------------------------|
| 1. The Director of Public In- | } | Re-elected 15th
November, 1912. |
| struction, U. P. (Chairman). | | |
| 2. Mr A. W. Ward. | | |
| 3. Rai Bahadur G. N. Chakra- | } | Re-elected 14th
November, 1913. |
| varti. | | |
| 4. Dr. E. G. Hill | | |
| 5. The Director of Public In- | } | Elected 13th No v- |
| struction, C. P. | | |
| 6. Mr. W. Jesse (elected 14th November, 1913). | | |
| 7. Mr. P. S. Burrell | } | ember, 1914. |
| 8. Mr. W. Youngman | | |

For Law Colleges.

(RE-ELECTED 12TH MARCH, 1915.)

9. The Hon'ble Sir George E. Knox.
10. The Hon'ble Dr. Sundar Lal, Rai Bahadur,

RULES FOR TRAVELLING ALLOWANCE FOR ATTENDING UNIVERSITY MEETINGS, Etc.

1. Travelling and halting allowances will be granted to a Fellow or a member of a Faculty for attending meetings other than a Convocation or a meeting held solely for recommending a Fellow for nomination to be a member of the Council of His Honour the Lieutenant-Governor of the United Provinces for the purpose of making Laws and Regulations.

2. Travelling and halting allowances under Rule I will be granted at the following rates :—

- (i) For all journeys performed by rail, one first class fare for each Fellow and a third class fare for his servant, if any, each way from his permanent place of residence to Allahabad and back.
- (ii) For all journeys performed by road, eight annas per mile from his permanent place of residence to the nearest Railway Station and back.
- (iii) For each day on which a meeting is attended, five rupees.

RULE FOR TRAVELLING ALLOWANCE FOR INSPECTION OF COLLEGES.

Travelling and other allowances to Inspectors for inspecting affiliated Colleges shall be paid at double first class fare and rupees ten a day while travelling on inspection work and while inspecting. For all journeys performed by road, eight annas per mile shall be allowed to Inspectors of Colleges.

RULES REGARDING MIGRATION OF STUDENTS FROM THE TERRITORIES OF THE ALLAHABAD UNIVERSITY TO THE TERRITORIES OF THE PUNJAB UNIVERSITY AND *VICE VERSA*.

1. If an $\frac{\text{Allahabad}}{\text{Punjab}}$ student wishes to join a $\frac{\text{Punjab}}{\text{Allahabad}}$ College after passing the Matriculation (or equivalent) Examination, he shall complete his Matriculation by having his name entered in the $\frac{\text{Allahabad}}{\text{Punjab}}$ University Register of students, and apply for a certified copy of the entry in the Register, and for permission to appear in the $\frac{\text{Punjab}}{\text{Allahabad}}$ Intermediate Examination. These documents shall be made over to the Principal of the College he joins.

2. A student wishing to migrate from a $\frac{\text{Allahabad}}{\text{Punjab}}$ College shall obtain a leaving certificate (including certificate of good character) and apply for a certified copy of the entries against his name in the $\frac{\text{Allahabad}}{\text{Punjab}}$ University Register of students and for permission to appear in $\frac{\text{Punjab}}{\text{Allahabad}}$ Examination, for which he wishes to read. These documents shall be made over to the Principal of the College he joins. Even if the student has left his $\frac{\text{Allahabad}}{\text{Punjab}}$ College for some time these documents should be required.

The permission of the Registrar in each case shall be given only when a complete record from passing the Matriculation is submitted, good conduct throughout being certified.

3. Students who are residents of the $\frac{\text{United Provinces}}{\text{Punjab}}$ are not admissible to the Matriculation Examination of the $\frac{\text{Punjab}}{\text{Allahabad}}$ University, unless they have been studying for a year in a recognised school in the $\frac{\text{Punjab}}{\text{United Provinces}}$ or unless their parents or guardians have migrated from the $\frac{\text{United Provinces}}{\text{Punjab}}$ to the $\frac{\text{Punjab}}{\text{United Provinces}}$.

4. Students who have been reading in a school recognised by the $\frac{\text{Allahabad}}{\text{Punjab}}$ University at any time during the two years preceding a Matriculation of the $\frac{\text{Punjab}}{\text{Allahabad}}$ University are not admissible to that examination without the permission of the Head-master countersigned by the Inspector of the Division.

NOTE—No candidate will be admitted to the Intermediate Examination of the Allahabad University unless he has completed his 16th year in the month of March, two years preceding his admission to the examination.

RULES REGULATING THE CONSTITUTION AND WORKING OF THE UNIVERSITY SCHOOL OF LAW.

I.—OBJECT.

1. The object of the University School of Law is to provide facilities for a sound training in law and legal principles, under the supervision and control of the University.

II.—CONTROL.

2. The management of and supervision over the University Law School shall, subject to the control of the Syndicate and the Senate, be vested in a Committee, which shall be styled the University Law School Committee, and which shall consist of—

- (1) The Vice-Chancellor of the University as President of the Committee.
- (2) The Chief Justice of the High Court of Judicature for N.-W. P.
- (3) The President of the Examination Board constituted under Notification No. 395, dated 10th February, 1905, of the High Court of Judicature, N.-W. P., on the Civil side, if the said President be a Fellow of the University.
- (4) The Director of Public Instruction for the United Provinces.
- (5) Four members of Faculty of Law to be elected by the Faculty of Law at its annual meeting.

The Principal of the University Law School for the time being shall also be a member of this Committee and shall act as its Secretary.

3. In the event of the President of the said Examination Board not being or ceasing to be a Fellow of the University the Faculty of Law shall elect a Judge of the High Court of Judicature, N.-W. P. (if there be one on the Faculty) as a member of the Committee in his place.

4. The elected members of the Committee shall hold office till the next annual meeting of the Faculty. In case of a seat on the Committee becoming vacant before that date, the Dean of the Faculty of Law may appoint a member of the Faculty to act till its next annual meeting.

5. The University Law School Committee shall be competent to grant leave of absence to the staff of the school for a period not exceeding one month, and to make temporary appointments subject to the approval of the Syndicate. Permanent appointments to the staff of the College shall be made by the Syndicate who shall be competent to dismiss or suspend, subject to the general control of the Senate. Menial servants shall be appointed by the Principal and may be suspended or dismissed by him.

6. The University School Committee shall meet once in every six months, or oftener if necessary, and shall be convened by the President of the Committee and, in his absence from the station, by the Chief Justice of the High Court of Judicature, N.-W. P.

7. Any three members shall form a quorum of the Committee. In the absence of the President the members present shall elect a Chairman to preside at the meeting.

8. All questions shall be decided by a majority of votes of the members present, and in case of equality of votes, the President or Chairman of the meeting shall have an additional or casting vote. The Secretary shall keep a record of all business transacted at the meetings.

9. There shall be a Board of Visitors of the University Law School, consisting of the Chief Justice and two Judges of the High Court of Judicature, N.-W.-P., who shall be from time to time nominated by the Chief Justice, two members of the Bar Association and two members of the Vakils' Association to be nominated from time to time by these Associations, and two members of the Faculty of Law to be nominated by the Faculty.

III.—THE STAFF.

10. The staff of the school shall consist of—

- (a) A Professor of Law who shall be a graduate of a University and a Barrister-at-Law of not less than five years' standing, or an Advocate or Vakil of a chartered High Court of not less than ten years' standing. The Professor shall also be the Principal of the Law School.
- (b) An Assistant Professor of Law and two Lecturers who shall be graduates of a University and Advocates, or Vakils of a High Court of not less than five years' standing.
- (c) Such and so many special lecturers as may, whenever necessary, be appointed from time to time by the Committee to deliver special courses of lectures or to hold special tutorial classes in any subject of instruction.

11. The Professor shall devote the whole of his time to the work of the school and shall be debarred from pursuing his profession as Barrister, Advocate or Vakil, except in consulting or chamber practice. The duties of the Professor, Assistant Professor, Lecturers and special lecturers shall from time to time be determined by the Principal.

IV.—COURSES OF STUDY.

12. The course of tuition shall be so regulated as to ensure that the students in the school shall receive sufficient instruction in each subject of examination for—

- (a) the University Law Examination;
- (b) the examination prescribed by the High Court, N.-W. P., for admission as Vakils and Pleaders.

13 Not less than one month before the opening of every session of the Law School, the Principal shall submit, for the approval of the University Law School Committee, a statement of the course of lectures, instruction and class examinations during such session.

14. The Committee shall consider the statement and may vary or add to it in such manner as it may deem fit.

V.—CLASSES.

15. There shall be classes for instruction—

- (a) in the subjects prescribed for the Previous Examination for the University degree of LL.B. ;
- (b) in the subject prescribed for the examination for the degree of LL.B. ;
- (c) in such other subjects as may be required by the University Law School Committee.

VI.—ADMISSION AND FEES.

16. All applications for admission to the school shall be on a form prescribed by the Principal, and shall be made not later than two weeks from the commencement of the school session for the class into which admission is sought and shall be accompanied by an admission fee of Rs. 10. Students already on the rolls of the school shall not be required to apply for admission or to pay admission fees.

17. Candidates for admission to the LL.B. classes must have passed the B.A. or B.Sc. Examination of the University of Allahabad, or some other examination recognised by the University rules as qualifying for admission to the said examination.

All other candidates must have passed at least the Intermediate Examination of the University of Allahabad or some other British Indian University, or an examination recognised by the University of Allahabad as equivalent to the above, provided that the Committee of the University Law School may grant permission to candidates other than the above.

Students in the class for the Previous Examination for the degree of LL.B., shall be required to pay a monthly fee of Rs. 6 and for the class for the Final Examination for the degree of LL.B. a fee of Rs. 8 per mensem. All

other students shall pay a fee of Rs. 6 per mensem during the first year of their attendance, and Rs. 8 per mensem during the second and subsequent year of their attendance.

VII.—REGISTERS AND ACCOUNTS.

18. The following registers should be kept :—

- (1) Register of admission for each class.
- (2) Register of attendance for each class.
- (3) Register of fees and fines for each class.
- (4) Acquittance roll and pay abstract
- (5) Register of expenditure and contingencies.
- (6) Library catalogue and register.
- (7) Register of scholarships and prizes.
- (8) Such other registers as may from time to time be prescribed by the Committee of the University.

UNIVERSITY CHAIRS.**DEPARTMENT OF ECONOMICS.**

Professor .. H. Stanley Jevons, M.A., B.Sc., F.S.S.
Reader .. (To be appointed.)

This Department exists for the promotion of higher studies and research work in economics, with special reference to Indian economics. It does not undertake instruction of candidates for the M.A. degree, for which purpose they must attend one of the affiliated Colleges.

SEMINAR COURSE.

The course is designed to give a thorough training in methods of research work, and a general knowledge of economic science and its literature; and is intended only for persons who desire to make such future use of a knowledge economics, as will justify them in devoting their three years after graduation at any University solely to work in the subject. Every student will be required to give his whole time to the study of economics and kindred subjects, under the direction of the University Professor; but he may be permitted at the same time to attend a College to qualify for taking the M.A. degree in Economics. He must spend not less than 15 hours each week in doing his research work in the Department, in addition to attending lectures and the Seminar classes. A detailed prospectus of the Seminar Course can be obtained from the University Professor of Economics.

PUBLIC LECTURES.

The University Professor will deliver the following lectures on Fridays at 6 P.M. at the Senate House commencing 19th November, 1915 :—

	No. of lectures.
The Indian Coal Trade ..	Six.
Cotton Trade of Northern India ..	Four.
Outlines of Indian Banking ..	Two.

Other lectures of a technical character will be given by the Professor and the Reader, of which particulars may be obtained after October 1st by writing to the University Professor of Economics.

A combined prospectus of all lectures on economics given in Allahabad under the auspices of the University can be obtained on application to the University Professor of Economics. Price 1 anna (by post $1\frac{1}{2}$ annas).

DEPARTMENT OF MODERN INDIAN HISTORY.

Professor of Modern Indian History. L. F. RUSHBROOK-WILLIAMS, B.A.,
B. Litt, F. R. Hist. S., Fellow
of All Souls' College, Oxford,
Member of the American
Historical Association and of
the Asiatic Society of Bengal.

Reader .. To be appointed.

Research Scholars .. To be appointed.

The business of the Department is the investigation of Indian History from the year 1000 (A.D.) to the present day. It does not undertake the preparation of candidates for the ordinary examinations of the University, but confines itself to the training of advanced students in the methods of Modern historical research. Students who desire to undertake original work in Indian History are invited to do so under the personal supervision of the Professor. Instruction will in all cases be strictly individual, and small classes only will be formed.

The Professor, however, will always be glad to advise less advanced students in their Indian History work, to discuss difficulties with them, and to assist them in every possible way. He may be consulted in his office on Fridays between the hours of 12 noon and 1, except when he is on tour, and in the vacation. He will give every encouragement to those who are interested in the History of India, whether they are able to undertake systematic work upon the subject, or not.

The work of the Department is conducted along the following lines:—

- (i) The study of particular periods of Indian History
- (ii) The publication of the results of such study.
- (iii) The training of students competent to undertake and to direct original work.

- (iv) The publication of texts, whether inedited, or otherwise difficult of access bearing upon Indian History.

During the session 1915-16 the Professor proposes to investigate the life and times of the Emperor ZHUR-UD-DIN MUHAMMAD Babur, and invites students who are interested to join him in his investigation.

He will hold a Seminar twice a week during Term :

Wednesday at 12 .. The Emperor Babur.

Thursday at 12 .. General Indian History : methods of study.

The instruction will be informal, and those who attend the Seminar will be expected to work under the direction of the Professor, to whom names should be sent in before the end of the first week of October. The Seminars will begin in the week ending October 13th.

The Professor will deliver six public lectures on the Emperor Babur during the course of the session. Particulars of dates and titles will be announced later in the Press ; and a descriptive syllabus may be obtained by applying to the Department of Indian History towards the end of October.

Enquiries should be addressed to the Office of the Department of Indian History, University of Allahabad.

VI. APPENDIX A.

(i) FORMS OF APPLICATIONS.

FORM OF APPLICATION FOR ENTRY OF NAME UPON THE REGISTER OF GRADUATES.

To

THE REGISTRAR,

THE UNIVERSITY OF ALLAHABAD.

SIR,—I request that my name may be entered in the Register of Graduates maintained under section 7 of the Indian Universities Act of 1904. I have remitted by money-order the sum of Rs. 10 as initial fee, together with Rs. 2 as the fee for the first year.

Rs 2 as composite fee.

I have the honour to be,
etc.

Full name and address.

Present occupation.

Degree or degrees taken with date of diploma of degree.

College from which degree was taken.

FORM OF APPLICATION FOR ENROLMENT AS A MEMBER OF THE ALLAHABAD UNIVERSITY.

To

The Registrar, University of Allahabad.

SIR,

I request permission to be enrolled as a member of the Allahabad University, and submit the following statement duly filled in :—

The fee* of Rs. _____ is forwarded herewith. . in

* In the case of applicants who have passed the Matriculation Examination of the University of Allahabad or the Entrance Examination of any other Indian University or the Examination prescribed for European Schools, the fee is Rs. 10. In the case of a candidate who holds a certificate of having passed one of the examinations recognised under Regulation Chapter XII, as equivalent to the Matriculation Examination of the Allahabad University, the fee is Rs 12.

- (iv) The publication of texts, whether inedited, or otherwise difficult of access bearing upon Indian History.

During the session 1915-16 the Professor proposes to investigate the life and times of the Emperor ZHUR-UD-DIN MUHAMMAD Babur, and invites students who are interested to join him in his investigation.

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FORM OF APPLICATION FOR ENROLMENT AS A MEMBER OF THE ALLAHABAD UNIVERSITY.

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The fee* of Rs. _____ is forwarded herewith.

* In the case of applicants who have passed the Matriculation Examination of the University of Allahabad or the Entrance Examination of any other Indian University or the Final Examination prescribed for European Schools, the fee is Rs. 2. In the case of a candidate who holds a certificate of having passed one of the examinations recognised under Regulation 3, Chapter XII, as equivalent to the Matriculation Examination of the Allahabad University, the fee is Rs 12.

1. Name _____

2. Age at Matriculation _____

3. Father's name _____

4. Examination passed :—

(a) Matriculation (or Entrance) in the year	Roll No.
(b) Intermediate	" " " " "
(c) B.A.	" " " " "
(d) M.A., etc.	" " " " "

5. Name of College or Colleges, if any, ever attended by him and the dates of entering and leaving _____

Dated _____ I am, etc., _____

Forwarded.* _____

Student, _____ year class,

Principal _____, College. _____ College.

or in the case of private candidates

Inspector of Schools, _____ Division.

FORM OF RECEIPT FOR ENROLMENT FEE.

I beg to acknowledge the receipt of Rs. _____, being the fee for enrolment as a member of the Allahabad University. Your name has been duly enrolled as No. _____

Registrar, University of Allahabad.

FORM OF REGISTER OF ENROLMENT.

1. No.
2. Date of enrolment.
3. Name.
4. Age at Matriculation.
5. Father's name.
6. University examinations passed.
7. College into which admitted.
8. Dates of admission, re-admission and leaving.

* In the case of School-masters or Educational Inspecting Officers, application should be made through the Inspector of Schools, and if residing in a Native State through the highest Educational Officer in the State.

UNIVERSITY OF ALLAHABAD.

FORM OF CERTIFIED COPY OF REGISTER OF STUDENTS.

(To be in foils and counterfoils.)

Number	Date of enrolment.	Name.	Age at Matriculation.	Father's name.	University examinations passed.	College into which admitted.	Dates of admission, re-admission and leaving.

ALLAHABAD :

The _____ 19

. } Registrar, University of Allahabad.

FORM OF APPLICATION UNDER SECTION 19 OF
THE UNIVERSITIES ACT OF 1904.

To

The Registrar, University of Allahabad.

SIR,

I request permission to be admitted as a candidate at the
_____ examination of _____

The fee† of Rs. 2 is forwarded herewith.

I am, etc.,

Date _____

The _____ 19 . _____

Signature and address of the candidate.

Countersigned.

Inspector of Schools, _____

and

Principal, _____ College.*

* In the case of applicants who have been on the rolls of a College or Colleges affiliated to the University of Allahabad, the countersignature of the Principal of the College last attended is required as well as that of the Inspector of Schools.

† Must be paid in cash. Cheque and Postage Stamps will not be accepted.

(Particulars to be filled in by the candidate.)

1. Name of applicant.
2. Name of applicant's father.
3. Date of birth.
4. Name of examination in which he wishes to appear.
5. Subject or subjects which he wishes to take up for the examination.†
6. Name and year of the University examination last passed by the applicant.
7. Name of

School or College
Division

 in which the applicant is serving.
8. Period of service (with dates) as Teacher or Professor or Inspecting Officer within the territorial jurisdiction of the University.

† Candidates for the M.A. should also state the Group and papers they propose to take.

FORM OF APPLICATION FOR A PRIVATE CANDI-
DATE ASKING FOR PERMISSION TO APPEAR AT
THE MATRICULATION EXAMINATION.

To

The Registrar, University of Allahabad.

SIR,

I request permission to appear as a Private Candidate at the Matriculation Examination of ———

The fee† of Rupees Two is forwarded herewith.

Date—————

I am, etc.,

The—————191 . —————

(Signature of the candidate.)

I certify that————— was a student of this school and that the *last* class in which the candidate was reading was————— in the year—————. He *passed* or *failed* in the annual class promotion examination ; and his conduct as entered in the Scholar's Register was—————.

—————Head-master.

—————School—————

I certify that the applicant is a *bonâ fide* Private Candidate, and that I know no reason which should debar him from Matriculation.*

—————
Inspector of Schools,†

—————Division.

* In case of Undergraduate tutors the Inspector should state here if he approves of the same.

† In case of applicants residing in a Native State, the highest Educational Officer in the State should sign here.

‡ Must be paid in cash Cheque and Postage Stamps will not be accepted.

(Particulars to be filled in by the candidate.)

1. Name of applicant with address _____
2. Name of father _____
3. Date of birth _____
4. * Subjects which the candidate proposes to take for his examination _____
5. Whether the candidate appeared and failed at the Matriculation Examination of any previous year, and, if so, in what year _____
6. Whether the candidate obtained permission to appear as a private candidate at the Matriculation Examination of any previous year, and, if so, the year should be stated _____

Signature of candidate.

Form of Certificate to be filled in by the Tutor engaged by Candidates under 18 years of age.

1. Name and address _____
2. Qualifications _____
3. Whether he is a Teacher }
or has been a Teacher. } _____
4. Number of hours' tuition given to the student per week _____
5. Subjects taught _____
6. Date of commencement of tuition _____
7. Whether this tuition will continue up to within one month of the commencement of the examination _____

(Signature of tutor.)

* Candidates proposing to take *Science* must produce a certificate that they have completed a course of instruction in *Science* in an approved institution.

† Not required in the case of candidates over 18 years of age.

College-leaving or Transfer Certificate under Regulation 4, Chapter X, of the University Regulations.

No. _____ College.

_____, the _____, 19 ____.

CERTIFIED that _____ (University enrolment No. _____),

son of _____ by caste _____ was a student

in the _____ year class _____

from _____ to _____ during which period the

roll of the class was called _____ times, and he was

present on _____ of these occasions. The College

session extends from _____ to _____

He leaves (reason) _____, having passed

the _____ examination of 19 __, or having failed in

the _____ examination of 19 __, in _____.

His conduct, as far as known to the Principal, was _____.

He paid all charges due from him to the College up to _____.

Principal.

FORMS OF APPLICATION FOR ADMISSION TO EXAMINATIONS.

MATRICULATION EXAMINATION.

APPLICATION.

To

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing Matriculation Examination of the University of Allahabad.

The fee* of Rupees 10 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Student, ————— School.

CERTIFICATE.

I certify that I know nothing against the character of the above-named candidate which

The certificate of every candidate must be signed by the Principal or Head-master of the recognised school from which he appears.

ought to debar him from Matriculation; that he has not already passed the Matriculation Examination at the University; that he has attended a regular course of instruction at a recognised School in each and all of the subjects offered for not less than two years preceding the date of the examination; that he has signed the above application in my presence; and that, to the best of my belief, he has completed 16 years of age or will have completed 16 years of age on the date of the commencement of the examination.

(Signature.)

The ————— 191 .

* The fee must be paid in cash or Government Currency Notes. Half notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

The fee-receipt will be sent to the officer who signs this application form, and not direct to the candidate.

(Particulars to be filled in by the candidate.)

Name.

Date of birth and age, in years and months on the first day of the examination.

Name of father.

Name of guardian.

Religion.

Race (i.e., *nation, tribe, etc., etc.*)

Caste, if any.

District and town or village where resident.

Length of residence in the Province or State.

Subjects in which to be examined— English, Mathematics, History and Geography, and———.

Language from which translation is to be made in the third English paper.

* Where to be examined.

(Signature of candidate in full.)

* Candidates from one and the same institution are required to present themselves for examination at one and the same Centre of Examination.

For Private Candidates only.

P MATRICULATION EXAMINATION. P
APPLICATION.
To

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing Matriculation Examination of the University of Allahabad.

The fee* of Rupees 14 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Private Candidate.

CERTIFICATE.

I certify that I know nothing against the character of the

The certificate of a candidate who appears as a *Private Candidate* (a candidate who has obtained the permission of the Syndicate under Regulation 10, Chapter XIII, of the University Regulations, to appear at the examination) must be signed by a Government Inspector of Schools, or in a Native State by the Inspector of Schools or the highest Educational Officer in the State.

above-named candidate which ought to debar him from Matriculation; that he has signed the above application; and that, to the best of my belief, he has or will have completed 16 years of age on the date of commencement of the examination, and that I believe the subjoined account to be true.

Name_____

Inspector of Schools _____

The_____ 191 .

* The fee must be paid in cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered or presented by hand.

The fee-receipt will be sent to the officer who signs this application form, and not direct to the candidate.

(Particulars to be filled in by the candidate.)

Name (in full).

Date of birth and age, in years and months on the first day of the examination.

Name of father.

Name of guardian.

Religion.

Race (i.e., *nation, tribe, etc., etc.*)

Caste, if any.

District and town or village where resident.

Length of residence in the Province or State.

Subjects in which to be examined—English, Mathematics, History and Geography, and_____.

Language from which translation is to be made into English in the third English paper.

Where to be examined.

(Signature of candidate in full.)

INTERMEDIATE EXAMINATION.

APPLICATION.

To

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing Intermediate Examination of the University.

The fee* of Rupees 20 is forwarded here with.

I am, etc.,

(Name to be written in full and clearly.)

Student, _____ College.

CERTIFICATE.

I certify that the abovenamed candidate has been duly enrolled as a member of the Allaha-

This certificate is to be signed by the Principal of the affiliated institution at which the candidate has studied.

bad University ; that I know nothing against his character which ought to exclude him from this examination ; that he has attended a regular course of study at College in each and all of the subjects offered, and that I believe the subjoined account to be true.

(Signature.)

The _____ 191 .

* The fee must be paid in cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

The application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months on the first day of the examination.

Name of father.

Name of guardian.

Religion.

Race (i e., *nation, tribe, etc., etc.*).

Caste, if any.

District and town or village where resident.

Length of residence in the Province or State,

Subjects in which to be examined.

Language from which translation is to be made in the third English paper.

Date of passing the Matriculation (or Entrance or School Final Examination).

Where to be examined.*

(Signature of candidate in full.)

* Candidates from one and the same institution are required to present themselves for examination at one and the same Centre of Examination.

For Private Candidates only.

P INTERMEDIATE EXAMINATION. P

APPLICATION.

To

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing Intermediate Examination in Arts of the University of Allahabad.

The fee * of Rupees 20 is forwarded herewith,

I am, etc.,

(Name to be written in full and clearly.)

Teacher, _____ School

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the Allahabad University; that I know nothing against his character which ought to exclude him from this examination; and that I believe the subjoined account to be true.

This certificate is to be signed by a Government Inspector of Schools or in a Native State by the Inspector of Schools, or the highest Educational Officer in the State, and also countersigned by the Principal of the College in which he last studied.

Countersigned,

Name _____

Inspector of Schools, _____

Principal, _____ College.

The _____ 191 .

* The fee must be paid in cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months on the first day of the examination,

Name of father.

Name of guardian.

Religion.

Race (i e., *nation, tribe, etc., etc.*).

Caste, if any.

District and town or village where resident.

Length of residence in the Province or State,

Subjects in which to be examined.

Language from which translation is to be made in the third
English paper.

Date of passing the Matriculation (or Entrance or School
Final Examination).

Where to be examined.*

(Signature of candidate in full.)

* Candidates from one and the same institution are required to present themselves for examination at one and the same Centre of Examination.

For Private Candidates only.

P

INTERMEDIATE EXAMINATION.

P

APPLICATION.

To

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing Intermediate Examination in Arts of the University of Allahabad.

The fee * of Rupees 20 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Teacher, _____ School

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the Allahabad University; that I know nothing against his character which ought to exclude him from this examination; and that I believe the subjoined account to be true.

Countersigned,

Name _____

Inspector of Schools, _____

Principal, _____ College.

The _____ 191 .

* The fee must be paid in cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months on the first day of the examination.

Name of father.

Name of guardian.

Religion.

Race (i.e., *nation, tribe, etc., etc.*).

Caste, if any.

District and town or village where resident.

Length of residence in the Province or State.

Subjects in which to be examined.

Language from which translation is to be made in the third English paper.

Date of passing the Matriculation (or Entrance or School Final) Examination.

Where to be examined.

Signature of candidate in full.

B.A. EXAMINATION.
APPLICATION.

To

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing examination for the Degree of Bachelor of Arts.

The fee * of Rupees 30 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Student, _____ College.

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the Allahabad University; that I know nothing against his character which ought to debar him from graduating; that he has attended a regular course of study at College in each and all of the subjects offered; and that I believe the subjoined account to be true.

This certificate is to be signed by the Principal of the affiliated institution at which the candidate has studied.

(Signature.)

The _____ 191 .

* The fee must be paid in cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

(Particulars to be filled in by the candidate.)

Name (in full)

University enrolment No.

Age, in years and months on the first day of the examination

Name and occupation of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, etc., etc.).

Caste, if any.

District and town or village where resident.

Length of residence in the Province or State.

Subjects in which to be examined.

Date of passing the Intermediate Examination.

* Where to be examined.

(Signature of candidate in full.)

* (1) Allahabad or Nagpur.

(2) Candidate from one and the same institution are required to present themselves for examination at one and the same Centre of Examination.

For Private Candidates only

P

B.A. EXAMINATION.

P

APPLICATION.

To

The Registrar of the University of Allahabad.

Sir,

I request permission to present myself at the ensuing examination for the Degree of Bachelor of Arts.

The fee* of Rupees 30 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Teacher, _____ School.

CERTIFICATE.

I certify that the above-named candidate has been duly

This certificate is to be signed by a Government Inspector of Schools or in a Native State, by the Inspector of Schools, or the highest Educational Officer in the State, and countersigned by the Principal of the College in which he last studied.

enrolled as a member of the Allahabad University; that I know nothing against his character which ought to debar him from graduating; and that I believe the subjoined account to be true.

Countersigned.

Name _____

Inspector of Schools, _____

Principal, _____ College.

The _____ 191 .

* The fee must be paid in cash or Government Currency Notes. Half Notes and postage Stamps will not be received.
This application, with the Examination-fee, must be sent the same cover, registered, or presented by hand.

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months on the first day of the examination.

Name and occupation of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, etc., etc.).

Caste, if any.

District and town or village where resident.

Length of residence in the Province or State

Subjects in which to be examined.

Date of passing the Intermediate Examination.

* Where to be examined.

(Signature of candidate.)

* Allahabad or Nagpur.

PREVIOUS EXAMINATION FOR THE DEGREE OF MASTER OF ARTS.

APPLICATION.

To

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing Previous Examination for the Degree of Master of Arts in _____.*

The fee† of Rupees 20 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the Allahabad University; that I know nothing against his character which ought to debar him from graduating as a Master of Arts; that he has attended a regular course of study at College in each and all of the subjects offered; and that I believe the subjoined account to be true.

(Signature.)

The _____ 191 .

* State the subject of examination, and, when necessary, the papers taken.

† The fee must be paid in Cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months on the first day of the examination.

Name of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, etc., etc.).

Caste, if any.

District and town or village where resident.

Date of passing the B.A. or B.Sc. Examination.

(Signature of candidate in full.)

For Private Candidates only.

P
P
**PREVIOUS EXAMINATION FOR THE
DEGREE OF MASTER OF ARTS.**
APPLICATION.

To

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing Previous Examination for the Degree of Master of Arts in_____*

The fee† of Rupees 20 is forwarded herewith.

I am, etc.,

(Name to be written in full and very legibly.)

Teacher, _____ School.

CERTIFICATE.

I certify that the above-named candidate has been duly

This certificate is to be signed by a Government Inspector of Schools, or in a Native State by the Inspector of Schools, or the highest Educational Officer in the State, and countersigned by the Principal of the College in which he last studied.

enrolled as a member of the University of Allahabad; that I know nothing against his character which ought to debar him from graduating as a Master of Arts; and that I believe the subjoined account to be true.

Countersigned.

Name _____

Principal, _____ College. Inspector of Schools, _____

The _____ 191 .

* State the subject of examination, and, when necessary, the papers taken.

† The fee must be paid in cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months on the first day of the examination.

Name of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, etc., etc.).

Caste, if any.

District and town or village where resident.

Date of passing the B.A. or B.Sc. Examination.

(Signature of candidate in full.)

FINAL EXAMINATION FOR THE DEGREE OF MASTER OF ARTS.

APPLICATION.

To

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing Final Examination for the Degree of Master of Arts in _____.*

The fee† of Rupees 30 is forwarded herewith.

I am, etc.,

Student, _____ College.

CERTIFICATE.

I certify that the above-named candidate has been duly

This certificate is to be signed by the Principal of the affiliated institution at which the candidate has studied.

enrolled as a member of the University of Allahabad; that I know nothing against his character which ought to debar him from graduating as a Master of Arts; that he has attended a regular course of study at College in each

and all of the subjects offered; and that I believe the subjoined account to be true.

(Signature.)

The _____ 191 .

* State the subject of examination, and, when necessary, the papers taken.

† The fee must be paid in cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee must be sent in the same cover, registered, or presented by hand.

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months on the first day of the examination.

Name of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, etc., etc.)

Caste, if any.

District and town or village where resident.

Date of passing the Previous (M.A.) Examination.

(Signature of candidate in full.)

For Private Candidates only.

P FINAL EXAMINATION FOR THE DEGREE P
OF MASTER OF ARTS.

APPLICATION.

To

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing Final Examination for the Degree of Master of Arts in_____.

The fee † of Rupees 30 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly)

Teacher, _____ School.

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the University of Allahabad; that I know nothing against his character which ought to debar him from graduating as a Master of Arts; and that I believe the subjoined account to be true.

This certificate is to be signed by a Government Inspector of Schools, or in a Native State by the Inspector of Schools, or the highest Educational Officer in the State, and countersigned by the Principal of the College in which he last studied.

Countersigned.

Name—_____

Principal, _____ College. Inspector of Schools, _____

The _____ 191 .

* State the subject of examination, and, when necessary, the paper taken

† The fee must be paid in cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months on the first day of the examination.

Name of father.

Name of guardian

Religion.

Race (i.e., nation tribe, etc., etc.).

Caste, if any.

District and town or village where resident.

Date of passing the Previous (M.A.) Examination.

(Signature of candidate in full.)

B.Sc. EXAMINATION.

APPLICATION.

To

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing examination for the Degree of Bachelor of Science.

The fee * of Rupees 30 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Student, _____ College

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the University of Allahabad; that I know

This certificate is to be signed by the Principal of an affiliated institution duly recognised under Regulation I, Chapter XVIII.

nothing against his character which ought to debar him from graduating; and that he has attended a regular course of study in each and all of the subjects offered, including course of *practical* instruction in all the Science subjects offered; and that I believe the subjoined account to be true.

(Signature.)

The _____ 191 .

* The fee must be paid in cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months on the first day of the examination.

Name and occupation of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, etc., etc.)

Caste, if any.

District and town or village where resident.

Length of residence in the Province or State.

Subjects in which to be examined.

Date of passing the Intermediate Examination with
Physics, Chemistry and Mathematics, or Physics, Chemistry and Biology.

(Signature of candidate in full.)

For Private Candidates only.

P

B.Sc. EXAMINATION.

P

APPLICATION.

To

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing examination for the Degree of Bachelor of Science.

The fee * of Rupees 30 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Teacher, _____ School.

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the

This certificate is to be signed by a Government Inspector of Schools, or in a Native State by the Inspector of Schools, or the highest Educational Officer in the State, and countersigned by the Principal of the College in which he last studied.

University of Allahabad; that I know nothing against his character which ought to debar him from graduating; that he has performed *practical* experiments in all the Science subjects offered; and that I believe the subjoined account to be true.

Countersigned.

Name _____

Principal, _____ College. Inspector of Schools, _____

The _____ 191 .

* The fee must be paid in Cash or Government Currency Notes. Half Notes and Postage stamps will not be received.

This application, with the Examination fee, must be sent in the same cover, registered, or presented by hand.

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months on the first day of the examination.

Name and occupation of father.

Name of guardian.

Religion.

Race (i.e., *nation, tribe, etc., etc.*).

Caste, if any.

District and town or village where resident.

Length of residence in the Province or State.

Subjects in which to be examined.

Date of passing the Intermediate Examination with Physics, Chemistry and Mathematics, or Physics, Chemistry and Biology.

(Signature of candidate in full.)

PREVIOUS EXAMINATION FOR THE DEGREE OF MASTER OF SCIENCE.

APPLICATION.

— 2

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing Previous Examination for the Degree of Master of Science in — — — — —.*

The fee † of Rupees 20 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Student, ———— College.

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the Uni-

This certificate is to be signed by the Principal of the affiliated institution at which the candidate has studied.

versity of Allahabad; that he has, during the last year, attended a regular course of study in ———— : that I know nothing against his character which ought to debar him from graduating as a Master of Science; and that I believe the subjoined account to be true.

(Signature.)

The ———— 191 .

* State the subject of examination.

† The fee must be paid in cash or Government Currency Notes—Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months on the first day of the examination.

Name of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, etc., etc.).

Caste, if any.

District and town or village where resident.

Date of passing the B.Sc. Examination.

(Signature of candidate in full.)

FINAL EXAMINATION FOR THE DEGREE OF
MASTER OF SCIENCE.

APPLICATION.

To

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing Final Examination for the Degree of Master of Science in———. *

The fee † of Rupees 30 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

* State the subject of examination.

† The fee must be paid in cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

CERTIFICATE.

I certify that the above named candidate has been duly enrolled as a member of the University of Allahabad; that he has, during the past year, attended a regular course of study in —; that the candidate has studied I know nothing against his character which ought to debar him from graduating as a Master of Science; and that I believe the subjoined account to be true.

(Signature.)

The _____ 191 .

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months on the first day of the examination.

Name of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, etc., etc.).

Caste, if any.

District and town or village where resident.

Date of passing the Previous (M.Sc.) Examination.

(Signature of candidate in full.)

EXAMINATION FOR THE DEGREE OF DOCTOR OF SCIENCE.

APPLICATION.

To

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing examination for the Degree of Doctor of Science in_____.*

The fee † of Rupees 50 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Student,_____ College.

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the University of Allahabad; that he has, during the past year, attended a regular course of study in_____; that I know nothing against his character which ought to debar him from graduating as a Doctor of Science; and that I believe the subjoined account to be true.

(Signature.)

The_____ 191 .

* State the subject of examination.

† The fee must be paid in cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

(Particulars to be filled in by the candidate.)

Name (in full.)

University enrolment No.

Age, in years and months on the first day of the examination.

Name of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, etc., etc.).

Caste, if any.

District and town or village where resident.

Date of passing the Final M.Sc. Examination or Final M.A. Examination in Mathematics.

(Signature of candidate in full.)

EXAMINATION FOR THE DEGREE OF LICENTIATE OF TEACHING.

APPLICATION.

To

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing examination for the Degree of Licentiate of Teaching.

The fee * of Rupees **20** is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Student, _____ College.

* The fee must be paid in cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the University ; that I know nothing against his character which ought to debar him from graduating as a Licentiate of Teaching ; and that he has attended a regular course of study ; and that I believe the subjoined account to be true

(*Signature.*)

The _____ 191 .

(*Particulars to be filled in by the candidate.*)

Name (in full).

University enrolment No.

Age, in years and months on the first day of the examination.

Name of father.

Name of guardian.

Religion.

Race (i.e., *nation, tribe, etc., etc.*)

Caste, if any.

District and town or village where resident.

Date of passing the B.A. or B.Sc. Examination.

(*Signature of candidate in full.*)

PREVIOUS EXAMINATION IN LAW.

APPLICATION.

To

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing Previous Examination in Law.

The fee* of Rupees **20** is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Student, _____ College.

CERTIFICATE.

I certify that the above-named candidate has been duly

This certificate is to be signed by the Principal of the affiliated institution at which the candidate has studied.

enrolled as a member of the University of Allahabad and fulfilled the requirements prescribed by Regulation 2, Chapter XXII, of the University Regulations; that I know nothing against his character which ought to debar him from graduating as a Bachelor of Law; and that I believe the subjoined account to be true.

(Signature.)

The _____ 191 .

* The fee must be paid in cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months on the first day of the examination

Name of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, etc., etc.).

Caste, if any.

District and town or village where resident.

Date of passing the B.A. or B.Sc. Degree Examination.

Where to be examined.*

(Signature of candidate in full.)

EXAMINATION FOR THE DEGREE OF BACHELOR OF LAWS.

APPLICATION.

To

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing examination for the Degree of Bachelor of Laws.

The fee† of Rupees 40 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Student, _____ College.

* Candidates from one and the same institution must present themselves for examination at one and the same Centre of Examination.

† The fee must be paid in cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

The application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the University of Allahabad and fulfilled the requirements prescribed by Regulation 10, Chapter XXII, of the University Regulations that I know nothing against his character which ought to debar him from graduating as a Bachelor of Laws; and that I believe the subjoined account to be true.

The_____ 191 .

(Signature.)

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months on the first day of the examination.

Name of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, etc., etc.).

Caste, if any.

District and town or village where resident.

Date of passing the Previous Examination in Law.

(Signature of candidate in full).

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months on the first day of the examination

Name of father.

Name of guardian

Religion

Race (i.e., nation, tribe, etc., etc.).

Caste, if any.

District and town or village where resident.

Date of passing the B.A. or B.Sc. Degree Examination.

Where to be examined.*

(Signature of candidate in full.)

EXAMINATION FOR THE DEGREE OF BACHELOR OF LAWS.

APPLICATION.

To

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing examination for the Degree of Bachelor of Laws.

The fee of Rupees 40 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Student, ————— College.

* Candidates from one and the same institution must present themselves for examination at one and the same Centre of Examination.

† The fee must be paid in cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

The application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the University of Allahabad and fulfilled the

This certificate is to be signed by the Principal of the affiliated institution at which the candidate has studied.

requirements prescribed by Regulation 10, Chapter XXII, of the University Regulations that I know nothing against his character which ought to debar him from graduating as a Bachelor of Laws; and that I believe the subjoined account to be true.

(Signature.)

The _____ 191 .

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months on the first day of the examination.

Name of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, etc., etc.).

Caste, if any.

District and town or village where resident.

Date of passing the Previous Examination in Law.

(Signature of candidate in full).

MASTER OF LAWS.

APPLICATION.

To

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing examination for the Degree of Master of Laws.

The fee of Rupees **100** is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months on the first day of the examination.

Name of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, etc., etc.).

Caste, if any.

District and town or village where resident.

Date of passing the LL.B. Examination.

(Signature of candidate in full.)

* The fee must be paid in cash or Government Currency Notes. Half Notes and Postage stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

DOCTOR OF LAWS.

APPLICATION.

To

The Registrar of the University of Allahabad.

SIR,

I request to be admitted to the Degree of Doctor of Laws.

The fee [†] of Rs. 200 is forwarded herewith.

I am, etc.,

CERTIFICATE.

We certify that _____ has practised his profession with repute for _____ years, and that in habits and character he is a fit and proper person for the Degree of Doctor of Laws.

This certificate is to be signed by two members of the Faculty of Law or by two Doctors of Laws.

The _____ 191 .

(Signature.)

COMMERCIAL CERTIFICATE.

APPLICATION.

To

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing Commercial Certificate Examination of the University.

The fee * of Rs. 20 is forwarded herewith.

I am, etc.,

Student, _____ College.

* The fee must be paid in cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.
This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

CERTIFICATE.

I certify that the above-named candidate has satisfied me by the production of the Registrar's Certificate; that he has passed the Matriculation (or Entrance, or School-leaving) Examination of the University of Allahabad (or of the University of ———); that I know nothing against his character which ought to exclude him from this examination; and that I believe the subjoined account to be true.

The ———— 191 .

(Signature.)

(Particulars to be filled in by the candidate.)

Name (in full).

Age, in years and months on the first day of the examination.

Name and occupation of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, etc., etc.).

Caste, if any.

District and town or village where resident.

Date of passing the Matriculation (or Entrance or School leaving) Examination.

Whether he has appeared at the Commercial Certificate Examination of any previous year.

(Signature of candidate.)

PRELIMINARY SCIENTIFIC M.B., B.S. EXAMINATION.

APPLICATION.

To

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing Preliminary Scientific Examination for the Degree of Bachelor of Medicine and Bachelor of Surgery.

The fee * of Rs. 10 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Student, _____ College.

CERTIFICATE.

I certify that _____ has been duly enrolled as a member of the Allahabad University; that

This certificate is to be signed by the Principal of the affiliated institution at which the candidate has studied.

I know nothing against his character which ought to exclude him from this examination; that he has fulfilled the requirements of the Regulations in Medicine, and that I believe the subjoined account to be true.

(Signature.)

The _____ 191 .

* The fee must be paid in cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered.

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months on the first day of the examination.

Name of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, etc. etc.).

Caste, if any.

District and town or village where resident.

Length of residence in the Province or State.

Date of passing and name of examination passed for qualifying for admission.

(Signature of candidate in full.)

FIRST M.B., B.S. EXAMINATION.

APPLICATION,

To

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing first examination for the Degree of Bachelor of Medicine and Bachelor of Surgery.

The fee * of Rs. 30 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Student, _____ College.

* The fee must be paid in cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered.

CERTIFICATE.

I certify that _____ has been duly enrolled as a member of the Allahabad University; that I know nothing against his character which ought to exclude him from this examination; that he has fulfilled the requirements of the Regulations in Medicine, and that I believe the subjoined account to be true.

(Signature.)

The _____ 191 .

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months on the first day of the examination.

Name of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, etc., etc.)

Caste, if any.

District and town or village where resident.

Length of residence in the Province or State.

Date of passing examination qualifying for this examination and name of examination passed.

(Signature of candidate in full.)

FINAL M.B., B.S. EXAMINATION.

APPLICATION.

To

The Registrar of the University of Allahabad.

SIR,

I request permission to present myself at the ensuing Final Examination for the Bachelor of Medicine and Bachelor of Surgery in Group.....

The fee * of Rs. 50 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Student, _____ College

CERTIFICATE.

I certify that _____ has been duly enrolled as a member of the Allahabad University; that I know nothing against his character which ought to exclude him from this examination; that he has fulfilled the requirements of the Regulations in Medicine, and that I believe the subjoined account to be true.

This certificate is to be signed by the Principal of the affiliated institution at which the candidate has studied.

(Signature.)

The _____ 191 .

* The fee must be paid in cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered.

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months on the first day of the examination.

Name of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, etc., etc.).

Caste, if any.

District and town or village where resident.

Length of residence in the Province or State.

Date of passing 1st Examination for M.B., B.S.

Subjects or group in which to be examined.

(Signature of candidate in full.)

(ii) FORMS OF CERTIFICATE OF PASSING
PRELIMINARY EXAMINATIONS.

MATRICULATION.

I certify that _____, of _____ School, _____
aged _____, passed the Matriculation Examination
held in the month of _____, 191____, and was placed in
the _____ Division.

The subjects in which he was examined were English
Mathematics, History and Geography, _____
and _____.

UNIVERSITY OF ALLAHABAD :

The _____ 191____ .

Registrar.

INTERMEDIATE EXAMINATION.

I certify that _____, of _____
College, _____, passed the Intermediate Examination
held in the month of _____ 191____, and was placed
in the _____ Division.

The subjects in which he was examined were English
Literature, Deductive Logic and Inductive Logic of
Physiology, Classical Language (_____) and History, of
Mathematics, Biology, Physics and Chemistry.

UNIVERSITY OF ALLAHABAD :

The _____ 191____ .

Registrar.

PREVIOUS EXAMINATION FOR THE DEGREE OF MASTER
OF ARTS.

I certify that _____ passed the Previous
Examination for the Degree of Master of Arts held in
the month of _____ 191____, in _____, and was placed
in the _____ Division.

UNIVERSITY OF ALLAHABAD :

The _____ 191____ .

Registrar.

PREVIOUS EXAMINATION FOR THE DEGREE OF
MASTER OF SCIENCE.

I certify that _____ passed the Previous Examination for the Degree of Master of Science held in the month of _____ 191 , in _____, and was placed in the _____ Division.

UNIVERSITY OF ALLAHABAD: }

The _____ 191 . }

Registrar.

PREVIOUS EXAMINATION IN LAW.

I certify that _____ passed the Previous Examination in Law held in the month of _____ 191, and was placed in the _____ Class.

UNIVERSITY OF ALLAHABAD: }

The _____ 191 . }

Registrar.

PRELIMINARY SCIENTIFIC EXAMINATION FOR THE DEGREE
OF BACHELOR OF MEDICINE AND BACHELOR OF SURGERY.

I certify that _____ duly passed the Preliminary Scientific Examination for the Degree of Bachelor of Medicine and Bachelor of Surgery in this University at the annual examination held in the year 191 .

UNIVERSITY OF ALLAHABAD: }

The _____ 191 . }

Registrar.

FIRST M.B., B.S. EXAMINATION.

I certify that _____ duly passed the first examination for the Degree of Bachelor of Medicine and Bachelor of Surgery in this University at the examination held in the year 191 .

UNIVERSITY OF ALLAHABAD: }

The _____ 191 . }

Registrar.

FINAL M.B., B.S. EXAMINATION, GROUP A.

I certify that _____ duly passed in the subjects of Group A of the Final Examination for the Degree of Bachelor of Medicine and Bachelor of Surgery in this University at an examination held in the year 191 .

UNIVERSITY OF ALLAHABAD : }
 The _____ 191 . }

Registrar.

*(If the candidate obtains Honours this fact will be
 endorsed on the Certificate.)*

COMMERCIAL CERTIFICATE EXAMINATION.

I certify that _____
 of _____ College _____
 passed the Commercial Certificate Examination, held in
 the month of _____ 191 , and was placed in the _____
 Division.

The subjects in which he was examined were Short-hand, Typewriting, Book-keeping, and Accountancy, Banking and Currency, Précis Writing, Drafting, Correspondence, Commercial Geography, Commercial History, and Industrial Organization.

UNIVERSITY OF ALLAHABAD : } *Seal of the
 University.*
 The _____ 191 . }

Registrar.

(iii) FORMS OF DIPLOMAS FOR THE
DEGREE EXAMINATIONS.

BACHELOR OF ARTS.

This is to certify that _____ obtained the Degree of Bachelor of Arts in this University in the Examination of 191 ; and that he was placed in the _____ Division.

The subjects in which he was examined were English Literature, _____ and _____.

UNIVERSITY OF ALLAHABAD : }

The _____ 191 . } *Vice-Chancellor.*

MASTER OF ARTS.

This is to certify that _____ obtained the Degree of Master of Arts in this University in the Examination of 191 , in _____; and that he was placed in the _____ Division.

UNIVERSITY OF ALLAHABAD : }

The _____ 191 . } *Vice-Chancellor.*

BACHELOR OF SCIENCE.

This is to certify that _____ obtained the Degree of Bachelor of Science in this University in the Examination of 191 ; and that he was placed in the _____ Division.

The subjects in which he was examined were English _____ and _____.

UNIVERSITY OF ALLAHABAD : }

The _____ 191 . } *Vice-Chancellor.*

MASTER OF SCIENCE.

This is to certify that _____ obtained the Degree of Master of Science in this University in the Examination of 191 , in _____ ; and that he was placed in the _____ Division.

UNIVERSITY OF ALLAHABAD : }

The _____ 191 . }

Vice-Chancellor.

DOCTOR OF SCIENCE.

This is to certify that _____ has been admitted to the Degree of Doctor of Science in this University at the Convocation of 191 .

UNIVERSITY OF ALLAHABAD : }

The _____ 191 . }

Chancellor

or

Vice-Chancellor.

LICENTIATE OF TEACHING.

This is to certify that _____ obtained the Degree of Licentiate of Teaching in this University in the Examination of 191 ; and that he was placed in the _____ Division in Theory and in the _____ Division in Practice.

UNIVERSITY OF ALLAHABAD : }

The _____ 191 . }

Vice-Chancellor.

BACHELOR OF LAWS.

This is to certify that _____ obtained the Degree of Bachelor of Laws in this University in the Examination of 191 ; and that he was placed in the _____ Class.

UNIVERSITY OF ALLAHABAD : }

The _____ 191 . }

Vice-Chancellor.

MASTER OF LAWS.

This is to certify that _____ obtained the Degree of Master of Laws in this University in the Examination of 191 .

UNIVERSITY OF ALLAHABAD: }

The _____ 191 . }

Vice-Chancellor.

DOCTOR OF LAWS.

This is to certify that _____ has been admitted to the Degree of Doctor of Laws in this University at the Convocation of 191 .

UNIVERSITY OF ALLAHABAD: }

The _____ 191 . }

Chancellor

or

Vice-Chancellor.

BACHELOR OF MEDICINE AND BACHELOR OF SURGERY.

This is to certify that _____ obtained the Degree of Bachelor of Medicine and Bachelor of Surgery in this University in the Examination of 191 .

UNIVERSITY OF ALLAHABAD: }

The _____ 191 . }

Vice-Chancellor.

HONORARY DEGREE.

This is to certify that the Honorary Degree of _____
_____ in this University has been conferred upon
_____ at the Convocation of 191 .

UNIVERSITY OF ALLAHABAD: }

The _____ 191 . }

Chancellor.

MASTER OF SCIENCE.

This is to certify that _____ obtained the Degree of Master of Science in this University in the Examination of 191____, in _____; and that he was placed in the _____ Division.

UNIVERSITY OF ALLAHABAD : }

The _____ 191 . }

Vice-Chancellor.

DOCTOR OF SCIENCE.

This is to certify that _____ has been admitted to the Degree of Doctor of Science in this University at the Convocation of 191 .

UNIVERSITY OF ALLAHABAD : }

The _____ 191 . }

Chancellor

or

Vice-Chancellor.

LICENTIATE OF TEACHING.

This is to certify that _____ obtained the Degree of Licentiate of Teaching in this University in the Examination of 191____; and that he was placed in the _____ Division in Theory and in the _____ Division in Practice.

UNIVERSITY OF ALLAHABAD : }

The _____ 191 . }

Vice-Chancellor.

BACHELOR OF LAWS.

This is to certify that _____ obtained the Degree of Bachelor of Laws in this University in the Examination of 191____; and that he was placed in the _____ Class.

UNIVERSITY OF ALLAHABAD : }

The _____ 191 . }

Vice-Chancellor.

MASTER OF LAWS.

This is to certify that _____ obtained the Degree of Master of Laws in this University in the Examination of 191 .

UNIVERSITY OF ALLAHABAD : }
The _____ 191 . } *Vice-Chancellor.*

DOCTOR OF LAWS.

This is to certify that _____ has been admitted to the Degree of Doctor of Laws in this University at the Convocation of 191 .

UNIVERSITY OF ALLAHABAD : } *Chancellor*
The _____ 191 . } *or*
Vice-Chancellor.

BACHELOR OF MEDICINE AND BACHELOR OF SURGERY.

This is to certify that _____ obtained the Degree of Bachelor of Medicine and Bachelor of Surgery in this University in the Examination of 191 .

UNIVERSITY OF ALLAHABAD : }
The _____ 191 . } *Vice-Chancellor.*

HONORARY DEGREE.

This is to certify that the Honorary Degree of _____
 _____ in this University has been conferred upon
 _____ at the Convocation of 191 .

UNIVERSITY OF ALLAHABAD : }
The _____ 191 . } *Chancellor.*

VII.

APPENDIX B.

TEXT-BOOKS AND SYLLABUS PRESCRIBED FOR THE EXAMINATIONS OF 1915.

MATRICULATION EXAMINATION.

English.

Three papers will be set. One paper will be set from the prescribed course in Prose and Poetry with questions on Grammar and Idiom. A second paper will be set on 'unseen' passages with questions on Grammar and Idiom. A third paper will include (a) passages in an Indian vernacular (Urdu, Hindi, Mahratti, Gujrati, Bengali, Parbatia, Tamil, Telugu, Uriya) for translation into English; (b) a simple narrative or descriptive composition. In the case of candidates who offer English as their *mother tongue*, the third paper will consist of an Essay.

Books prescribed :—

Prose—

BEADE : The Cloister and the Hearth (Selections, Bell).
Peeps at Many Lands—England.

Poetry—

LEIGH HUNT : Abu ben Adhem.
WORDSWORTH : Fidelity ; The Daffodils ; To the Cuckoo.
WOTTON : Character of a Happy Life.
WOLFE : The Burial of Sir John Moore.

DOYLE: The Loss of the Birkenhead.

SOUTHERN: The Inchcape Rock.

Candidates are recommended to read some of the books in the subjoined list, in order to extend their knowledge of ordinary English prose—

PLUTARCH: Life of Julius Cæsar (Macmillan & Co.).

SCOTT: Mary Queen of Scots (Selections from the Abbot Blackie).

HAWTHORNE: Tanglewood Tales.

Peeps at Many Lands: Egypt.

LAMB: Tales from Shakespeare.

GOULD: Youth's Noble Path.

GANDY: Selections from the Shah Namah.

YONGE: Book of Golden Deeds.

AVEBURY: The Use of Life.

Mathematics.

There will be two papers in Mathematics, one paper in Arithmetic and Algebra, and a second paper in Geometry.

The courses shall be as follows:—

(1) *Arithmetic*.—The whole of Arithmetic. (The use of Algebraical symbols and processes will be permitted.)

(2) *Algebra*.—The four simple rules, Fractions, Greatest Common Measure, Least Common Multiple, Factors, Proportion, Simple Equation of one or more unknown quantities with easy problems, Square Root, simple questions on Fractional and Negative Indices, Quadratic Equations of one unknown quantity with easy problems, easy graphs.

(*Candidates will be provided with squared paper.*)

(3) *Geometry*.—The course includes both Practical and Theoretical Geometry, and every candidate will be expected to answer questions in both branches of the subject.

The questions on Practical Geometry will be set on the constructions contained in the annexed Schedule A, together with easy extensions of them. All figures should be drawn accurately, for which purpose every candidate should provide himself with a graduated scale, a pair of set squares, a protractor, a compass and a hard pencil.

The questions on Theoretical Geometry will consist of Theorems contained in the annexed Schedule B, together with easy extensions and deductions with numerical illustrations. Any proof of a proposition will be accepted which appears to the Examiners to form part of a systematic treatment of the subject; the order in which the theorems are stated in Schedule B is not imposed as the sequence of their treatment. In the proof of the theorems hypothetical constructions will be permitted.

(Candidates will be provided with squared paper.)

Schedule A.

Bisections of angles and of straight lines.

Construction of perpendiculars to straight lines.

Construction of an angle equal to a given angle.

Construction of parallels to a given straight line.

Simple cases of the construction from sufficient data of triangles and quadrilaterals.

Division of straight lines into a given number of equal parts or into parts in any given proportions.

Construction of a triangle equal in area to a given polygon.

Construction of tangents to a circle and of common tangents to two circles.

Simple cases of the construction of circles from sufficient data.

Construction of a fourth proportional to three given straight lines and a mean proportional to two given straight lines.

Construction of regular figures of 3, 4, 6, or 8 sides in or about a given circle.

Construction of a square equal in area to a given polygon.

Schedule B.

ANGLES AT A POINT.

If a straight line stands on another straight line, the sum of the two angles so formed is equal to two right angles ; and the converse.

If two straight lines intersect, the vertically opposite angles are equal.

PARALLEL STRAIGHT LINES.

When a straight line cuts two other straight lines, if

- (i) a pair of alternate angles are equal, or
- (ii) a pair of corresponding angles are equal, or
- (iii) a pair of interior angles on the same side of the cutting line are together equal to two right angles, then the two straight lines are parallel ; and the converse.

Straight lines which are parallel to the same straight line are parallel to one another.

TRIANGLES AND RECTILINEAL FIGURES.

The sum of the angles of a triangle is equal to two right angles.

If the side of a convex polygon are produced in order the sum of the angles so formed is equal to four right angles.

If two triangles have two sides of the one equal to two sides of the other, each to each, and also the angles contained by these sides equal, the triangles are congruent

If two triangles have two angles of the one equal to two angles of the other, each to each, and also one side of the one equal to the corresponding side of the other, the triangles are congruent.

The questions on Practical Geometry will be set on the constructions contained in the annexed Schedule A, together with easy extensions of them. All figures should be drawn accurately, for which purpose every candidate should provide himself with a graduated scale, a pair of set squares, a protractor, a compass and a hard pencil.

The questions on Theoretical Geometry will consist of Theorems contained in the annexed Schedule B, together with easy extensions and deductions with numerical illustrations. Any proof of a proposition will be accepted which appears to the Examiners to form part of a systematic treatment of the subject; the order in which the theorems are stated in Schedule B is not imposed as the sequence of their treatment. In the proof of the theorems hypothetical constructions will be permitted.

(Candidates will be provided with squared paper.)

Schedule A.

Bisections of angles and of straight lines.

Construction of perpendiculars to straight lines.

Construction of an angle equal to a given angle.

Construction of parallels to a given straight line.

Simple cases of the construction from sufficient data of triangles and quadrilaterals.

Division of straight lines into a given number of equal parts or into parts in any given proportions.

Construction of a triangle equal in area to a given polygon.

Construction of tangents to a circle and of common tangents to two circles.

Simple cases of the construction of circles from sufficient data.

Construction of a fourth proportional to three given straight lines and a mean proportional to two given straight lines.

Construction of regular figures of 3, 4, 6, or 8 sides in or about a given circle.

Construction of a square equal in area to a given polygon.

Schedule B.

ANGLES AT A POINT.

If a straight line stands on another straight line, the sum of the two angles so formed is equal to two right angles ; and the converse.

If two straight lines intersect, the vertically opposite angles are equal.

PARALLEL STRAIGHT LINES.

When a straight line cuts two other straight lines, if

- (i) a pair of alternate angles are equal, or
- (ii) a pair of corresponding angles are equal, or
- (iii) a pair of interior angles on the same side of the cutting line are together equal to two right angles, then the two straight lines are parallel ; and the converse.

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TRIANGLES AND RECTILINEAL FIGURES.

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If two triangles have two sides of the one equal to two sides of the other, each to each, and also the angles contained by these sides equal, the triangles are congruent

If two triangles have two angles of the one equal to two angles of the other, each to each, and also one side of the one equal to the corresponding side of the other, the triangles are congruent.

If two sides of a triangle are equal, the angles opposite to these sides are equal : and the converse.

If two triangles have the three sides of the one equal to the three sides of the other, each to each, the triangles are congruent.

If two right-angled triangles have their hypotenuses equal, and one side of the one equal to one side of the other, the triangles are congruent.

If two sides of a triangle are unequal, the greater side has the greater angle opposite to it ; and the converse.

Of all the straight lines that can be drawn to a given straight line from a given point outside it, the perpendicular is the shortest.

The opposite sides and angles of a parallelogram are equal ; each diagonal bisects the parallelogram and the diagonals bisect one another.

If there are three or more parallel straight lines and the intercepts made by them on any straight line that cuts them are equal, then the corresponding intercepts on any other straight line that cuts them are also equal.

AREAS.

Parallelograms on the same or equal bases and of the same altitude are equal in area.

Triangles on the same or equal bases and of the same altitude are equal in area.

Equal triangles on the same or equal bases are of the same altitude.

Illustrations and explanations of the geometrical theorems corresponding to the following Algebraical identities :—

$$k(a + b + c + \dots) = ka + kb + kc + \dots$$

$$(a + b)^2 = a^2 + 2ab + b^2.$$

$$(a - b)^2 = a^2 - 2ab + b^2.$$

$$a^2 - b^2 = (a + b)(a - b).$$

The square on a side of a triangle is greater than, equal to, or less than, the sum of the squares on the other two sides, according as the angle contained by those sides is obtuse, right, or acute. The difference in the case of inequality is twice the rectangle contained by one of the two sides and the projection on it of the other.

LOCUS.

The locus of a point which is equidistant from two fixed points is the perpendicular bisector of the straight line joining the two fixed points.

The locus of a point which is equidistant from two intersecting straight lines consists of the pair of straight lines which bisect the angles between the two given lines.

THE CIRCLE.

A straight line drawn from the centre of a circle to bisect a chord which is not the diameter is at right angles to the chord; conversely the perpendicular to a chord from the centre bisects the chord.

There is one circle and one only which passes through three given points not in a straight line.

In equal circles (or in the same circle), (i) if two arcs subtend equal angles at the centres, they are equal; (ii) conversely, if two arcs are equal, they subtend equal angles at the centres.

In equal circles (or in the same circle), (i) if two chords are equal, they cut off equal arcs; (ii) conversely, if two arcs are equal the chords of the arcs are equal.

Equal chords in a circle are equidistant from the centre and the converse.

The tangents at any point of a circle and the radius through the point are perpendicular to one another.

If two circles touch, the point of contact lies on the straight line through the centres.

The angle which an arc of a circle subtends at the centre is double that which it subtends at any point on the remaining part of the circumference.

Angles in the same segment of a circle are equal ; and if the line joining two points subtends equal angles at two other points on the same side of it ; the four points lie on a circle.

The angle in a semi-circle is a right angle, the angle in a segment greater than a semi-circle is less than a right angle, and the angle in a segment less than a semi-circle is greater than a right angle.

The opposite angles of any quadrilateral inscribed in a circle are supplementary ; and the converse.

If a straight line touch a circle and from the point of contact a chord be drawn, the angles which this chord makes with the tangent are equal to the angles in the alternate segments.

In two chords of a circle intersect either inside or outside the circle, the rectangle contained by the parts of the one is equal to the rectangle contained by the parts of the other.

PROPORTION : SIMILAR TRIANGLES.

If a straight line is drawn parallel to one side of a triangle, the other two sides are divided proportionally ; and the converse,

If two triangles are equiangular, their corresponding sides are proportion ; and the converse.

If two triangles have one angle of the one equal to one angle of the other and the sides about these equal angles proportional, the triangles are similar.

The internal bisector of an angle of a triangle divides the opposite sides internally in the ratio of the sides containing the angle and likewise the external bisector externally.

The ratio of the areas of similar triangles is equal to the ratio of the squares on corresponding sides.

The following books are suggested :

For Algebra—

TUCKER: Examples in Algebra.

BAKER and BOURNE: Elementary Algebra, Part I.

In *Geometry*—

HALL and STEVENS: A School Geometry, Parts I—V, is prescribed.

History and Geography.

One paper will be set in History and one paper in Geography.

One question in map-drawing will be included in the question paper in Geography.

Candidates are required to pass in each of the two papers in History and Geography as well as in the total of History and Geography.

HISTORY—*Outlines of the History of England and of India (with special reference to North India).*

The following books indicate the scope and standard knowledge required :

English History—

GARDINER : Outlines of English History.

M. and C. OMAN : Junior History of England.

TOUL : History of Great Britain, Book I.

PROTHERO : School History of Great Britain and Ireland (Nelson).

Indian History—

DE LA FOSSE : History of India. (Revised edition.)

V. A. SMITH : Oxford Students History of India.

THOMPSON : History of India. (Christian Literary Society, Madras.)

HARA PRASAD SHASTRI : History of India (Blackie).

Geography.—General Geography of the World in outline, together with India in fuller detail according to the following syllabus :—

A.—Elementary, Astronomical, Mathematical and Physical Geography.

1. Shape of the earth, Day and Night. The Seasons.
2. Latitude and Longitude. Simple map-making.
3. Surface of the earth. Rainfall and Water partings. Winds, Tides, and Currents.

B.—Political Geography of the World in outline.

LONGMAN'S Geographical Series for India, Book I, is recommended.

Herbertson's Junior Oxford Geography may be consulted.

C.—General Geography of the Indian Empire.

1. Relief of India. 2. Climate and Rainfall. 3. Distribution of Population. 4. Means of Communication. 5. Trade and Industries. 6. Products. 7. Animals. 8. Minerals.

For part C of the above syllabus, MORRISON'S New Geography of the Indian Empire (Nelson and Sons) is recommended, the portions in small type are to be omitted.

Classical Languages.

Three papers will be set in each of Classical Languages. The first paper will contain questions on the prescribed course (Prose and Verse) and Grammar. The second paper will contain passages for translation from the Classical Language into English—these passages will not be taken from the prescribed text books, but from books recommended for rapid reading and from others of equal difficulty. The third paper will contain very easy English sentences or passages to be rendered into the Classical Language. *Candidates are required to gain minimum pass-marks in the third paper, and in the three papers combined.*

(a) Sanskrit.

Paper I.—Text-book prescribed—Sanskrita—Shiksha, by Mahamahopadyaya Pandit Adityarama Bhattacharya.

Grammar—Upakramanika, by Rajakrishna Banerji.

Paper II.—Book recommended for rapid reading—
Purushapanksha, by Vidvapati Thakura
(Expurgated edition—Belvedere Press, Allahabad).

Paper III.—Book recommended for translation exercises from English into Sanskrit —

Ethar Bhandarkar's Second Book of Sanskrit,

Or K. P. Trivedi's Sanskrit Teacher.

NOTE.—Sanskrit must be written in the Devanagari character.

(b) *Arabic.*

Prescribed Course—

Majanil Adab, by Louis.

Cheikho, Vol. I .. pages 7—23 and 41—152.

(Published by Imprimerie Catholique, Beyrout, Syria,
sold by the Book Depot at Aligarh.)

For rapid reading—

Majanil Adab, Vol. I .. pages 234—276.

NOTE.—Arabic words must be written in the Arabic character.

(c) *Persian*

Prescribed Course—

Selections in Persian Prose and Verse as approved by
the Syndicate of the University.

Book recommended for rapid reading—Saadi's *Gulistan*
(omitting Chapter V).

Students who offer Persian are required to have such
a knowledge of the Etymology of the Arabic language as
will enable them to explain all Arabic words and phrases
which may occur in the text-books and in the books
recommended for rapid reading in Persian.

NOTE.—Persian words must be written in the Persian
character.

(d) Latin.

Prescribed Course—

VIRGIL: *Aeneid*, Books I and II.

CÆSAR: *De Bello Gallico*, Books IV and V.

Grammar recommended—GILDERSLEEVE'S *Latin Grammar*.

Books recommended for rapid reading—Phædrus, Cornelius Nepos.

(e) Greek.

Prescribed Course—

Xenophon; *Anabasis*, Books I and II.

HOMER: *Iliad*, Book I.

Grammar recommended—RUTHERFORD'S *Greek Grammar*.

Books recommended for rapid reading—

Xenophon; Homer's *Odyssey*.

(f) Hebrew.

Prescribed Course—

Arnold's *First Hebrew Book*.

Books recommended for rapid reading—The *Psalms*.

Physics and Chemistry.

Two papers will be set.

The following syllabus is prescribed:—

(a) Physics

Measurements of length, area and volume. The Balance. Methods of weighing. Mass. Density. Density relation to water.

Effects of heat on solids and liquids. Change of volume. Change of temperature. Thermometer. Quantity of Heat, Specific Heat, Change of State, Melting point, Boiling point, Latent Heat, Evaporation, Distillation.

Rectilineal Propagation of Light. Shadows. Reflection of Light by plane and spherical mirrors. Images. Refraction through prisms and lenses.

Magnets. Magnetic Force. The Earth as a Magnet. The Compass.

The production of Electricity by friction. Properties of a charged body. Insulators. Conductors. Electrostatic Induction. The Electrophorus.

(b) *Chemistry.*

Common properties of matter—

Hardness, porosity, brittleness, etc.

Solid, liquid, and gaseous states.

Change of state.

Relative densities.

Melting and boiling points.

Crystalline shape.

Effect of heat on common things.

Solution in water.

The above to be studied with—salt, nitre, chalk, blue vitriol, green vitriol, sulphur, carbonate of soda, iron, zinc, tin, lead, magnesium.

Solution, melting, evaporation, distillation, filtration—

Solution in water and alcohol studied with above and linseed oil, and shellac.

Slow and rapid evaporation, saturated solutions

Crystallization studied with solutions in water and melted substances, *i.e.*, sulphur.

Latent heat of vaporization.

Distillation of water.

The study of air—

Rusting of metals. Active and inactive gases in air. Burning of phosphorus. Meaning of combustion, slow combustion, studied with iron, magnesium, phosphorus.

Oxygen gas—

Prepared from oxide of mercury and potassium chlorate. Properties. Studied with HgO , KClO_3 , MnO_2 and above.

Study of water—

Action of steam on red-hot iron filings. Action of sodium on water. Action of magnesium on water. Electrolysis of water.

Hydrogen gas—

Prepared from zinc and acid. Properties.

Study of carbonic acid gas—

By burning charcoal in air.

By action of acid on chalk and sodium carbonate.

Books suggested—

WRIGHT: Physics (Longmans, Green & Co.).

DURACK: Practical Physics for Indian Schools (Indian Press).

L. M. JONES: Introductory Chemistry (Macmillan & Co.).

PERKIN and LEAN: Introduction to Chemistry and Physics, Vol. I may be consulted.

E. G. HILL: Chemistry for Indian Schools (Indian Press, Allahabad).

Indian Vernaculars.

Two papers will be set in each of the Vernaculars. One paper will be set in Poetry and another in Prose. Critical and grammatical questions will be set in both the papers, and the Prose paper shall also contain a question demanding original composition in the Vernacular.

Hindi.

Tulsidasa's Rāmāyana—*Ajodhya Kānda* (Indian Press Edition).

Ramkahani, by Mahamahopadhyaya Pandit Sudhakar Dwivedi. (Revised and Improved.)

Balabodha Vyakarana, by P. Madhava Prasad Pathaka, Benares.

Urdu.

Shams-ul-ulema M. Syed Amjad Ali: Urdu Vernacular Matriculation Text. (Revised and Improved Edition.)

Parbatia.

Mahābhārata (Gadāparva, Striparva, Sauptikaparva, Mausalaparva)—Frabhakari Company, Benares.

Bengali.

Meghanada-Badha-Kavya, by M. Madhusudan Datta—first two cantos.

Sitar-vanavasa (Revised Edition), by Pandit Isvar Ch. Vidyasagar.

Bengali Vyākaraṇa, by Kaliprasanna Vidyaratna.

Marathi.

Prose—*Gadjaratnamala*, by S. G. Bapat.

Poetry—*Moropint Subhāparva*.

Grammar—R. B. Joshi's *Marathi Grammar*—Praudhabodha.

Recommended for the use of Teachers—*Marathi Grammar*, by M. K. Damle. (Published by the Induprakash, Bombay.)

Gujrati.

Karanghelo, by Nand Shankar.

Kavya-Dehan, about 100 pages of the portion containing Nalakhjana.

Grammar—Taylor's *Gujrati Grammar*.

Triya.

Prabandhamālā—by M. S. Rao, pages 1—115.

Kavita-Sangraha—by Ram Narayan Rao.

Telugu.

Prose—*Nitichendica Sandhi*, by K. Veersalingam.

Poetry—*Phaskarsata Kamu*, The whole.

Tamil.

Poetry.—*Tamil Poetical Anthology*, No. II, pages 15 to the end.

Prose.—*The Panchatantra*, Parts I, II and III.

Modern European Language.

There will be three papers. The first paper will contain questions on the prescribed course and grammar. The second paper will contain passages for translation from the Modern Language into English, these passages not to be taken from the prescribed text-books. The third paper will contain English sentences or passages to be rendered into the Modern Language.

Candidates are required to gain minimum pass-marks in the third paper, and in the three papers combined.

French.

ED. ABOTT: *Le Roi des Montagnes*—Macmillan's edition (Siepmann's Series).

DU CAMP: *La Dette de Jeu* (Cambridge University Press).

SCRIBE: *Le Verre d'Eau*.

Grammar recommended: *French Grammar* (Sonnen-schein's Parallel Grammar Series).

Drawing

There will be three papers.

Free-hand Drawing.—Light and shade, as in MACMILLAN'S *Official Drawing Books* Nos. 9, 10, 14, 19, or any similar books, as also copying to an enlarged and reduced scale.

Geometrical Drawing.—Syllabus in Geometrical Drawing:—

- (i) Theory and use of instruments, specially of the protractor and Marquois scales.
- (ii) Plain Block Letter Printing.
- (iii) Lines and Angles and Scale of Chords.
- (iv) Proportionals.
- (v) Triangles.

- (vi) Quadrilaterals.
- (vii) Circles and Tangents.
- (viii) Regular Polygons.
- (ix) Plain and Diagonal Scales—their theory, construction and practical use in the construction, reduction, enlargement and copying of figures.
- (x) Circles touching lines and circles.
- (xi) Inscription and circumscription of rectilineal figures.
- (xii) Areas of rectilineal figures and circles.
- (xiii) The Ellipse.

The book suggested is—

Geometrical Drawing for Arts students, by J. H. Morris; specially edited for Indian students, by William Jesse, M.A., pp. 1 to 107 (omitting pp. 68 to 71) and pages 117 to 120.

Free-hand Model Drawing.—Rectilineal and curved forms in outline, and in addition simple every-day objects such as tables, trestles, *surahis*, etc., as also the following geometrical solids: cubes, prisms, cylinders, cones both right and oblique, right and oblique sections of these solids and spheres.

Agriculture with Surveying.

Two papers will be set.

(a) Chain Surveying.

I. Measurement.—Structure and use of chains (Gunter's and 100-foot chains); point to be kept in view in chaining; the duties of the leader and the follower; rectangular and oblique offsets; use of offset rod (latha or gatha); erecting perpendiculars with the chain only; description and use of cross staff and optical square; methods of overcoming obstacles in the chain line, such as building, tank, swamp, etc.; use of chain angles chaining on a slope; finding distances of inaccessible points with the chain; keeping field-book checking by

tie-lines ; liability to error in chain ; provision for error of chain ; maximum error allowed in lineal measurement ; testing chain's length by standard measuring-rods.

II. Plotting.—Plotting to scale ; conventional representations of ground and of objects on the ground ; construction and use of simple and diagonal scale ; use of compasses and parallel rulers ; representative fractions ; copying and reduction of plans by squares.

III. Finding areas.—Rules of mensuration ; use of areacomb (talc square).

(b) Agriculture.

First Book on Agriculture, by C. BENSON (Macmillan and Co.).



INTERMEDIATE EXAMINATION.

English.

There will be one paper on the prescribed Prose course, and a second paper will be set, half from the prescribed Poetry course and half from 'Unseen' prose passages. A third paper will include (a) translation from a vernacular into English, and (b) narrative or descriptive composition. The translation is to be as literal as is compatible with correctness of idiom and expression.

In the case of candidates, who offer English as their *mother tongue*, the third paper will consist of an Essay and questions on English Composition as in Nichol's Primer of English Composition.

Books prescribed :—

Poetry—

SCOTT: Lay of the Last Minstrel.

Prose—

MACNAGHTEN: Common Thoughts on Serious Subjects.

A Victorian Anthology (Macmillan & Co.). (Prose selections with the exception of those by Macaulay and Lord Avebury.)

CHURCH: Trial and Death of Socrates. The Apology, Crito and last part of Phædo Chapter LXIII to end.

NOTE.—Grammatical questions will be asked, including Parsing, Analysis, the Sequence of Tenses, and Conversion of the Direct and Indirect Forms of Speech.

Classical Languages.

There will be three papers. The first paper will be on the prescribed Text-books and Grammar. The second paper will contain passages for translation into English from the books recommended for rapid reading and from others of equal difficulty; and in the case of Latin, Greek and Hebrew the paper will contain unseen passages for translation into English from books of the nature of those indicated below. The third paper, on Composition, will contain a passage or passages of English Prose to be rendered into the Classical Language.

Candidates are required to gain minimum pass-marks in the third paper, and in the three papers combined.

In the case of Sanskrit the first paper will consist of questions on the prescribed text-books and grammar; the second paper will consist of unseen passages for translation into English from books of the nature indicated below; the third paper will be on Composition in Sanskrit.

(a) Sanskrit.

Paper I.—*Prescribed text-books—*

(i) Dandin: Dashakumaracharita (Bombay Sanskrit Series), pages 50—66.

(ii) Kalidasa: Raghuvamsha, Cantos XIII and XIV.

(iii) Mallinatha's Tika on Raghuvamsha, Cantos XIII and XIV.

[Candidates will be required to answer questions on the text of Mallinatha's Tika, as a separate and distinct text-book.]

Grammar—

Macdonnell's Sanskrit Grammar for Beginners.

Or Kale's Sanskrit Grammar.

Apte's Guide to Sanskrit Composition.

[Omitting the illustrative Sanskrit Exercises.]

Paper II.—*Unseen passages.*

For Unseen passages candidates are recommended to familiarize themselves with the language and style of the Mahābhārata, the Ramayana, and the easier portions (prose and verse) of Kalidasa's Shakuntala.

Paper III.—*Composition.*

NOTES.—(a) Candidates are required to obtain minimum pass-marks in Paper III, and the three papers combined.

(b) Candidates will be permitted to bring a Sanskrit-English Dictionary into the Examination Hall when answering Paper II, that is, questions on Unseen books.

(c) Sanskrit must be written in the Devanagiri character.

(b) *Arabic.*

Prescribed Text-book—

Selections in Arabic Prose and Verse as approved by the Syndicate of the University (Published in 1911, Anwar Ahmadi Press, Allahabad).

Book recommended for rapid reading—

Qalyubi, Nawadir Hikayat, 1—150.

Grammar recommended—

Mabadi ul Arabiya, by Shartuni III (pages 1—96 Sarf).

NOTE—Arabic words must be written in the Arabic character.

(c) *Persian.*

Prescribed Text-book—

Selections in Persian Prose and Verse as approved by the Syndicate of the University.

Book recommended for rapid reading—

Anwar-i-Sohaili (The whole).

Students who offer Persian are required to have such a knowledge of the Etymology of the Arabic language as will enable them to explain all Arabic words and phrases which may occur in the text-book and in the books recommended for rapid reading in Persian.

NOTE —Persian words must be written in the Persian character.

(d) *Latin.*

Prescribed Text-books—

HORACE: Odes, Books II and III.

CICERO: De Senectute.

LIVY: Book XXII.

For unseen passages candidates are recommended to familiarize themselves with the language and style of the books noted below:—

OVID: Metamorphoses.

CÆSAR.

VIRGIL (omitting Georgics).

SALLUST.

Grammar recommended—

GILDERSLEEVE'S Latin Grammar.

(e) *Greek.*

Prescribed Text-books—

EURIPIDES: Hecuba.

PLATO: Apology; Crito.

For unseen passages candidates are recommended to familiarize themselves with the language and style of the books noted below:—

HOMER.

HERODOTUS.

Grammar recommended:—

RUTHERFORD'S Greek Grammar.

(f) Hebrew.

Prescribed Text books—

Genesis; Samuel, Book I; Psalms I—XVIII.

For unseen passages candidates are recommended to familiarize themselves with the language and style of the books noted below:—

Deuteronomy; Kings I and II.

Modern European Languages.

There will be three papers. The first paper will contain questions from the prescribed Text-books and Grammar. The second paper will contain passages for translation from French into English, these passages not to be taken from the prescribed Text-books. The third paper will be on Composition,

Candidates are required to pass in the third paper as well as in the three papers combined.

French.

Prescribed Text-books—

PIERRE LOTI: "Les Pêcheurs d'Islande."

DAUDET: Tartarin sur les Alpes (Seipmann's Edition).

MOLIÈRE: Le Bourgeois Gentilhomme.

Grammar recommended: French Grammar (Sonnen-schein's Parallel Grammar Series).

History.

(i **Modern History and Allied Geography.**

INDIAN HISTORY: The Moghul and British periods and English History from 1714.

The books recommended are:—

IMPERIAL GAZETTEER, Indian Empire, Vol. II (The Moghul and British periods only).

AURANGZEB: } (Rulers of India Series.)
DALHOUSIE: }

JOPPEN: Historical Atlas of India.

TOUT: History of Great Britain, Book II, pp. 323 to end.

Two papers, which will include geographical questions, will be set as under:—

- (1) Dealing with the period from 1526 to 1707.
- (2) Dealing with the period from 1707 onwards.

(ii) **Ancient History and Allied Geography.**

The History of Greece and Rome in outline to 476 A.D.

The following books are recommended:—

1. BURY: History of Greece for Beginners.
2. ROBINSON: Short History of Rome.

Or

SHUCKBURGH: Elementary History of Rome.

3. STUART JONES: The Roman Empire (Story of the Nations).

The following books may be consulted:—

GRUNDY: Small Classical Atlas.

PELHAM: History of Rome.

Two papers, which will include geographical questions, will be set as under:—

- (1) Dealing with the period up to 146 B.C.
- (2) Dealing with the period from 146 B.C. to 476 A.D.

Deductive Logic.

There will be one paper.

The following syllabus is prescribed:—

First Principles and Laws of Thought; Logical use of Language; Terms, Categories and Predicables; Formal Division and Definition; Propositions and their Import; Forms of Immediate Inference; Syllogism and other varieties of formal Reasoning; Fallacies; Functions of Syllogism; Trains of Reasoning; Demonstration and Necessary Truth.

Inductive Logic.

There will be one paper.

The following syllabus is prescribed :—

The nature of Inductive Inference ; Observation and Experiment ; Classification and Nomenclature ; Hypothesis ; the Inductive Methods ; Imperfect Inductions ; the Relation of Induction to Deduction ; Fallacies.

Physiology.

There will be one paper.

The examination in the subject will deal only with the leading facts respecting the structure and life of the human subjects.

The following syllabus is prescribed :—

A general account of the animal cell, the tissues, the skeleton, the trunk, the disposition of the viscera, the head and neck.

Nutrition and excretion with an elementary knowledge of the structure and functions of the organs concerned ; the character of foods ; the balance of Income and Expenditure of the body.

The blood and its circulation, with a general knowledge of the apparatus concerned.

The leading facts of the Physiology of Respiration and its apparatus.

The structure and functions of the sense organs and the nervous system, to be dealt with in an elementary manner.

It shall be required that the subject be taught by means of practical demonstrations with actual specimens or with the help of suitable models.

Mathematics.

There will be three papers in Mathematics. One paper in Algebra and Trigonometry, a second in the Geometry of Conics and Solids and the elements of Co-ordinate Geometry, and a third on Elementary Dynamics.

The course shall be as follows:—

(1) *Algebra*.—Quadratic equations involving two or more unknown quantities, the theory of quadratic equations and of expressions of the second degree, Imaginary Expressions, Arithmetical, Geometrical and Harmonical Progressions, Permutation and Combination, Binomial and Exponential Theorems, with elementary considerations of the convergency and divergency of the series involved. Properties of Logarithms and easy Determinants.

(2) *Trigonometry*.—Including Solution of Triangles and simple problems of inscribed, circumscribed and escribed circles.

(3) *Geometry of Conic Sections*.—The properties of the Parabola, Ellipse and Hyperbola treated geometrically.

(4) *Geometry of Solids*.—As in Hall and Stevens, Part VI.

The use of Trigonometry and Logarithms shall be permitted in solving numerical examples.

(5) *Co-ordinate Geometry*.—The properties of the straight line and circle treated by rectangular and polar co-ordinates and the simplest equations of the parabola, ellipse and hyperbola.

The elements of Dynamics:—

The fundamental notions of velocity and acceleration; composition of velocities and accelerations; Newton's laws of motion; definitions of force, work and energy; composition of forces; conditions of equilibrium of a system of forces in one plane; centres of gravity; the mechanical powers; friction; easy problems on work and energy. Projectiles; impact of smooth bodies; very elementary ideas of simple harmonic motion.

Physics.

The following syllabus is recommended:—

The elements of Heat—

Temperature and thermometers. Co-efficients of expansion, and expansion of solids, liquids, and gases.

Vapour pressures, hygrometry; calorimetry, calorimeters, and their water equivalent, capacity for heat and specific heat, latent heat. Conduction, convection, radiation, reflexion and absorption of radiant heat. Relation of heat and work.

Boyle's law $p v = RT$. Isothermal and adiabatic curves, their equation in $p v$ co-ordinates. Definitions of specific heat at constant volume, constant pressure, definition of elasticity when a gas expands isothermally or adiabatically.

The elements of Light—

Laws of the propagation, reflexion and refraction of light. Fizeau's and Foucault's methods of determining the velocity of light. Photometry. The formation of images by mirrors and lenses. Dispersion of light by prisms. Spectroscope and Spectrometer. Spectra, Fraunhofer's Lines. Simple optical instruments, *e.g.*, telescopes, microscopes, sextants, cameras, etc. Plane polarised light and simple experiments on double refraction.

The elements of Sound—

The propagation and velocity of propagation of sound in air. Nature of sound waves, wave length, frequency, amplitude. Reflection, refraction. Interference of sound waves. Applications of the formula $V = \sqrt{E/\rho}$. Vibration of strings and determination of frequency by means of the formula $N = \frac{1}{2l} \sqrt{T/m}$. Nodal points in open and closed pipes. The diatonic scale and musical intervals. Chladni's sound figures. Sensitive flames. Manometric flames as seen in a revolving mirror. The use of resonators. Explanation of beats, Harmonics.

The elements of Electricity and Magnetism.—

Frictional electricity. Methods of Production. Conductors and non conductors. Induction. Electrophorus. Condensers and their capacities. Electroscopes. Quadrant electrometer.

Simple magnet. Definition of unit magnetic pole. Terrestrial magnetism, dip, declination. Magnetic moment. Lines of force.

Voltaic cell. Electric current and its magnetic effects. Galvanometers. Electrolysis. Voltameter. Definition of unit quantity of electricity. Definition of unit difference of potential electromotive force. Definition of resistance. Ohm's law. Wheatstone's Bridge and Post Office Box. Heating effect of currents. Joule's law. Electromagnets. Induction coil. Simple dynamo. Electric lamps and arcs. Definition of practical units, and their relation to absolute units. Thermopile.

The following text books are suggested :—

GLAZEBROOK : Heat and Light.

S. P. THOMPSON : Electricity and Magnetism.

SANDERSON : Electricity and Magnetism.

BALFOUR STEWART : Elementary Physics.

Practical Work.

Students are expected to perform the following experiments in the Laboratory. An account of each experiment must be written by the student in a special note-book, which will be liable to examination by the University Inspectors and Examiners. This note-book should be kept in the charge of the Laboratory Instructor and each account of an experiment should be signed by him. The Principal of a College will be responsible for the production of this note-book when demanded by the proper University authorities.

- (1) Measurement of lengths and angles.
- (2) The Vernier.
- (3) Callipers and screw gauge.
- (4) Spherometer.
- (5) Measurement of areas.
- (6) Measurement of volumes.
- (7) Centres of gravity.

- (8) Equilibrium of forces.
- (9) Acceleration due to gravity (with the simple pendulum).
- (10) Use of the balance (without rider).
- (11) Density of a solid heavier than water.
- (12) Density of a solid lighter than water.
- (13) Density of a liquid.
- (14) Moments or forces. The lever.
- (15) The barometer.
- (16) Boyle's Law.
- (17) Hydrostatic pressure.
- (18) Comparison of thermometers.
- (19) Testing fixed points of a thermometer.
- (20) Water equivalent of a calorimeter.
- (21) Specific heat of a metal.
- (22) Verification of the Laws of reflection.
- (23) Verification of the Laws of refraction.
- (24) Focal length of a concave mirror.
- (25) Focal length of a convex lens.
- (26) Verification of the formula :—

$$\frac{1}{u} + \frac{1}{v} = \frac{2}{r} = \frac{1}{f}$$
- (27) To make a magnet.
- (28) To draw the lines of force due to a magnet.
- (29) The gold leaf electroscope.
- (30) Verification of the simple laws of electrostatics.
- (31) Measurements of resistances with tangent galvanometer.
- (32) Action of a current on a magnet.

Books recommended :—

Elementary Practical Physics (3 parts), by Wilberforce and Fitzpatrick.

Practical Physics for Indian Schools. by J. J. Durack.

Chemistry.

The following syllabus is prescribed.—

The course as for the Matriculation Examination with in addition :—

Elementary and compound substances, mixtures, solution, chemical action, the laws of definite and multiple proportions, the determination of equivalent weights, atoms, molecules, atomic and molecular weights, vapour, density, the atomic theory and AVOGADRO'S hypothesis, combination of gases by volume.

Valency, relation between equivalent and atomic weights, determination of atomic weights, DULONG and PETIT'S Law.

BOYLE'S Law, CHARLES' Law, vapour pressure, diffusion.

Chemical symbols, formulæ and equations; calculation of an easy nature.

Oxidation and reduction.

Elementary ideas as to the nature of dissociation in gases and liquids and of the ionic theory.

The outlines of the periodic law, studied from elements prescribed in the course.

The chief physical and chemical characters, preparation and properties of the following elements and compounds with (as far as possible) proofs of the composition of the compounds:—hydrogen, oxygen, water, natural waters, ozone, hydrogen dioxide.

Nitrogen, the atmosphere, the effects of animal and vegetable life upon its composition, ammonia, nitric acid and nitrates, nitrous acid and nitrites, the oxides of nitrogen.

Carbon marsh gas, ethylene, acetylene, carbon dioxide, carbon monoxide, carbonic acid, combustion, structure of flame, coal gas, Davy lamp.

Chlorine, hydrochloric acid, the chlorides, oxides and oxyacids of chlorine.

Bromine, Iodine, their hydracids and oxyacids.

Sulphur, sulphuretted hydrogen, the oxides of sulphur, sulphuric acid and the sulphates, sulphurous acid and the sulphites.

Phosphorus, phosphuretted hydrogen, oxides of phosphorus, phosphoric acid.

Silica, silicates, glass.

Sodium and potassium, their hydrates, chlorides, nitrates, carbonates.

Calcium, strontium and barium, their oxides, carbonates, sulphates and chlorides.

Iron, the outlines of its metallurgy, its sulphates, chlorides and oxides.

Steel, cast-iron, wrought-iron.

Copper, the outlines of its metallurgy, and its sulphate, nitrate and oxide, brass.

Lead, the outlines of its metallurgy, and its chloride, sulphate and acetate.

Zinc, its oxide, chloride, sulphate and carbonate.

Magnesium, its oxide, chloride, sulphate and carbonate.

Aluminium, its oxide, chloride and sulphate.

Practical Work.

Students are expected to perform the following experiments in the Laboratory. An account of each experiment must be written by the student in a special note-book which will be liable to examination by the University Inspectors and Examiners. This note-book should be kept in the charge of the Laboratory Instructor and each account of an experiment should be signed by him. The

Principal of a College will be responsible for the production of this note-book when demanded by the proper University authorities :—

1. Fitting up a wash bottle, including cork-boring, bending and fitting glass tubes.
2. Preparation of apparatus required for the preparation of the gases enumerated below.
3. Preparation of the following gases, with experiments on their common properties :—
Oxygen, hydrogen, nitrogen, ammonia, nitric and nitrous oxides, chlorine, hydrochloric acid, sulphur dioxide, sulphuretted hydrogen, carbon monoxide and carbon dioxide.
4. Preparation of simple salts by such methods as—
Zinc sulphate from zinc sulphuric acid.
Copper sulphate from copper and sulphuric acid.
Potassium chloride from potassium chlorate.
A nitrate from an oxide and nitric acid.
A carbonate by precipitation with sodium carbonate.
Decomposition of a carbonate by heat and by acids.
5. Measurements of weight and volume by the balance, burettes and pipettes.

Books suggested—

SHENSTONE : Inorganic Chemistry (Arnold).

ROSCOE and LUNT : Elementary Inorganic Chemistry.

ROSCOE and HARDEN : Inorganic Chemistry for Advanced Students.

General Biology.

I.—Zoology.

A. Living and non-living matter The distinctive properties of living matter or protoplasm and its chemical composition. The structure and life-history of *Amoeba*, a

general conception of the structure and phenomena of the animal-cell ; direct and indirect cell-division. The union of cells to form tissues and the combination of tissues to form organs.

B. The structure and life-history of *Hydra* ; the Protozoa and Metazoa. The principle of the physiological division of labour and the morphological differentiation of structure.

C. The structure and life-history of the Earthworm ; the significance of the three primary germ layers ; the coelom and its method of development.

D. The general anatomy and histology of the various systems of organs in the Frog, and the elementary physiology of the organs of digestion, excretion and circulation. The histology of Epithelia, connective, nervous, and muscular tissues.

An elementary knowledge of the anatomy and osteology of the Rabbit.

E. The general characters of the Chordata ; the notochord and its significance. A general classification of the Animal Kingdom with the characteristics of the principal phyla.

F. Reproduction, sexual and asexual ; ova and spermatozoa ; oogenesis and spermatogenesis. The elementary facts of the fertilization and segmentation of the ovum, the outlines of the development and larval history of the Frog, the three primary germ layers and the organs derived from them.

II.—Botany.

A. A general knowledge of the plant cell ; the cell contents and their micro-chemical reactions. The distinctions between animals and plants. The structure and Biology of Bacteria (*Bacillus subtilis*) and Yeast.

B. The structure and Biology of *Spirogyra* ; chlorophyll and its functions.

C. The structure and Biology of *Mucor* or other "mould," saprophytism and the absence of chlorophyll.

D. The structure and Biology of *Aspidium* or other fern; the significance of the sporophyte and gametophyte.

E. The study of a typical flowering plant treated in some detail; the union of plant tissues to form organs; a general acquaintance with the chief types of plant tissues. An outline of the classification of the Vegetable Kingdom to illustrate the gradual increase of complexity of structure and method of reproduction.

F. Elementary plant physiology; stability of the plant body; the usual constituents of plant food; assimilation; transpiration; respiration.

G. Reproduction, vegetative and sexual; cross and self-pollination; dissemination and germination of seeds.

Practical Work.

Students are expected to keep a record of all practical work in a special Laboratory sketch book, which will be liable to examination by the University Inspectors and Examiners. The Laboratory Instructors should sign the result of each day's practical work.

A. The microscopical study of *Amoeba* and *Hydra*, the study of *Hydra* by ready prepared transverse and longitudinal sections.

The general dissection of the Earthworm and Frog; a microscopical study of the chief animal tissues from fresh or ready prepared preparations of muscle, nerve, cartilage, bone, blood, and connective tissue. The microscopical study of the Earthworm by means of fresh preparations and transverse sections; a microscopical examination of the kidney, liver, spinal cord, stomach, ovary and testis of the Frog. The skeleton of the Frog.

The osteology of the Rabbit and the dissection of the alimentary vascular and reproductive systems of that animal.

B. The dissection of plants and parts of plants; the preparation, simple staining, and study of microscopical sections of plants. A practical study by microscopical

examination and otherwise of Bacteria, Yeast, a "mould," *Spirogyra*, a fern and a typical flowering plant treated in an elementary fashion.

The description of a flowering plant and its parts in semi-technical language.

(Where fresh material cannot be obtained recourse should be had to prepared specimens.

Text-books suggested :—

PARKER: Lessons in Elementary Biology (Macmillan).

PARKER and PARKER: Elementary Course of Practical Zoology (Macmillan).

J. W. OLIVER: Elementary Botany (Blackie & Son).

B.A. EXAMINATION.

English.

A. 1ST OR GENERAL SECTION :—

There will be two papers and a *Vivâ Voce* Examination.

1st paper : Unseen passages from modern books, magazines or newspapers, on History, Biography, Travel, etc., with grammatical questions.

2nd paper : An Essay on a subject of general interest.

Vivâ Voce : Conversational, based on unseen passages similar to those set in the 1st paper, with grammatical questions.

B. 2ND OR SPECIAL SECTION :—

There will be two papers.

1st paper : Questions on set books of Prose Literature, and on prescribed portions of the Literary History of English Prose.

2nd paper : Questions on set books of Poetry and on prescribed portions of the History of English Poetry.

The following books are prescribed :—

Poetry—

SHAKESPEARE: A Midsummer Night's Dream ; Hamlet.

MILTON: Paradise Lost, Books I and II.

TENNYSON: Selections (1) Recollections of the Arabian Nights; (2) The Lady of Shalott; (3) The Lotus Eater; (4) Dora; (5) Ulysses; (6) Tithonus; (7) The Lord of Burleigh; (8) Ode on the Death of the Duke of Wellington; (9) The Revenge; (10) CEnone; (11) A Dream of Fair Women; (12) Morte d'Arthur; (13) Sir Galahad; (14) The Brook; (15) The Palace of Art; (16) The Voyage; (17) Demeter and Persephone.

Prose—

BALEIGH: Shakespeare (English Men of Letters Series).

MACAULAY and THACKERAY: Essays on Addison with 12 Essays by Addison (Clarendon Press).

Those portions of STEPHEN GWYNN'S Masters of English Literature, which deal with the authors prescribed.

Candidates are required to pass in each of the two sections as well as in the total of English.

Classical Language.

There will be three papers.

The first paper will be on the prescribed text-books and Grammar. The second paper will contain passages for translation into English from the books recommended for rapid reading and from others of equal difficulty, and in the case of Latin, Greek and Hebrew the paper will contain unseen passages for translation into English from books of the nature indicated below. The third paper on Composition will contain a passage or passages of English Prose to be rendered into the Classical Language.

Candidates are required to gain minimum pass-marks in the third paper and in the three papers combined.

In the case of Sanskrit the first paper will consist of questions on Kirātārjuniya, Kādambarī and Grammar, and on the History of Kāvya Literature; the second paper will consist of questions on the other prescribed text-book; the third paper will be on Composition in Sanskrit and on Translation into English of unseen passages from books of the nature indicated below.

Sanskrit.

Paper I.—*Pāṇini's Aṣṭa-Śāṅgī*—

BLARAVI: Kīrtītarjuniya. Cantos 1, 2 and 3.

BAN.: Kāṇvaśrī, Mahābhārata's Story, p. 74, line 13 to p. 101, line 11. (Abridged Edition, Indian Press, Allahabad).

Grammar—

Kale's or Keilhorn's Higher Sanskrit Grammar.

History of Sanskrit Literature.—By Weber or Macdonnell.

Paper II.—*Either* (a) Bhavabhūti's Uttaracharita, or

(b) The Prashastis contained in Corpus Inscriptionum Indicarum, Vol. III. [Only for candidates offering History paper II (2) Ancient India], or

(c) Vedāntaparibhasha. [Only for candidates offering Philosophy.]

Paper III.—Composition and Unseens. For unseen passages candidates are recommended to familiarize themselves with the language and style of the easier narrative portions of some Brahmanas of the Epics and the Puranas and of the works of Kālidāsa.

Note—(a) Candidates are required to obtain minimum pass-marks in Paper III and in the three papers combined.

(b) Candidates will be permitted to bring a Sanskrit-English Dictionary into the Examination Hall when entering Paper III.

(c) Sanskrit must be written in the Devanagari character.

Arabic.

Books prescribed—

Selections in Arabic prose and verse as approved by the Syndicate of the University. (Published in 1912, Anwar Ahmadi Press, Allahabad.)

Book recommended for rapid reading—

Ibn Batuta Rihla, chapters on India.

Grammar recommended—

Mabadi ul Arabiya, by Shartuni III (pages 96--215, Nahw).

NOTE.—Arabic words must be written in the Arabic character.

Persian

Book prescribed—

Selections in Persian prose and verse as approved by the Syndicate of the University. The selections from Waqai Nimat Khan to be omitted.

Book recommended for rapid reading—

Akbar Namah. (The first three hundred pages only.)

Students who offer Persian are required to have such a knowledge of the Etymology of the Arabic language as will enable them to explain all Arabic words and phrases which may occur in the text-books and in the books recommended for rapid reading in Persian.

NOTE.—Persian words must be written in the Persian character

Latin.

Books prescribed—

VIRGIL: Georgics.

CICERO: Pro Milone.

TERENCE: Andria.

For unseen passages candidates are recommended to familiarize themselves with the language and style of the books noted below:—

Livy.

Cicero.

Horace.

Juvenal.

Grammar recommended—

GILDERSELEVE'S Latin Grammar.

NOTE.—*Alternatives in B.A. Course open only to those who take Philosophy.*

For Pro Milone and Andria—Cicero, de Finibus, Books I—III.

Greek.

Books prescribed—

SOPHOCLES: Œdipus Rex ; Antigone.

PLATO : Phædo.

THUCYDIDES : Book I.

For unseen passages candidates are recommended to familiarize themselves with the language and style of the books noted below :—

Thucydides.

Æschylus.

Aristophanes.

Grammar recommended—

RUTHERFORD'S Greek Grammar.

NOTE.—*Alternatives in B.A. Course open only to those who take Philosophy.*

For Thucydides—Plato's Republic, Book X.

Hebrew.

Books prescribed—

Psalms.

Proverbs.

Isaiah.

For unseen passages candidates are recommended to familiarize themselves with the language and style of the books noted below :—

THE PENTATEUCH.

MODERN EUROPEAN LANGUAGES.

French.

There shall be three papers—

- I.—Selected texts from Nineteenth Century French literature with grammatical questions.
- II.—(a) Outlines of the History of French Literature.
(b) Prescribed Text-books bearing upon a special period to be set from time to time.
- III.—Unseen passages from French into English and English into French, together with a short French essay on a subject connected with the course.

BOOKS PRESCRIBED.

Paper I.—DUMAS : “Les trois Mosquétaires.”

VICTOR HUGO : “Hernani.”

BERTHON : Specimens of Modern French Verse (Macmillan).

Paper II.—Special period—French Tragedy, Seventeenth Century.

CORNEILLE . Cid.

RACINE : Phédre.

Grammar recommended : French Grammar (Sonnen-schein's Parallel Grammar Series).

N.B.—No History of literature is prescribed, but “Histoire de la littérature Française,” by Gustave Lanson [Hachette] is recommended.

Mathematics.

There will be three question-papers :—

Algebra : Convergence and Divergence of series, Simple Continued fractions, Partial fractions, Inequalities, Determinants.

Grammar recommended—

GILDERSLEEVE'S Latin Grammar.

NOTE.—*Alternatives in B.A. Course open only to those who take Philosophy.*

For Pro Milone and Andria—Cicero, de Finibus, Books I—III.

Greek.

Books prescribed—

SOPHOCLES: *Oedipus Rex*; *Antigone*.

PLATO: *Phædo*.

THUCYDIDES: *Book I*.

For unseen passages candidates are recommended to familiarize themselves with the language and style of the books noted below:—

Thucydides.

Æschylus.

Aristophanes.

Grammar recommended—

RUTHERFORD'S Greek Grammar.

NOTE.—*Alternatives in B.A. Course open only to those who take Philosophy.*

For Thucydides—Plato's Republic, Book X.

Hebrew.

Books prescribed—

Psalms.

Proverbs.

Isaiah.

For unseen passages candidates are recommended to familiarize themselves with the language and style of the books noted below:—

THE PENTATEUCH.

MODERN EUROPEAN LANGUAGES.

French.

There shall be three papers—

- I.—Selected texts from Nineteenth Century French literature with grammatical questions.
- II.—(a) Outlines of the History of French Literature.
(b) Prescribed Text-books bearing upon a special period to be set from time to time.
- III.—Unseen passages from French into English and English into French, together with a short French essay on a subject connected with the course.

BOOKS PRESCRIBED.

Paper I.—DUMAS : “Les trois Mosquétaires.”

VICTOR HUGO : “Hernani.”

BERTHON : Specimens of Modern French Verse (Macmillan).

Paper II.—Special period—French Tragedy, Seventeenth Century.

CORNELLE . Cid.

RACINE : Phédre.

Grammar recommended : French Grammar (Sonnen-schein's Parallel Grammar Series).

N.B.—No History of literature is prescribed, but “Histoire de la littérature Française,” by Gustave Lanson [Hachette] is recommended.

Mathematics.

There will be three question-papers :—

Algebra : Convergence and Divergence of series, Simple Continued fractions, Partial fractions, Inequalities, Determinants.

- Trigonometry* : Inverse trigonometrical functions, De Moivre's theorem, Summation of trigonometrical series, Hyperbolic functions, Expansion of trigonometrical functions.
- Analytical Geometry* : The straight line, circle, parabola, ellipse, hyperbola, and the general equation of the second degree, treated by means of rectangular oblique and polar co-ordinates.
- Differential Calculus* : Differentiation, successive differentiation, development of functions, indeterminate forms, partial differential co-efficients, maxima and minima for a single variable, tangents and normals to curves, asymptotes, multiple points on curves, envelopes, convexity, concavity, points of inflexion, radius of curvature, evolutes, curve tracing.
- Integral Calculus* : General methods of integration, standard forms, integration by parts, formulæ of reduction, rectification of plane curves, quadrature, surfaces and volumes of solids of revolution.
- Statics* : General conditions of equilibrium of a particle, and of a rigid body under the action of forces in one plane, the principle of virtual work ; simple machines ; friction ; centres of gravity ; common catenary : Hooke's law.
- Kinetics of a particle* : Velocity and acceleration ; Newton's Laws of Motion ; Work and Energy ; Rectilinear Motion ; Projectiles in a vacuum ; Circular and Harmonic Motion ; Simple and Cycloidal Pendulum ; Impact.
- Hydrostatics* : Fluid pressure, pressure on immersed surfaces, conditions of equilibrium of a floating body, specific gravity, properties of gases, machines depending upon fluid pressure.

Philosophy.

There will be two papers :—

Alternative courses shall be allowed, *viz* :—

Either (1) MILL : Utilitarianism.

MUIRHEAD : Ethics (University Extension Series—3rd Edition, revised and enlarged).

MELLONE: Elements of Psychology (Blackwood and Sons, Edinburgh).

FRASER: Selections from BERKELEY, 5th ed., pages 1 to 166, together with Fraser's Introduction.

FLINT: Theism, Chapters I to IX; or

SIDGWICK: Outlines of the History of Ethics.

or (2) As an alternative to Mill, Muirhead, and Flint or Sidgwick, in the above the following books may be offered :—

I.—Sidgwick: History of Ethics, Chapter II, Greek and Greco-Roman Ethics;

II.—(a) Plato: Republic I—IV (Davies and Vaughan);

(b) Aristotle: Ethics I—IV and X, Chapters 6—9 (Peters);

(c) Cicero, de Finibus I—III (Bohn); the ancient authors to be studied in the Translations named.

Political Economy.

There will be two papers. The following syllabus is prescribed :—

For paper I—

INTRODUCTORY: Subject-matter of the Science and its Definition. The divisions of the Science and their Interdependence. Definitions of Wealth, Capital, Land, Labour, Utility, Value, Price.

LAND: Qualities and Characteristics. Its difference from Capital, Diminishing returns, Rent, Improvements, Land Values and Economic Progress.

CAPITAL: Qualities. Conditions of accumulation.

LABOUR: Distinctive qualities. Skilled and unskilled. Conditions of efficiency and influence of heredity. Advantage of division of labour. Mobility.

PRODUCTION : The three agents and the extent to which they are needed. Production on a large and on a small scale. The Employer. Machinery. Principle of substitution. Localisation of Industry. Large Firms. Companies. Law of Increasing Returns. Law of Constant Returns.

CONSUMPTION : Wants. Interdependence with Activities. Diminishing Utility. Elasticity of Demand. Fashion and Custom.

DISTRIBUTION : Analysis of Interest, Profits, Rents, Wages.

EXCHANGE : Definition and criteria of a market Demand and Supply. Marginal Supply and Demand. Price . Equilibrium of Demand and Supply. Influence of Time. Wholesale and Retail Prices. Dealers and Speculators.

CO-OPERATION : Varieties and Short History.

MONOPOLIES : Definition. Theory. Problems raised by Monopolies.

MONEY : Functions. Necessary Qualities Metals. Minting. Paper Currency. Cheques, Bills of Exchange. Banks. International Trade.

TAXATION : Principles with Practical Illustrations.

For paper II.—

INDIAN ECONOMICS : Agricultural, Mineral and Industrial Wealth. India's position as to Labour and Capital. Land Revenue. Agricultural Improvements. Railways. Canals. Co-operation and Companies. Famines. Internal Economic Weakness. Foreign Capital. Home Payments.

SCOPE, METHOD AND HISTORY OF THE SCIENCE : Its relation to other Sciences. The logical methods employed and their relative values. Use of symbols and diagrams. Need of economic history. Statistics. Characteristics of the chief English economists. Influence of Economic theories on Legislation and Social History.

Books recommended for study:—

GIDE: Principles of Political Economy. (Trans.) (D. C. Heath & Co., Edin., 1909.)

MARSHALL: Principles of Economics.

MORISON: Indian Industrial Organisation.

KEYNES: Scope and Method of Political Economy.

The following books may be consulted:—

WITHERS: The Meaning of Money (Smith and Elder.)

PALGRAVE: Dictionary of Political Economy.

Imperial Gazetteer, Vol. III, Vol. IV, Chaps. 6, 7 and 16.

History.

There will be two papers.

PAPER I.—*General Indian History, from 1000 A.D.*

The following books are recommended:—

LANE POOLE: Mediaeval India. (Story of the Nations Series.)

LYALL: Expansion of British Dominion in India.

STRACHEY: India. (4th edition, revised by Holderness.)

HARG: Historic Landmarks of the Deccan (Chapters 1, 2, 4 to 7 inclusive, 11). Pioneer Press, Allahabad.

TROTTER: Warren Hastings.

KERN: Madhava Rao Scindhia. }

HUTTON: Marquess Wellesley. }

(Rulers of India.)

Imperial Gazetteer, Vol. II, Chap. XI.

PAPER II.—*Either—*

(i) *Ancient India.* The paper will consist of two parts.

The following books are prescribed:—

Part I.—V. A. SMITH: Early History of India (2nd edition).

Imperial Gazetteer, Vol. II, Chapters 1—9, inclusive.

Part II.—Either—

(a) **RENS DAVIDS**: Buddhist India.

V. A. SMITH: Asoka (2nd edition).

or (b) Simple Epigraphy. The subject-matter in detail of the Gupta inscriptions as contained in Vol. III of the *Corpus Inscriptionum* (ed. Fleet) with a special study of the following two inscriptions in the original script:—

1. Yasodharman's Stone Pillar at Mandasor: No. 33, Plate XXI B.

Corpus Inscriptionum Indicarum, Vol. III, page 142.

2. Ananta Varman's inscription on the Nagarjuni Hill: No. 49, Plate XXXI A.

Corpus Inscriptionum Indicarum, Vol. III, page 223

A candidate will be expected to decipher in facsimile and translate passages from the examples prescribed.

Or—

(ii) *Outlines of European History*—

The following books are recommended:—

FREEMAN: General Sketch of European History.

ROBINSON: History of Western Europe.

THACKER and SCHWILL: A general History of Europe, 350—1900, Parts I and II. (John Murray)

RAMSAY MUIR: New School Atlas of Modern History.

M.A. EXAMINATION.

English Literature

There will be eight papers set, *viz.*, seven papers on the prescribed course and one, an essay, on a subject connected with the course. For the *Previous Examination* candidates are required to select any *four* papers of the course; and in the *Final Examination* they will be examined in the *four* remaining papers.

I. History of England from 1100 (more especially with reference to Social and Literary History).

The following works are recommended :—

GREEN'S History of the English people

TRAILL'S Social England (Cassell & Co.).

TAINI'S History of English Literature (Introduction only).

SAINTSBURY'S History of English Literature.

II. The Drama (Typical Texts up to 19th Century).

MARLOWE: Edward II.

SHAKESPEARE: As You Like it.

MILTON: Samson Agonistes.

GOLDSMITH: She Stoops to Conquer.

III. Poetry (Typical Texts up to 19th Century).

CHAUCER: Prologue.

SPENCER: Faerie Queen, Bk. I.

MILTON: Paradise Lost, Bk. I and Bk. II.

DRYDEN: Absalom and Achitophel.

IV. Prose (Typical Texts up to 19th Century).

MORE: Utopia.

BACON: New Atlantis.

SIR THOS. BROWNE: Hydriotaphia.

Selected English Essays (Chosen and Arranged by W. Peacock :—The World's Classics.)

Bacon to Goldsmith.

V. (a) Special Subject : Tennyson.

The Princess ; In Memoriam ; Idylls of the King.

Selection in Vol. IV of Ward's English Poets.

Memoir of Alfred Lord Tennyson, by his son.

Stopford Brooke : Tennyson.

Bradley : In Memoriam.

V. (b) Language and Literature prior to 1100.

Wyatt's old English Grammar.

Sweet's Anglo-Saxon Reader, sections IV—X and XX, XXI, XXIV.

VI. (a) Modern (19th Century) Poetry.

WORD: English Poets, Vol. IV. (Wordsworth, Coleridge, Southey, Scott, Campbell, Byron, T. Moore, Shelley, Keats, Clough, Hood, Elizabeth Barrett Browning, Robert Browning, Matthew Arnold.)

VI. (b) Language and Literature, 1100—1500, with special study of Chaucer.

ELERSON'S Middle English Reader, Section I.

LANGLAND: Piers Plowman, Passus I.

CHAUCER: Squire's Tale.

VII. (a) Modern (19th Century) Prose.

THACKERAY: Esmond.

LESLIE STURGEON: Hours in a Library (First Series).

Selected English Essays (as in Paper IV).

Cowper to Thackeray.

VIII. (a) Historical English Grammar.

MORRIS: Historical Outlines of English Accidence.

VIII. Essay.

N.B.—(1) Candidates must show a competent knowledge of the History of English Literature in all periods covered by the authors in their course.

(2) Candidates who offer V (a) must also offer VI (a) and VII (a), and candidates who offer V (b) must also offer VI (b) and VII (b).

(3) In papers II, III, IV, VI (a), VII (a), V (b), VI (b), questions on Unseen Passages from similar texts shall be set and shall carry 30 marks.

(4) For candidates whose mother-tongue is English, questions in 'Latin in English' will be set in Papers II, III and IV in place of Unseen Passages.

Sanskrit.

PREVIOUS EXAMINATION

Three papers will be set on the following books :—

PAPER I	..	{ Ohhāndogya Upanisad. Pāraskara Grihyasūtra. Manusmṛti.
PAPER II	..	{ Mrchchhakatika. Kīrātījuniya—Cantos I to IX. Karpūramanjari (Harvard Oriental Series).
PAPER III	..	{ Siddhantakaumudī—Karaka and Samasa. Keshava Miśra—Tarkalhasa. Smith : Early History of India.

Macdonell's History of Sanskrit Literature—*Appropriate questions in the History of Sanskrit Literature will be set in each of the papers.*

FINAL EXAMINATION.

Candidates will be required to offer only one of the following groups :—

Three papers will be set on the books of each group. A fourth paper on Composition will be obligatory on all candidates.

Group A.—Language and Literature.

PAPER I	..	{ Kavyaprakasha—Mammata. Natyashastra—Bharata.
PAPER II	..	{ Shishupalavadha—Cantos I—IX. Naisadhacharita—Cantos I—IX. Kadambari.

- PAPER III .. { Dines Anderson's Pali Reader.
Sāyana's Introduction to the Rigveda
Bhasya (as printed in Peterson's Selec-
tions—Bomb. Sanskrit Series).

Selected Hymns from the Rigveda, with
special reference to Vedic Grammar.
(Book recommended—Macdonell's Vedic
Grammar.)

Group B.—Mimansa ; Dharmashastra.

Paper I.—(i) *Shabara's Bhashya* on the Mimansa—Sutras of Jaimini. (Bibliotheca Indica.) Adhyaya I.

(ii) *Kumarila Bhatta's Tantravartika* (Benares Sanskrit Series). Smṛti pada.

Paper II.—(i) *Apa-tamba's Dharmasutras* (Mysore Oriental Series),

(ii) *Mitakshara—Vyavahārāādhyāya* (Chaukhamba Sanskrit Series.)

Paper III.—(i) *Jolly's History of Dharmashastra Literature.*

(ii) *Main's Ancient Law* (Edited by Pollock).

Group C.—Philosophy.

PAPER I .. { Jayanta Bhatta : Nyayamanjari.
Shabdashaktiprakashika.

PAPER II .. { Vidyananya—Vivaranaprameyasangraha.
Shankara : Shriraka Bhasya, Adhyaya II
Padas I and II.

PAPER III .. { Vachaspati Mishra-Sankhyatattvakaumudi,
Rhys Davids; Lectures on Buddhism
(delivered in American).

Group D.—Paleography and Epigraphy.

PAPER I .. { Asoka Inscriptions, as in Vols. II, III and
VIII of the Epigraphia Indica,

- PAPER II .. { Gupta Inscriptions, Vol. III. Corpu,
Inscriptionum Indicarum (Fleet).
- PAPER III .. { History of the Northern Indian Alphabet
as in Buhler's Paleography (English
Version published as an appendix to
the Indian Antiquary).
Kielhorn's papers in the Indian Antiquary
on the Saka and Vikrama Eras.

N.B.—Candidates will be expected to decipher in facsimile and translate any passage out of I and II.

Arabic.

NOTE.—Arabic words must be written in the Arabic character.

PREVIOUS.—(Three papers.)

- Paper 1 .. Sabae Muallaqat and Banat Suad.
 „ 2 .. Devan-e-Hamasa by Abu Tammam.
 „ 3 .. Translation from unseen Arabic passages into English and *vice versa*.

FINAL.

Candidates will be required to offer themselves for examination in :—

- (I) GROUP A.—Divan e-Mutanabbi up to the beginning of Qafiya Ra and Maqamat-i-Hariri I—XV.

- (II) Any one of Groups B, C or D.

GROUP B.—History : Sirat-ar-Rasul, by Ibn Hisham (excluding the poetical passages); Futuh-al-buldan, by Balazuri and Tarikh Abi-Fida.

GROUP C.—Geography : Ahsan-ut-taqasim by Muqaddesi; Rihla by Ibn Jubair and Rihla by Ibn Batuta.

GROUP D.—Philosophy : Qutbi, Maibudhi, and Isharat Ibn Sina.

There will be three papers :—

I from Group A.

II from one of the Groups B, C or D

III Essay in Arabic on a subject or subjects connected with Arabic Literature.

Questions on Arabic Etymology, Syntax, Rhetoric, Prosody and Imitative Origin of primary Arabic roots will be set in both examinations.

Recommendations—

Kafia, Shafia, Badio, Mukhtasari-Maani and Miftahul Aruz by Sakaki, and Imitative Origin of Arabic roots by Maulvi Syed Karamat Husain, Bar-at-Law, Allahabad. (Indian Press, Allahabad)

A general knowledge of the literary history of Arabic down to the time of Hariri will be expected from candidates.

Persian.

NOTE.—Persian words must be written in the Persian character.

PREVIOUS.—(*Three papers.*)

PAPER	I ..	{	1. Ain-i-Akbari (Description of India and the Emperor Akbar's Precepts).
			2. Waqaia Niamat-Khan-i-Ali.
			3. Abul Fazl (Ruqsat only).

PAPER	II ..	{	1. Akhlaq-i-Nasiri.
			2. Sih Nasr-i-Zuhoori.
			3. Tarikh-i-Wassaf.

PAPER III .. Translation from unseen Persian into English and *vice versa*.

FINAL.—(*Three papers.*)

PAPER	I ..	{	1. Shahnamah-i-Firdausi (The whole).
			2. Diwan-i-Hafiz.

PAPER	II ..	{	1. Qasaid-i-Zahir Faryabi.
			2. Qasaid-i-Khaqani.

PAPER III.—Essay (in Persian) on a subject or subjects connected with Persian Literature.

Questions on Hadaïqul Balaghat and Miayar ul-Ashar will be set in both examinations. A knowledge of Persian history and general literature from 996 down to 1860 A.D. will be expected from candidates.

The students who offer Persian are required to have such a knowledge of the Etymology of the Arabic language as will enable them to explain all Arabic words and phrases, which may occur in the text books and in the books recommended for rapid reading in Persian.

Latin.

The examination for the degree of M.A. in Latin will be conducted partly by papers and partly *vivâ voce*.

Candidates will be examined in —

- (a) The authors prescribed below.
- (b) The general History, Geography, Mythology and Antiquities relating to the Authors prescribed, Grammar and Philology.
- (c) Latin Prose Composition.

PREVIOUS.

There will be three papers—

- I. { On the Authors prescribed, *i.e.*, Terence, Juvenal,
Livy, Cicero, Cæsar, together with question
dealing with the History, Geography, Antiqui-
ties and Mythology bearing on or relating to
them, together with questions on Grammar
and Philology.
- II. {

III. Latin Prose Composition.

FINAL.

There will be three papers—

- I. { On the Authors prescribed, *i.e.*, Catullus, Tibullus, Propertius, Virgil and Tacitus, together with questions dealing with the History, Geography, Antiquities and Mythology bearing on or relating to them, together with questions on
- II. { Grammar and Philology.
- III. Latin Prose Composition.

N.B.—Candidates in the Final M.A. must be prepared to answer, if necessary, questions involving a knowledge of the authors already taken for the Previous M.A.

Mental and Moral Science.

There will be four papers and an Essay. For the *Previous Examination* candidates are required to select any two papers of the course, and for the *Final Examination*, the remaining papers with Essay.

There will be four groups:—

- I.—Logic and Metaphysics.
- II.—Psychology.
- III.—Ethics (Plato and Aristotle).
- IV.—Additional Ethics.

All candidates are required to elect Group I on which *two* papers will be set.

Candidates may offer any two of the remaining Groups, on each of which one paper will be set.

The following texts are prescribed:—

Group I—

LOGIC AND METAPHYSICS.

SIGWART : *Logic* (Translated by DENDY ; 2 Vols.).

Parts prescribed —

Vol. I.—Introduction and pages 1—175, 245—374.

Vol. II.—Introduction and pages 181—418.

LOCKE: The Philosophy of Locke in extracts from the "Essay concerning Human Understanding." Arranged by J. E. Russell, Henry Holt & Co., New York, 1906.

HUME: Treatise on Human Nature, Book I. *Of the Understanding*.

KANT: Watson's Selections (Maclehose & Sons, Glasgow); Critique of Pure Reason.

SETH: Scottish Philosophy (Blackwood & Sons, London.)

Group II—

PSYCHOLOGY.

STOUT: Analytic Psychology (Swan, Sonnenschein & Co., London).

WUNDT: Human and Animal Psychology (Swan, Sonnenschein & Co., London).

HOFFDING: Outlines of Psychology.

Group III—

ETHICS (PLATO and ARISTOTLE).

PLATO: Republic (in an English translation, either Jowett's or Davies' or Vaughan's).

ARISTOTLE: Nicomachean Ethics (Translated by Peters or Williams).

Group IV—

ADDITIONAL ETHICS.

GREEN: Prolegomena to Ethics.

ALEXANDER: Moral Order and Progress (Trübner & Co.)

SIDGWICK: Methods of Ethics.

A general knowledge of the History of Philosophy will be required of all candidates.

Books recommended—Weber and Windelband.

[In addition to Groups II, III and IV, the Board of Studies in Philosophy will be prepared to consider the question of suggesting courses in Additional Psychology (Physiological and Experimental) and also in Indian Philosophy, when any College is prepared to offer for the same.]

History.

There will be seven papers.

Candidates must offer themselves for examination in the subject-matter of any three of these papers at the Previous Examination and in that of the remaining papers at the Final Examination. Candidates must offer papers I, II, III, VII and one subject from each of papers IV, V and VI.

The subjects are as follows :—

I.—Comparative Politics.

II.—Political Economy.

III.—English History in outline with special reference to the Development of the Constitution.

IV.—*Either* A. Political Science.

Or B. Roman History to 476 A.D.

Or C. Ancient Indian History.

Or D. Mediæval oriental civilisation with special reference to the History of Islam.

V.—*Either* A. Greek History to 146 B.C.

Or B. Mediæval European History with special reference to the Holy Roman Empire.

Or C. The Mahomedan period of Indian History with special reference to the period 1526—1605.

VI.—*Either* A. The Roman Provinces.

Or B. Modern European History with special reference to the career of Frederick the Great.

Or C. The British period of Indian History, with special reference to the Development of the Constitution and Administration.

VII.—An Historical Essay to be taken in the Final Examination. Alternative subjects will be set based on papers I, II, III and VI.

*List of Books.***I. Comparative Politics :—**

Books recommended—

MAINE : Ancient Law (ed. Pollock).

JENKS : History of Politics.

SIDGWICK : Elements of Politics.

WARDE FOWLER : City State of the Greeks and Romans.

II. Political Economy :—

Books recommended—

GIDE : Political Economy (Trans.).

MARSHALL : Principles of Economics.

GIBBINS : Industrial History of England.

L. PRICE : History of Political Economy in England.

MORISON : Indian Industrial Organisation.

To be consulted—

Imperial Gazetteer, Vols. III and IV, Chapters 6, 7, 16.

III. English History :—

Recommended—

GARDINER : Students' History of England.

MAITLAND : Constitutional History of England.

MARRIOTT : English Political Institutions.

To be consulted—

METHUEN'S History of England.

DALE : Principles of English Constitutional History.

IV A.—Political Science :—

Prescribed—

ARISTOTLE : Politics (ed. Weldon).

HOBBS : Leviathan, Chapters 13—30 inclusive.

SEELY: Introduction to Political Science.

RAD: Contemporary Socialism.

To be consulted—

T. H. GREEN: Principles of Political Obligation.

POLLOCK: Introduction to the History of the Science of Politics.

B.—*Roman History* :—

Recommended—

MERIVALE: General History of Rome.

ILIFF: Early Rome.

WARDE FOWLER: Julius Cæsar.

HUTLAND: Short History of the Roman Republic.

To be consulted—

GIBBON: Decline and Fall (ed. Bury), Chapters 1—36.

TACITUS: Annals and Histories (Trans. Church and Brodrick).

SHUCKBURGH: Augustus.

C.—*Ancient Indian History* :—

Prescribed—

V. A. SMITH: Early History of India.

KALGI: Rigveda.

KERN: Manual of Buddhism.

The subject-matter in detail of the Asoka inscriptions with a special study of the following three inscriptions :—

1. Rock Edict No. XII as at Girnar, Epigraphica Indica, Vol. II, page 461.
2. Pillar Edict No. III as at Radhia, Epigraphica Indica, Vol. II, page 250.
3. Sarnath Pillar Edict, Epigraphica Indica, Vol. VIII, page 160, and Proceedings of Asiatic Society of Bengal for 1907.

The candidate will be expected to decipher in facsimile and translate passages from the examples prescribed.

To be consulted—

Imperial Gazetteer, Vol. II, Chapters 1—9.

D.—*Mediæval oriental civilisation with special reference to the History of Islam.*

Recommended—

AS-SIYUTI: History of the Caliphs (Asiatic Society of Bengal).

BROWN: Literary History of Persia, Vol. I, pp. 127—441; Vol. II, Chaps. 3 and 7.

NICHOLSON: Literary History of the Arabs.

NOLDEKE: Sketches from Eastern History, pp. 1—206.

ARNOLD: Preaching of Islam, Chaps. 1 to 8.

ZAYDAN: Ummayyads and Abbasides (Gibb Memorial Series).

To be consulted—

LANE-POOLE: Muhammadan Dynasties.

AMIR ALI: History of the Saracens.

MUIR: History of the Caliphate. (R. T. S.)

KROMER (Trans. Khuda Baksh): Contribution to the History of Islamic Civilisation.

LANE-POOLE: Egypt in the Middle Ages, Chaps. 1 to 8.

V. A.—*Greek History* :—

Recommended—

BURY: History of Greece.

GREENIDGE: Greek Constitutional History.

MAHARFFY: Survey of Greek Civilisation.

To be consulted—

GROTE: History of Greece (John Murray, London).

HERODOTUS : Books V—IX (Bohn).

THUCYDIDES (Trans. Jowett).

B.—*Medieval European History* :—

Recommended—

CHURCH : Beginning of the Middle Ages.

TOUT : Empire and the Papacy.

LODGE : Close of the Middle Ages.

BRYCE : Holy Roman Empire.

FREEMAN : Historical Essays, Series 1, Nos. 6, 7, 9, 10.

To be consulted—

GIBBON : Decline and Fall (ed. Bury), Chapters 36—end.

ADAMS : Civilisation During the Middle Ages.

C.—*Indian History, Muhammadan period* :—

Recommended—

AL-BADAUNI (Bibliotheca Indica). (Baptist Mission Press, Calcutta.)

ELLIOTT : History of India, Vol. V, pp. 246—476. (Trübner & Co.)

ELPHINSTONE : History of India, Books V—XI.

To be consulted—

AIN-I-AKBARI (Trans. Blochmann and Jarrett).

ELLIOTT : History of India, Vol. VII. (Trübner & Co.)

ERSKINE : History of India, under Baber and Humayun, Vol. II (Longman Green and Longmans).

VON NOER : The Emperor Akbar (Trans. Beveridge).

BERNIER : Travels (ed. Constable).

VI.A.—*The Roman Provinces* :—

Recommended—

MOMMSEN : The Roman Provinces.

ARNOLD : Government of the Roman Provinces.

CICERO : Verrine Orations (Bohn).

BYRCE : Studies in History and Jurisprudence, Vol. I,
Essays i and ii.

B.—*Modern European History* :—

Recommended—

ROBINSON and BEARD : Development of Modern Europe.

REDDAWAY : Frederick the Great.

BRIGHT : Maria Theresa ; Joseph II.

To be consulted—

LODGE : Modern Europe.

LORD ACTON : Lectures on Modern European History.

CAMBRIDGE MODERN HISTORY, Vol. VI.

LONGMAN : Frederick the Great.

C.—*Indian History, British period* :—

Recommended—

LYALL : Rise of British Dominion in India.

KEENE : History of India (new edition).

ILBERT : Government of India (2nd edition).

STRACHEY : India.

Imperial Gazetteer, Vol. IV.

To be consulted—

MALLESON : French in India.

GRANT DUFF : History of the Mahrattas.

CUNNINGHAM : History of the Sikhs.

FORREST : Administration of Warren Hastings.

RULERS OF INDIA SERIES : Clive, Wellesley, Marquess of Hastings, Dalhousie, Canning.

The following historical atlases are recommended :—

Papers *IV-B*, *V-A* and *VI-A and B*—

PUTZGER : Historischer Schul Atlas (Velhagen and Klasing Leipzig).

Papers *III*, *V-B*, *VI-B*—

RAMSAY MUIR : New Historical Atlas for Students.

Papers *IV-B*, *V-A*, *VI-A*—

GRUNDY : Classical Atlas, or

REICH : Atlas Antiquis.

Papers *IV-C*, *V-C*, *VI-C*—

JOPPEN : Indian Historical Atlas.

Political Economy.

There will be six papers. Candidates must offer themselves for examination in the subject-matter of any three of the following papers at the Previous Examination and in that of the remaining three papers in the Final Examination :—

No. 1.—Theory, Scope and Method of Political Economy.

No. 2.—Socialism, Trades Unions, the Factory System, Trusts.

No. 3.—Money, Foreign Exchanges, International Trade.

Nos. 4 and 5.—On Indian Economics.

No. 6.—Essay on an Economic subject.

The following books are recommended :—

For paper 1—

MARSHALL : Principles of Economics.

SIDGWICK : Political Economy.

PRICE : History of Political Economy in England.

KEYNES : The Scope and Method of Political Economy.
For paper 2—

GRAHAM : Socialism, New and Old.

HOWELL : Trade Unionism, New and Old.

CLARK : Problem of Monopoly.

COOKE-TAYLOR : The Factory System.

JEANS : Trusts, Pools and Corners.

TOYNBEE : Industrial Revolution (new edition).

MENGER : The Right to the whole produce of Labour.

(Translation pub. Macmillan).

“The Great Octopus” (A study of the Standard Oil Company and its methods.)

For paper 3—

HARTLEY WITHERS : Stocks and Shares.

F. W. HIRST : Stock Exchange.

JEVONS : Money.

CLARE : Money Market Primer.

GOSCHEN : Foreign Exchanges.

BASTABLE : Theory of International Trade.

Public Finance.

PRICE : Money and its Relation to Prices.

BOWLEY : Elements of Statistics (omitting the portions requiring Mathematical treatment. (P. S. King and Son, Westminster).

For papers 4 and 5—

STRACHEY : India.

Indian Gazetteer, Vol. III.

BADEN POWELL : Land Revenue and its Administration
(ed. Holderness).

NICHOLSON : Report on Land and Banks.

MORISON : Indian Industrial Organisation.

DUPERNEX : People's Banks for Northern India.

ALSTON : Indian Taxation.

HOWARD : India and the Gold Standard.

MORELAND : Revenue Administration of the United Provinces.

Annual Reports on Co-operative Credit Societies in the United Provinces and the Central Provinces.

Paper 6—An Essay on an Economic subject.

Mathematics, Physics and Chemistry.

(See under Master of Science.)

DOCTOR OF LETTERS EXAMINATION.

(See Regulations, Ch. XVII.)

B.Sc. EXAMINATION.

English Literature.

As in the General Section prescribed for the B.A., there will be two papers and a *Vivâ Voce* Examination.

1st Paper : Unseen passages from modern books, magazines or newspapers, on History, Biography, Travel, etc., with grammatical questions.

2nd Paper : An Essay on a subject of general interest.

Vivâ Voce : Conversational, based on unseen passages similar to those set in the 1st paper, with grammatical questions.

Mathematics.

(The same as for the B.A. Examination.)

Physics.

The examination in Physics will comprise two papers and a *practical* examination. *Candidates, must gain minimum pass-marks in the practical examination as well as pass in the total of the papers in the Science subject.*

The following syllabus is prescribed :—

General Properties of Matter—

Law of Gravitation. Elementary problems on attractions, e.g., attractions of a sphere and spherical shell on internal and external points. attraction of a disc and attraction of any closed surface on a point just outside. Definition of potential and its determination in simple cases. Definitions of equipotential surface and lines of force, and elementary proposition connected therewith. Definition of Elasticity. Hooke's Law and determination of YOUNG'S Modulus. Definitions of Moments of Inertia and Radius of Gyration. Calculation of Moments of Inertia of a sphere about any axis, and of a cylinder about axis, perpendicular to or parallel to axis of cylinder BOYLE'S Law. Air-pump. Vibration of simple pendulum and simple harmonic motion.

Sound—

Nature of sound waves. Determination of velocity of sound and its connection with the elasticity and density of the medium. DOPPLER'S principle. Reflection and refraction of sound. Methods of determining the frequency and wave-lengths of notes. Interference of sound waves. Vibrations of strings and columns of air. Experimental methods of analysing complex sounds. LISSAJOU'S figures. Application of the equation $(y = a \cos. \frac{2\pi}{\lambda} (vt - x))$ to problems in interference.

Heat—

Construction and theory of thermometers. Coefficient of expansion and their variation with temperature. Unit of heat and calorimetry. Specific heat. Latent heat. Vapour pressures and their determination. Radiant heat. Its reflection, refraction, absorption and emission. Conductivity. Determination of coefficients of Conductivity. Indicator diagrams. CARNOT'S heat engine. First and second laws of Thermo-dynamics. CARNOT'S function and THOMSON'S scale of temperature. Determination of mechanical equivalent of heat.

Light—

Determination of the velocity of light. Elementary mathematical formulae relating to the reflection and refraction of Light. Mirrors. Lenses. Dispersion and spectrum analysis. The construction of achromatic lenses. Undulatory theory of light. Rectilinear propagation of Light. Deduction of the laws of reflection and refraction. Interference of light. NEWTON'S rings and colours of thin plates. Diffraction. Double refraction in uniaxal crystals. Plane, circularly and elliptically polarised light. Interference of polarised light. Rotation of plane of polarisation.

Magnetism—

Method of drawing lines of magnetic force. Magnetic potential. Action of one magnet on another placed broadside or endways. Determination of magnetic moments, horizontal component of Earth's magnetic force and the dip. Magnetic induction. Co-efficient of magnetisation and induction. Permeability. Diamagnetism.

Electricity—

Proof of the law of Electrical repulsion. Specific inductive capacity. THOMSON'S quadrant and absolute electrometers. Calculation of potential capacity and energy in simple cases. Frictional and inductive machines. The electric current. Galvanometer. Determination of resistances. OHM'S Law. JOULE'S Law. Determination of electromotive force and internal resistance of batteries. Properties of conjugate system of conductors. Electrolysis and electro-chemical equivalents. Thermo-electrical currents. Peltier and THOMSON'S effects. Electro-magnetism. Electromotive force produced in conductors by altering the magnetic field surrounding them. Co-efficients of mutual and self-induction. RUHKORFF'S coil: Elementary theory of dynamo. Units: Electrostatic and electro-magnetic. Definitions of COULOMB, AMPERE, VOLT, FARAD, OHM, WATT and JOULE.

Practical —

The *Practical Examination* will be in the following experiments from GLAZEBROOK and SHAW'S *Practical Physics*:—Nos. 1, 3, 4, 7—10, 12, 13, 15—17, 20, 22, 24, 26, 27, 29, 30, 32—34, 36—40, 42, 49, 51—54, 56, 57, 62, 69—78, 80.

The following books are suggested :—

WATSON : Text-book of Physics.

EDSER : General Physics for students.

POYNTING and THOMSON : Sound.

EDSER : Heat.

EDSER : Light.

HADLEY : Electricity and Magnetism.

GLAZEBROOK and SHAW : *Practical Physics*.

N.B.—Two separate papers will be set in *Physics* for candidates taking *Biology* for the B.Sc. Examination.

Chemistry.

The examination in Chemistry will comprise two papers and a practical examination. *Candidates must gain minimum pass-marks in the practical examination as well as pass in the total of the papers in the Science subjects.*

The following syllabus is prescribed :—

Inorganic and General—

Historical outline of atomic theory.

Kinetic theory of gases. Van der Waal's equations.

Determination of atomic and molecular weights.

Phases, laws of mass-action, reversible equations.

Electrolysis, electro-chemical equivalents.

Ionic theory of solutions, osmotic pressure, influence of solutes on freezing and boiling points.

Analogy between gases and dissolved substances.

Avidity of acids and bases. Catalysis.

Variation of Physical constants with constitution.

Elements of spectrum analysis, thermo-chemistry and crystallography.

Periodic Law and the properties of the following elements and their important compounds :—

Helium, Lithium, Sodium, Potassium, Rubidium, Cæsium, Copper, Silver, Gold, Magnesium, Calcium, Strontium, Barium, Zinc, Cadmium, Mercury, Boron, Aluminium, Thallium, Carbon, Silicon, Titanium, Tin, Lead, Nitrogen, Phosphorus, Arsenic, Antimony, Bismuth, Oxygen, Sulphur, Selenium, Tellurium, Chromium, Molybdenum, Fluorine, Chlorine, Bromine, Iodine, Manganese, Iron, Cobalt, Nickel and Platinum.

Organic—

The study of the below-mentioned compounds of carbon, including their practical preparation (as far as possible) and a general acquaintance with the practical methods of organic chemistry. This does not include quantitative organic analysis.

Methane and Ethane with their simple derivatives, namely, haloid derivatives, aldehydes, alcohols, monobasic acids, ethers, esters, ketones, acetyl chloride, acetic anhydride and acetamide; ethylene, acetylene, oxalic, tartaric and citric acids; cane sugar, invert sugar and starch; ethylamine, cyanogen, hydrocyanic acid, potassium ferro and ferricyanides urea; benzene, mono-chlorobenzene, mono-nitrobenzene, aniline, phenol, toluene, benzyl, alcohol, benzaldehyde and benzoic acid.

Practical.

Inorganic—

- (1) The analysis of mixtures of substances containing not more than four radicals (positive or negative) by dry or wet methods.
- (2) The gravimetric estimation of copper, sulphuric acid, iron, silver, aluminium, hydrochloric acid, in their simple salts.

- (3) The volumetric estimation of alkalis, acids and alkaline carbonates.

Organic—

Simple preparation of organic compounds —

Absolute alcohol from rectified spirit. Ethyl Acetate, Ethyl Benzoate, Ethyl Chloride, Bromide, Iodide, Ethyl Oxalate, Ether, Aldehyde Ammonia, Acetone, Phenol.

Formic Acid, Nitro-Benzene, Iodoform or Chloroform, Urea.

Determination of Melting and Boiling Points.

Books suggested—

General Inorganic Chemistry—

ALEX SMITH: *Bell & Co.*

Systematic Inorganic Chemistry—

CAVEN and LANDER: *Blackie.*

Introduction to Physical Chemistry—

WALKER: *Macmillan.*

Inorganic Chemical Preparations—

M. PERKIN: *Constable.*

Organic Chemistry —

COHEN: *Macmillan.*

SESTER: *Outlines of Physical Chemistry.*

BRUCE and HARPER: *Practical Chemistry.*

Biology.

In the examination in Biology there will be two papers and a practical examination. *Candidates must gain minimum pass-marks in the practical examination as well as pass in the total of the papers in the Science subjects.*

The following syllabus is prescribed :—

A.—Zoology—

The general principles of Biology treated in an elementary fashion including the theory of evolution with the general notions of variation, heredity and adaptation.

The geographical distribution of animals; the main zoo-geographical regions.

The elementary principles of geological distribution and palæontology.

The structure and phenomena of the animal-cell treated in some detail.

Reproduction, sexual and asexual; parthenogenesis; alternation of generations; metamorphosis.

The general characteristics of animal tissues including blood, lymph, epithelia, together with the nervous and connective tissues.

The principal characteristics, structure, biology, and development of the Invertebrata as illustrated by—

Protozoa	..	Amœba, Paramœcium or Vorticella.
Cœlentera	..	Hydra, Obelia.
Annulata	..	Earthworm, Nereis.
Arthropoda	..	Prawn or Crayfish, Periplaneta.
Mollusca	..	Anodonta or Unio.

The principal characteristics, structure, biology, and development of the Chordata as illustrated by—

ACRANIA—

Hemichordata	Balanoglossus.
Urochordata	.. Ciona or other Ascidian.
Cephalochordata	Amphioxus.

CRANIATA—

Pisces	..	Scyllium, or other Elasmobranch.
Amphibia	..	The Frog.
Reptilia	..	Colotes or other lizard.
Aves	..	Columba.
Mammalia	..	Echidna, a Marsupial, Lepus.

The outlines of the development of the frog, chick and rabbit; placentation.

The elementary physiology of the various organs of the animal body as illustrated by the frog and rabbit.

PRACTICAL COURSE.

The dissection of the following animals :—Earthworm, Lobster or Prawn, Anodonta or Unio, Scyllium or other Elasmobranch, the Frog, Lepus.

The identification of the following common animals and the demonstration of their principal anatomical features by simple dissection where necessary :—

Amœba, Paramœcium or Vorticella, Hydra, Obelia, Nereis, Periplaneta, Amphioxus.

The demonstration of the principal features of vertebrate osteology from skeletons, or parts of skeletons of Scyllium or other Elasmobranch, the Frog, Gallus, Ovis (skull only), Canis (skull only), Lepus.

NOTE.—*Book containing a complete record of laboratory work must be produced at the practical examination.*

B.—Botany—

1. The anatomy (including histology) of the vegetative and reproductive organs of the Phanerogamia and Cryptogamia, treated from the comparative and functional standpoints. A general knowledge of the plant cell and plant tissues. The cell contents and their micro-chemical reactions. An elementary knowledge of plant distribution.

2. The morphological and physiological characteristics, life-history and affinities of :—

THALLOPHYTES—

- | | |
|-----------|---|
| (a) Fungi | .. Bacteria, Yeast, Mucor or other mould. |
| (b) Algae | . Pleurococcus, Spirogyra, Fucus. |

BRYOPHYTES—

- | | |
|-------|---------------------------|
| Musci | .. Funaria or other moss. |
|-------|---------------------------|

PTERIDOPHYTES—

- | | |
|-----------|----------------------------|
| Filicinae | .. Aspidium or other fern. |
|-----------|----------------------------|

SPERMOPHYTES—

Angiospermia .. A detailed knowledge of a typical flowering plant, and a knowledge of typical representatives of the following natural orders:—Liliaceæ, Orchidaceæ, Palmæ, Cruciferae, Compositæ, Urticaceæ (including Ficaceæ), Rosaceæ, Leguminosæ, Gramineæ.

3. VEGETABLE PHYSIOLOGY—

- (a) The stability of the plant-body:—Turgidity tension of tissues, stereome.
- (b) Nutrition:—Chemical constituents of the plant; the essential constituents of plant food; the absorption of water and dissolved substances; water conduction; transpiration; assimilation; the utilization and transference of the product of assimilation; reserve materials; special processes of nutrition-parasitism, saprophytism, etc.
- (c) Respiration:—General facts; the production of heat; the movement of gases in respiration.
- (d) Growth:—General facts; the effect of external influences on growth.
- (e) Movement:—Protoplasmic movement; imbibition movements; heliotropism; geotropism; contact stimuli and their effects; movements of irritability.
- (f) Reproduction:—Vegetative reproduction; sexual reproduction including double fertilization; cross and self-pollination; dissemination and germination of seeds.

PRACTICAL COURSE.

The dissection of plants and parts of plants. The preparation, staining, and study of microscopical section of plants and the principal varieties of plant tissues. The

uses of stains and other re-agents, and the micro-chemical reaction of protoplasm, starch, and cellulose with its derivatives.

A practical study of the typical plants enumerated under section 2; the referring of plants and parts of plants to their appropriate position in the given schedule of classification.

The description of plants and parts of plants in technical language.

Text-books recommended :—

PARKER : Lessons in Elementary Biology (Macmillan).

MARSHALL and HURST : Practical Zoology (Smith Elder).

THOMPSON : Outlines of Zoology (Young J. Pentland).

SCOTT : Structural Botany (A. and C. Black).

The following books may also be consulted :—

PARKER and PARKER : Elementary Course of Practical Zoology.	} (Macmillan.)
BOWER and GWYNN-VAUGHAN : Prac- tical Botany for Beginners.	

GREEN : Text-book of Botany (Churchill).

HOWES : An Atlas of Practical Elementary Biology
(Macmillan).

MARSHALL : The Frog (Macmillan).

PARKER and HASWELL : Text-book of Zoology.	} (Macmillan.)
STRASBURGHER : Text-book of Botany.	

STRASBURGHER and HILLHOUSE : Prac- tical Botany.	} (Swan Son- nenschein.)
SEDGWICK : Students' Text-book of Zoology.	

NOTE.—*Books containing a complete record of laboratory work must be produced at the practical examination.*

MASTER OF SCIENCE EXAMINATION.**(a) PREVIOUS EXAMINATION.****Mathematics.**

The examination will consist of two papers as follows:—

- (1) Solid Geometry and Elementary Differential Equations.
- (2) Dynamics of a Particle and Rigid Dynamics in two Dimensions.

Physics.

The subjects of examination are:—

Properties of Matter.

Heat.

Sound.

The scope of the examination is approximately indicated by the following text-books:—

POYNTING and THOMSON: *Properties of Matter.*

PRESTON: *Theory of Heat.*

PLANCK: *Thermodynamics*, Parts I, II & III (118 pages of Ogg's Translation).

BARTON: *Sound.*

The following may also be consulted:—

MAXWELL: *Matter and Motion.*

FOURIER: *Theory of Heat.*

MAXWELL: *Heat.*

MAYER: *Kinetic Theory of Gases.*

RAYLEIGH: *Sound*, Vols. I and II.

LAMB: *Dynamical Theory of Sound.*

DONKIN: *Acoustics.*

HELMHOLTZ: *Sensations of Tone.*

MELLOR: *Higher Mathematics for students of Physics and Chemistry.*

There will be two papers, as follows:—

I.—*Heat.*

II.—*Properties of Matter and Sound,*

Practical Examination.

WATSON : Practical Physics.

STEWART and GEE : Practical Physics, Vol. I.

SCHUSTER and LEES : Advanced Exercises in Practical Physics.

GLAZEBROOK and SHAW : Practical Physics.

KOHLRAUSCH : Physical Measurement.

Chemistry.

The subjects of examinations are :—

Inorganic Chemistry.

Physical Chemistry.

Organic Chemistry.

The History of Chemistry with special attention to the History of the atomic theory and atomic weight determinations.

The scope of the examination is indicated by the following text-books :—

FENTON : Outlines of Chemistry, Part I.

BERNTSEN : Organic Chemistry.

PERKIN and KIPPING : Organic Chemistry.

ARMITAGE : History of Chemistry.

JONES : Elements of Physical Chemistry.

WALKER : Physical Chemistry.

ROSCOE and SCHORLEMMER : Inorganic Chemistry,
Vols. 1 and 2.

There will be two papers :—

(1) Organic Chemistry.

(2) Inorganic Chemistry.

In each of these papers questions will also be asked in Physical and Historical Chemistry.

Practical Chemistry.

Inorganic, qualitative and quantitative analysis, preparation and identification of organic compounds.

The following books may be consulted :—

CLOWES and COLEMAN: Qualitative Analysis.

COHEN: Practical Organic Chemistry.

WELSON: Identification of Organic Compounds.

NOTE.—*Books containing a complete record of laboratory work must be produced at the practical examination*

Zoology.

The Structure, Bionomics and Development of typical representatives of the principal sub-divisions of each Phylum of the Animal Kingdom (Invertebrata).

The requirements of the examination are approximately indicated by the following text-books :—

PARKER and HASWELL: Text-book of Zoology.

SEDGWICK: Students' Text-book of Zoology.

LANKESTER and OTHERS: A Treatise on Zoology.

The Volumes of the Cambridge Natural History.

KORSHELDT and HEIDER: Text-book of Embryology of Invertebrates.

There will be two papers, dealing with the General Zoology, including Embryology of Invertebrata.

Practical Examination.

A practical study of typical representatives of the chief classes of each class of the Invertebrata by means of dissections and microscopical examination, and also by the aid of prepared histological preparations. The study and preparation of the chief types of animal tissues.

The following books may be consulted :—

MARSHALL and HURST: Practical Zoology.

VOGT and YOUNG: Traite D'Anatomie Comparee pratique.

Botany.

The structure, life-history and affinities of the chief representatives of the principal group of the Cryptogamia.

The requirements of the examination are approximately indicated by the following text books :—

1. STRASBURGER: Text-book of Botany.
2. DE BARY: Comparative Morphology of the Fungi.
3. TUBER and SMITH: Diseases of Plants.
4. FISCHER: Bacteria.
5. CAMPBELL: Mosses and Ferns.
6. CAMPBELL: University Text book of Botany.

Practical Examination.

The examination will deal with representatives of the chief classes of Cryptogams and with the technique connected with their study.

The following books are recommended :—

BOWEN: Practical Botany.

STRASBURGER and HILLHOUSE: Practical Botany.

(b) FINAL EXAMINATION.**Mathematics.**

The examination will consist of five papers, as follows :—

1. Theory of Algebraic Equations (including Determinants), Spherical and Plane Trigonometry, Theory of uniform functions of a Complex Variable (excluding Algebraic functions and Riemann's Surfaces), and Theory of Aggregates.
2. Differential and Integral Calculus and Differential Equations, with elements of the Calculus of Variations.
3. Co-ordinate Geometry of two and three dimensions.
4. Analytical Statics, Dynamics of a Particle, and Rigid Dynamics.
5. Astronomy and Elementary Hydrodynamic.

The following books may be consulted :—

THEORY OF ALGEBRAIC EQUATIONS : By Burnside and Panton, Vol. I.

SPHERICAL TRIGONOMETRY : Todhunter and Leathem.

THEORY OF FUNCTIONS : Durege (omitting sections 3, 9, 10).

MODERN ANALYSIS : Whittaker (Chaps. I—VI).

THEORY OF FUNCTIONS : Forsyth (Chaps. I—VII).

DIFFERENTIAL EQUATIONS, ELEMENTARY : Forsyth (Chaps 1—6, 8, 9, excluding Jacobi's method of integrating general equations, and Ampere's method).

CALCULUS OF VARIATIONS : As in Williamson's or Todhunter's Integral Calculus.

CONIC SECTIONS : Salmon, C. A. Scott, Casey.

SOLID GEOMETRY : Frost, Smith, Salmon.

ANALYTICAL STATICS : Routh, Vol. I and Vol. II, Attractions.

DYNAMICS OF A PARTICLE : Routh, Love.

RIGID DYNAMICS : Routh, Elementary Treatise.

ANALYTICAL DYNAMICS : Whittaker (Chaps. I—VI, IX).

ASTRONOMY : Godfray, Ball, Spherical Astronomy.

HYDRODYNAMICS : Basset, Smaller Book ; Lamb ; Hydrodynamics (Chaps. I—IV).

Physics.

The subjects of examination are :—

Light.

Magnetism.

Electricity.

The scope of the examination is approximately indicated by the following text-books :—

DRUDE : Optics.

PRESTON : Theory of Light.

BALY: Spectroscopy, Chapters XIII, XIV, XV and XVI.

FOSTER, ATKINSON, and PORTER. Electricity and Magnetism.

J. J. THOMSON: Elements of the Mathematical Theory of Electricity and Magnetism.

EWING: Magnetic Induction in Iron and metals.

The following may be consulted :—

SCHUSTER: Optics.

WOOD: Physical Optics.

J. J. THOMSON: Conduction of Electricity through Gases.

RUTHERFORD: Radioactivity.

There will be four papers, as follows :—

I.—Light.

II.—Electricity and Magnetism.

III.—Electricity and Magnetism.

IV.—General paper on the more advanced parts of the subjects prescribed for the Previous and Final Examinations for the Degree of Master of Science.

PRACTICAL EXAMINATION.

WATSON: Practical Physics.

STEWART and GEE: Practical Physics, Vol. II.

SCHUSTER and LEES: Advanced Exercises in Practical Physics

MANN: Manual of Advanced Optics.

Chemistry.

The subjects of examination are the same as those of the previous M.Sc. treated in a more advanced manner.

Special attention should be paid to recent work and to the more important synthetic methods of organic chemistry. Students are expected to have some acquaintance with original papers.

The following books may be consulted :—

RICHIER : Organic Chemistry.

COHEN : Advanced Organic Chemistry.

STEWART : Recent Advances in Organic Chemistry.

SCHORLEMMER : Rise and Development of Organic Chemistry.

WALKER : Introduction to Physical Chemistry.

NERNST : Theoretical Chemistry.

VAN'T HOFF : Lectures on Theoretical and Physical Chemistry.

STEWART : Recent Advances in Physical and Inorganic Chemistry.

MELLOR : Higher Mathematics for Students of Physics and Chemistry.

CHEMICAL SOCIETY : Annual Reports.

WATT'S Dictionary of Chemistry.

THORPE : Industrial Chemistry.

ROGER'S Industrial Chemistry.

Papers in the ordinary Scientific Journals.

There will be four papers, as follows :—

I.—Advanced Inorganic Chemistry.

II.—Physical Chemistry.

III.—Organic Chemistry.

IV. Ditto

Practical Chemistry.

Qualitative and Quantitative analysis, Organic analysis and preparations, simple experimental work in Physical Chemistry.

The following books may be consulted :—

LASSAR COHN : Laboratory Manual of Organic Chemistry.

GUYTERMANN : Practical Methods in Organic Chemistry.

MEYER TINGLE: Determination of Radicals in Carbon Compounds.

CLOWS and COLEMAN: Quantitative Analysis.

SUTTON: Volumetric Analysis.

FINDLAY: Practical Physical Chemistry.

A 5.—Professors are at liberty to send in to the Board of Examiners a scheme of the course of lectures to be delivered by them during the session. This should be submitted to the Registrar before August 1st.

Zoology.

The Evolution Theory, including an acquaintance with the growth of the ideas connected therewith and a knowledge of recent work dealing with Variation, Heredity and Adaptation.

The Geographical Distribution of Animals.

A general knowledge of the Comparative Anatomy and Osteology of the Chordata.

The embryology of an Elasmobranch fish, the Frog, Chick, and a knowledge of comparative Mammalian Embryology including Placentation.

The principles of Palaeontology; a knowledge of the chief facts of the organisation of the various fossil groups of the animal kingdom, together with an acquaintance with such extinct representatives of existing groups, as is necessary for the comprehension of the phylogeny and evolution of the latter.

The requirements of the examination are approximately indicated by the following text-books:—

Evolution—

DARWIN: Origin of Species.

WALLACE: Darwinism.

MORGAN: Experimental Zoology.

BATESON: Mendelism.

Geographical Distribution—

SLATER and SLATER: Geography of Mammals.

WALLACE : Island Life.

BEDDARD : Zoo-geography.

Comparative Anatomy and Osteology of Vertebrata—

FLOWER and LYDDERKER ; Mammals Living and Extinct.

PARKER and BETTANY : Morphology of the Skull.

FLOWER and GADOW : Osteology of the Mammalia.

REYNOLDS : The Vertebrate Skeleton.

embryology—

BALFOUR : Comparative Embryology.

MARSHALL : Vertebrate Embryology.

Palæontology—

SMITH WOODWARD : Vertebrate Palæontology.

ZITTEL : Text-book of Palæontology.

WOODS : Palæontology.

Also :—

Special Memoirs in the publications of the Royal, Linnæan, and Zoological Societies and the Quarterly Journal of Microscopical Science.

Four papers—

1. General Evolution and Geographical Distribution (one paper).
2. Comparative Anatomy and Osteology (two papers).
3. Embryology and Palæontology (one paper).

Practical Examination.

Anatomy and Osteology of Vertebrata.

Botany.

1. The comparative study of the vegetative and reproductive organs of the *Phanerogamia* considered from the functional stand point.
2. A detailed knowledge of cell structure traced from the unicellular to the complex organism.

3. The cell in relation to reproduction. Heredity and the phenomena of variation.

4. The relation of the plant to its immediate surroundings. The Physiology of plants including parasitism, saprophytism and symbiosis.

5. The inter-relation between vegetation and climate. The outlines of plant Ecology and the Geographical Distribution of plants.

6. The affinities of the more important families of plants including the main features of such fossil forms as help to elucidate these affinities.

7. The structure and life-history of representatives of all the chief orders and sub-orders of flowering plants.

The requirements of the examination are approximately indicated by the following text-books:—

1. STRASBURGHER : Text-book of Botany.
2. DE BARY : Comparative Anatomy of Phanerogams and Ferns.
3. BATESON : Mendelism.
4. LOCK : Heredity, Variation and Evolution.
5. JOST : Lectures on Plant Physiology.
6. MARSHALL WARD : Disease in Plants.
7. SCHIMPER : Plant Geography.
8. BOWER : Origin of a Land Flora.
9. CLEMENS : Research Methods in Ecology.
10. SEWARD : Fossil Plants.
11. DARWIN : Forms of Flowers.

Practical Examination.

The referring of plants and parts of plants to their orders and sub-orders. The general histology of phanerogamia living and fossil. The student will also be required to satisfy the examiners that he is familiar with the chief forms of apparatus necessary to demonstrate the important facts of plant physiology.

Books recommended :—

BOWLER : Practical Botany.

STRASBURGER and HILLHOUSE : Practical Botany.

DARWIN and ACTON : Practical Physiology of Plants.

DETMER and MOORE : Plant Physiology.

Also such special memoirs as the teacher may suggest in the annals of Botany, Transactions of the Royal Society and elsewhere.

DOCTOR OF SCIENCE EXAMINATION.

Mathematics.

The examination will be in two of the following groups, or in any other combination of subjects ; the selection to be approved by the Syndicate :—

1. Theory of functions of a real Variable and the Calculus of Variations.
2. Differential Equations (ordinary, total, linear and partial).
3. Theory of functions of a Complex Variable.
4. Elliptic Functions.
5. Harmonic analysis, including the functions of *Legendre*, *Laplace*, *Bessel* and *Lamé*, and also *Fourier's Series*.
6. Theory of Groups.
7. Theory of Numbers.
8. Vector Analysis.
9. Analytical Geometry, Plane and Solid, including the theory of higher plane curves.
10. Differential Geometry, including triply-orthogonal systems of surfaces.
11. Non-Euclidean, projective, and line geometry.

12. Rigid Dynamics, including the problem of three bodies.
13. Hydrodynamics.
14. Descriptive, Physical, and Geometrical Astronomy.
15. Celestial Mechanics, including Lunar and Planetary Theory.
16. Theory of Elasticity.
17. Theory of Light.
18. Theory of Heat
19. Theory of Sound.
20. Electricity and Magnetism.

The examination will consist of two papers. Three months before the examination, the candidate will also be required to submit a dissertation on some portion of the selected group.

Application for permission to appear in the examination must be made to the Syndicate through the Registrar, at least *nine months* before the date of the examination, and at the same time the candidate should indicate the scope of his reading.

Physics

The examination will be in one of the subjects prescribed for the Previous and Final Examinations for the Degree of Master of Science. The examination will be partly by means of papers and partly practical.

The examination will consist of two papers. The candidate will also be required to submit a dissertation embodying original work in some portion of the selected subject, at least three months before the date of the examination.

The subject selected by the candidate must be notified to the Registrar, at least *nine months* before the date of the examination,

Chemistry

The examination will be in one of the subjects prescribed for the Previous and the Final Examinations for the Degree of Master of Science. The examination will be partly by means of papers and partly practical.

The examination will consist of two papers. The candidates will also be required to submit a dissertation embodying original work in some portion of the selected subject, at least three months before the date of the examination.

The subject selected by the candidate must be notified to the Registrar, at least nine months before the date of the examination.

EXAMINATION FOR THE DEGREE OF LICENTATE OF TEACHING.

The subjects of the examination are the Theory and Practice of Teaching.

Theory.

2. There will be four papers set as follows:—

1. Principles of Teaching.
2. History of Education.
3. Methods of Teaching.
4. School Management and Hygiene.

A paper will also be set in each of the special subjects offered by candidates who desire to have an endorsement on the diploma of special qualifications for teaching one or more branches of the High School Curriculum.

COURSE OF STUDIES.

1. Principles of Teaching:—

The scope and standard of the course is indicated by Lloyd Morgan's Psychology for Teachers.

2. History of Education :—

- (a) Outline study of the educational theories of the following :—Comenius, Locke, Rousseau, Pestalozzi, Fröbel and Herbart.
- (b) Outline study of the development of education in India from the beginning of the 19th century.

3. Methods of Teaching :—

Methods and apparatus suitable for the teaching of the various subjects of the Curriculum of Secondary Schools in India.

Suggestions for Teachers (Board of Education).

Memoranda of the Scotch Education Department.

4. School Management and Hygiene :—

- (a) Home work: note-books, correlation of subjects, discipline and class management; class records, time-tables
- (b) Common infectious diseases, their signs and prevention; simple casualties; eyesight and hearing; fatigue; natural ventilation; arrangement of class rooms; school furniture; physical exercises.

5. For candidates offering one or, at most, two Special Subjects :—

Special methods and special apparatus for teaching the subject.

The place and aim of the subject in the school curriculum.

NOTE.—No candidate shall be allowed to offer more than two special subjects.

The special subjects recognised are—

English.

History and Geography.

Mathematics.

Science.

Manual Training.

Classical Languages.

Practice in Teaching.

(*Vide* Chapter XXI, Regulation 3.)

BACHELOR OF LAWS EXAMINATION.

The following text-books and Acts are recommended :—

(a) FOR THE PREVIOUS EXAMINATION.

- | | |
|---------------------------------------|---|
| (i) Jurisprudence .. | Salmoud's Jurisprudence. |
| (ii) The Law of Contracts. | Anson's Principles of the Law of Contracts, and
The Indian Contract Act,
No. IX of 1872, and
The Negotiable Instruments
Act, No. XXVI of 1881. |
| (iii) The Law of Easements and Torts. | The Indian Easement Act,
No. V of 1882.
The lecture on Easements in
Upendra Nath Mitra's Law
of Limitation, Prescription
and Easements (Tagore Law
Lectures, 1882).
Pollock on the Law of Torts. |
| (iv) The Law of Evidence. | The Indian Evidence Act,
No. 1 of 1872, and
Best on Evidence. |
| (v) Criminal Law and Procedure. | The Indian Penal Code Act,
No. XLV of 1860.*
The Code of Criminal Procedure
Act, No. V of 1898
(except schedules I and II). |

* Candidates will not be required to have a knowledge of the amount of punishment which can be inflicted for any offence.

(b) FOR THE FINAL EXAMINATION.

The examination will be conducted partly *in a voce* and partly by papers.

- (i) Civil Procedure .. The Code of Civil Procedure.
 Limitation .. The Indian Limitation Act.

- (ii) The Law relating *As to Central Provinces—*
 to Land Tenures, The Central Provinces Ten-
 Rent and Reve- uancy Act, No. XI of 1898.
 nue.

The Central Provinces Land
 Revenue Act, No. XVIII of
 1881.

(For rules made under these
 Acts, the Revenue Manual,
 C. P., Vol. I, may be con-
 sulted.)

As to United Provinces—

Act No. II of 1901 (United
 Provinces).

Act No. III of 1901 (United
 Provinces).

Act No. XXII of 1886 (Oudh
 Rent Act).

Baden Powell's Short Ac-
 counts of the Land Revenue
 and its Administration in
 British India, with a sketch
 of the Land Tenures.

- (iii) Hindu Law .. Mayne's Hindu Law or
 Ghose's Hindu Law.

- (iv) Mahomedan Law Amir Ali's Mahomedan Law,
 Vols. I and II, or Wilson's
 Anglo-Mahomedan Law
 (Third edition, 1908),
 omitting—

- from sec. 97 at page 175 to sec. 106 at page 182 inclusive, from sec. 113 at page 188 to page 199, from sec. 164 at page 231 to page 258, from sec. 340 at page 361 to sec. 346 at page 368 inclusive the whole of Chapters 13 and 14 and all the appendices excepting B.
- (v) The Law relating to Transfer of Property, etc. The Transfer of Property Act (IV of 1882). Chapters relating to Mortgages, in Snell's Principles of Equity, *i.e.*, Part II, Chapters 16, 17 and 18.
- (vi) Equity with special reference to Trusts and Specific Relief. The Indian Trusts Act (No. 11 of 1882). The Specific Relief Act (No. I of 1877). Chapters on Fraud and Constructive Fraud on Maxims; on the history of Equity; on Trusts and Specific Performance in Snell's Principles of Equity, *i.e.*, Part I, Part II, Chapters 1 to 6 inclusive, and Part III, Chapters 3, 4 and 9.
- (vii) Jurisprudence and Constitutional Law. Holland's Elements of Jurisprudence. Maine's Ancient Law. Herbert's Government of India—The Historical Introduction and the Supplementary Chapter (published in 1910 and printed at the end of the last edition) only.

NOTE.—Every Act mentioned in the above list should be understood to mean the Act with all subsequent amendments thereof.

NOTE.—The following leading cases, English and Indian, dealing with Hindu Law, Mahomedan Law, Equity, the Law of Contracts, Easements, Torts, and Mortgages (not exceeding three on each subject) are recommended:—

Cases to be studied in connection with—

(a) The Law of Contract

- 1 Mohori Bibee *vs.* Dharmodas Ghose, 1 L R., 30 Cal., 739 P. C.
- 2 *Carlill vs. The Carbolic Smoke Ball Co.* (1893), 1 Q. B. 256 C. A.
- 3 *Raffles vs. Wichelshans*, 33 L. J., Ex. 160.

(b) The Law of Easements and Torts.

- 1 *Tuft vs. Wasmun*, 26 L. J. C. P., and 27 L. J. C. P., 322.
- 2 *B. Gunesch Dutt Singh vs. Mugneeram Chowdry*, 11 Bengal L. R., 321. P. C.
- 3 *Madras Railway Co. vs. Zamindar of Carvantenagarum*, 1 L. R., 11 L. A., 364. P. C.

(c) The Law relating to Transfer of Property.

1. *Raja Kishen Datt Ram vs. Raja Mumtaz Ali Khan*, 1 L. R., 5 Cal., 198 P. C.
2. *Gokal Das Gopal Das and another vs. Puranmal Prem-sukdas*, 1 L. R., 10 Cal., 1085 P. C.
- 3 *Beni Ram and another vs. Kundun Lal and others*, 1 L. R., 21 All., 496. P. C.

(d) Equity.

1. *The Mussoorie Bank vs. A. C. Raynor*, 1 L. R., 4 All., 500. P. C.
2. *Wilmott vs. Barber*, 15 Ch. Div. 96.
- 3 *Burn & Co. vs. MacDonald*, 1 L. R., 36 Cal., 351.

(e) The Hindu Law

1. *Hanooman Persad Pandey vs. Musammatt Babooee Munraj Kunwerse*, 6 M. L. A., 393 P. C.
2. *Appovier vs. Rama Sabha Aiyar and others*, 11 M. L. A., 75. P. C.
- 3 *Radha Mohan vs. Hardai Bibi and another*, 1 L. R., 21 All., 460.

(f) The Muhammadan Law.

- 1 *Govind Dayal vs. Inayatullyah*, 1 L. R., 7 All., 775. F. B.
- 2 *Khajooroonissa vs. Rooshan Jehan*, 1 L. R., 2 Cal., 184. P. C.
3. *Jafri Begum vs. Amir Muhammad Khan*, 1 L. R., 7 All., 822. F. B.

MASTER OF LAWS EXAMINATION.

The following subjects of examination are prescribed :—

1. Jurisprudence and Principle of Legislation.
2. Roman Law.
3. Law of Contracts in all its branches
4. Law of Ports, Easements and Prescription.
5. The Law relating to Transfer of Immovable Property.
6. Principles of Equity including the Law of Trusts and Specific Relief ; and

either

7. Hindu Law (as administered by the Courts in British India), with a knowledge of the original text or translations thereof ;

or

8. Muhammadan Law (as administered by the Courts in British India), with a knowledge of the original text or translations thereof.

One paper will be set in each of these subjects and to qualify for the Degree candidates will be required to obtain in each paper at least 60 per cent. of the marks allotted to the paper. The examination will be conducted partly *visà voce* and partly by papers.

PRELIMINARY SCIENTIFIC M. B., B. S. EXAMINATION.

The examination will be held in Chemistry only.
CHEMISTRY :—

The Modes of Occurrence, Preparation and General Characters of Methane, Ethane, Ethylene, and Acetylene, and their derivatives, *vic.*, Haloid Compounds, Alcohols and Etheral Salts, Ethers, Aldehydes, Ketones, Acids, Amines, Starch, Sugar and the processes of Fermentation, Urea, Benzine and its more important derivatives. Glycerine and Saponification, Boron. A brief description

of the following Metals, outlines of the most important metallurgical processes, Important Compounds, Use and Tests Sodium, Potassium, Ammonium, Calcium, Magnesium, Zinc, Mercury, Aluminium, Copper, Silver, Iron, Tin, Lead and Antimony. The Nature of Combustion, Structure of a Flame, Cause of Luminosity, Oxidation and Reduction, Blowpipe Flame and its Use, Acids, Alkalis, and Salts, Neutralisation.

The General Methods of the Preparation and Purification and the Principles of the Ultimate Analysis of Organic Substances.

Students shall also be required to pass an additional practical examination in Elementary Volumetric Analysis, *viz.*, Titration of Acid and Alkalis, Estimation of Ferrous Salts by means of Potassium Permanganate, Estimation of soluble Chlorides and Carbonates.

The following book is suggested.—

Remsen's Organic Chemistry (Macmillan).

1ST M.B., B.S. EXAMINATION.

Anatomy.

1. Human Anatomy and Embryology with special reference to their application in Medicine and Surgery.

2. Dissection of the whole body, at least once.

Books recommended—

CUNNINGHAM: Practical Anatomy.

CUNNINGHAM: Text-book of Anatomy.

Physiology.

HISTOLOGY.—The structure of the Cells, Tissues and Organs of the Human body.

Preparation of specimens of normal tissue either fresh or previously prepared so as to demonstrate their minute structure.

Application of common histological methods.

f Recognition and description of microscopic preparations of any normal tissue.

CHEMICAL AND EXPERIMENTAL PHYSIOLOGY.

DIGESTION.—Chemistry of the common food substances.

Secretion and properties of the digestive juices and bile.

Movements of the stomach and intestines.

METABOLISM.—Formation and function of glycogen.

Nitrogen balance in men.

Body temperature and its variations.

Value of various diets.

BLOOD.—Hæmoglobin and its derivatives. Hæmolysis, Precipitins, Coagulation. Enumeration of red and white corpuscles and of hæmoglobin. Application of Side-chain nomenclature to certain biological reactions.

Estimation of blood alkalinity.

Estimation of hæmolytic power of certain re-agents.

CIRCULATION.—Physiological anatomy of heart and action of valves.

Capillary circulation. Stasis. Hyperæmia. Inflammation.

Determination of blood pressure. Pulse curve. Cardiac impulse.

Heart sounds. Properties of heart muscle. Action of vagus and sympathetic on heart.

Vasomotor Nerves. Formation of lymph.

RESPIRATION.—Respiratory rhythm and volume. Action of vagus.

Breath sounds.

Estimation of respiratory exchange.

URINE.—Excretion of urine. Detection and estimation of principal, normal and abnormal constituents.

Estimation of excretory co-efficient.

MUSCLE and NERVE.--Use of batteries and induction coil.

Properties of muscle

Effect on contraction of load and fatigue.

The Reaction of degeneration.

CEREBRAL NERVES SYSTEM.—Reflex action. Tendon phenomena. Reaction time.

Function of the various tracts and immediate results of injury to them. The Babinsky phenomenon.

Cerebral localisation.

Methods of testing the soundness of individual nerves.

SPECIAL SENSES.—Law of specific Irritability of nerves.

Use of laryngoscope, of auriscope and of ophthalmoscope.

Physiological anatomy of the eye.

Formation of retinal image. Limits of accommodation.

Retinoscopy. The ophthalmometer and perimeter.

Common optical defects of the eye.

Colour vision

Students are expected to show their acquaintance with the methods employed for the demonstration of fundamental physiological processes as laid down in the foregoing syllabus, and to carry out such chemical manipulations and experiments as are comprised therein.

Books recommended—

Halliburton's Manual of Physiology.

„ Essentials of Chemical Physiology.

Schafer's Essentials of Histology.

Materia Medica and Pharmacy.

- (a) The pharmacological action of drugs and other medicinal agents on the chief functions of the animal body and the chemical transformation undergone in the body by the principal medicinal substances.
- (b) A practical study of the chief Indian indigenous drugs and of the preparation of medicines and of the constituents of the more important compound preparations of the British Pharmacopœia.

Books recommended—

Materia Medica, Pharmacy, Pharmacology and Therapeutics. By Hale White (1909).

British Pharmacopœia.

“ “ **Indian and Colonial Addendum.**

Indian Plants and Drugs with their Medical Properties and Uses. By Nad Karni (1908).

FINAL M.B., B.S. EXAMINATION.**GROUP A.****Midwifery.**

1. A course of lectures on Midwifery and Gynæcology
2. A course of not less than 20 demonstrations on Practical Midwifery and Gynæcological instruments and appliances.
3. Attendance of not less than three months as a clinical clerk in a Gynæcological Ward or Out-Patient Room.
4. The conduct of at least six labours, three of which must be in the presence of an obstetric assistant or any legally qualified Medical Practitioner (certificate from whom in this subject will be accepted).

Candidates must draw up an accurate record of the labour cases attended by them. They may be required to produce their case books before the Examiners in evidence of diligent work.

Hygiene.

Personal Hygiene, Food and Dietaries. The construction of the Dwelling House with reference to (a) the proper access of Sunlight and Air, (b) methods of natural and artificial ventilation, warming and water supply, (c) the disposal of refuse and excretal matters.

The effect on health of overcrowding, vitiated air, occupation and offensive trades.

Effects on health of impure water, polluted soil and unsound or infected foods.

The inspection of meat, grain and other articles of food.

The aetiology and prevention of endemic and epidemic diseases with special reference to Indian conditions. The methodical investigation of cases of such diseases with reference to their causation. The relation to human diseases of the common diseases and parasites of other forms of life, animal or vegetable.

The general principles and methods of vaccination, preventive inoculation, isolation and disinfection.

Medical Jurisprudence.

Attendance on not less than twelve Medico-Legal Post-mortem Examinations. Reports on six such examinations may be called for by the Examiner.

One course of lectures on Medical Jurisprudence including the following syllabus :—

Medical Evidence with special reference to Indian Evidence Act.

Medico-Legal Reports. Dying declaration. Signs of Death. Examination of the Dead Body. Post-mortem Examination in medico-legal cases. Exhumation.

Age in its medico-legal relations. Determination of age.

Materia Medica and Pharmacy.

- (a) The pharmacological action of drugs and other medicinal agents on the chief functions of the animal body and the chemical transformation undergone in the body by the principal medicinal substances.
- (b) A practical study of the chief Indian indigenous drugs and of the preparation of medicines and of the constituents of the more important compound preparations of the British Pharmacopœia.

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FINAL M.B., B.S. EXAMINATION.**GROUP A.****Midwifery.**

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4. The conduct of at least six labours, three of which must be in the presence of an obstetric assistant or any legally qualified Medical Practitioner (certificate from whom in this subject will be accepted).

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Effects on health of impure water, polluted soil and unsound or infected foods.

The inspection of meat, grain and other articles of food.

The aetiology and prevention of endemic and epidemic diseases with special reference to Indian conditions. The methodical investigation of cases of such diseases with reference to their causation. The relation to human diseases of the common diseases and parasites or other forms of life, animal or vegetable.

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Medical Evidence with special reference to Indian Evidence Act.

Medico-Legal Reports. Dying declaration. Signs of Death. Examination of the Dead Body. Post-mortem Examination in medico-legal cases. Exhumation.

Age in its medico legal relations, Determination of age.

Identity of the living. Identity of dead. Sexual characteristics of the skeleton.

Modes of dying. Causes of sudden death.

Toxicology. Diagnosis and general treatment of Poisoning.

Evidences of poisoning in the dead. Local effects produced by poisons, disease and post-mortem changes. Preservation of viscera for analysis. Toxicology of the various inorganic, organic and gaseous poisons.

Death caused by burns or scalds. Mechanical injuries and wounds. Chemical, microscopical examination of bloodstains and other stains.

Modes of death resulting from asphyxia. Hanging. Strangulation.

Suffocation. Drowning. Resuscitation from drowning.

Death from lightning; from the electric current. Heat-stroke.

Death from cold.

Causation, symptoms, and post-mortem appearances of starvation.

Medico-legal questions relating to pregnancy, delivery and abortion, infanticide, criminal offences, legitimacy.

Forms of Insanity. Delusions, illusions, hallucinations.

Criminal responsibility. Modes of placing lunatics under restraint. Medical certificates. Lunacy certificates.

Examination of Lunatics. Testamentary capacity. Feigned insanity.

COMMERCIAL CERTIFICATE EXAMINATION.

Shorthand.

1. Writing in Shorthand from a passage dictated at the rate of 110 words per minute, for a period of ten minutes.

2 Writing in Shorthand from a business letter of general commercial phraseology, dictated at the rate of 110 words per minute, for a period of five minutes.

3. Transcription of both of the above.

4. Spelling, punctuation, neatness of writing in transcription, proper arrangement into paragraphs, and general business-like appearance to be taken into account in judging of the candidate's performance.

Book-keeping and Accountancy.

1. The principles of Single and Double Entry Systems.

2. The books employed:—The uses of the several varieties of Cash Books—Sales Book—Purchases Books—Journals—Ledgers—Subsidiary Books—Special Books used in particular business. The "Columnar System." The "Sectional System" of self-balancing ledgers.

3. The terms used:—The meaning and nature of the terms employed, such as "Capital"—"Debentures"—"Shares" (Ordinary, Preference, Deferred)—"Sinking Funds"—"Plant," etc.

4. The balancing of books.—Methods of balancing books at stated periods. The preparation of trading Accounts, Profit and Loss Accounts, and Balance Sheets.

5. The variations in particular businesses:—The books required, the methods of keeping them and the form of the presentation of accounts in different enterprises (according to the requirements of Indian law, where applicable), such as Merchants, Manufacturers, Bankers and Joint Stock Companies.

Banking and Currency.

1. The functions attributes of money—Various systems of legal tender—The monetary standard—Standard and token coins.

2. The Indian Paper Currency Act, the Indian Coinage Act, the Gold Standard Reserve.

3. The History of Banking in England—The restriction of cash payments and the resumption—The Bank Acts.

4. The structure of the English Banking system—The reserve—The clearing house.

5. The Money Market—Bank rate and Market rate—The Bank return—Bankers and Borrowers—Bank balance sheets.

6. The relation between money, credit and prices—The effect of the gold discoveries—Financial crises—The function and limits of speculation—The Stock Exchange.

7. The foreign exchanges—methods by which England's Foreign and Colonial trade (Import and Export) is financed—Financial centres—Secretary of State's Bills.

8. Indian Presidency Banks—Indian Joint Stock Banking—Indian Co operative Credit Societies.

Type-writing.

1. Copying from legible manuscript for 15 minutes at the rate of 35 words per minute.

2. Copying passages of varying difficulty technical, commercial, legal, tabular statements, etc., and transcribing badly-written and confused manuscript.

3. Type-writer copying and the mechanical construction of the type-writer in its practical aspects.

4. Type-writing in form for despatch, a business letter taken down in shorthand.

5. Duplicating processes.

6. Special attention should be paid to accuracy, correct spelling, syllabication and punctuation.

7. Candidates will be allowed to use any make of machine they choose, and may bring their own machines.

Precis Writing.

1. Indexing.

2. Docketing.

3. Continuous and separate precis.

Drafting.

1. Commercial.
2. Official.

Correspondence

1. Commercial :—Including Commercial terms and abbreviations, complete business transactions with the use of the proper forms, documents, etc.
2. Method of indexing, filing and tracing letters.
3. Loose-leaf and Card-index systems.
4. Official Correspondence :—Including a knowledge of general office routine.
- 5 A working knowledge of the Indian Stamp Act, and of the Indian Companies Act.

Commercial Geography.

The influence of geographical conditions, on the commercial history of the United Kingdom, Canada, the United States, Australasia, Egypt, British Tropical Africa, British South Africa, India, Ceylon, Japan and China. This implies an intelligent study of the physical features of the different countries, more particularly in relation to (a) their effects on climate and agricultural production, and (b) the easiest lines of inland communication, whether by water, road or rail. The situation of the different regions producing, and the most important markets for, the most valuable commodities and the routes connecting these at different times. Special attention should be given to these points with regard to India.

Commercial History.

A general survey of the development of commerce, from the Phœnician, Greek and Roman eras. The discovery and early exploration of America. The discovery of the sea-way to India. Commercial Treaties. Free Trade. The Industrial and Commercial revolution at the end of the 18th and beginning of the 19th century and its effects, both in the United Kingdom and on the Continent of

Europe. Industrial and Commercial development during the 19th century in the United States, Canada, Australasia, Egypt, British Africa, India, Ceylon, Japan and China. Indian Industries of to-day.

Industrial Organization.

The following chapters from "The Industrial Organization of an Indian Province," by Theodore Morison :—

- I.—The Industrial Unit : The Village.
- II.—Public and Private Ownership of Land : The Landlord and the Government.
- VI.—Remedies for Agricultural Indebtedness : The Peasant and the Money-lender.
- VIII.—The division of labour, or the Village Artisan.
- X.—The Interruption of Industry : Famines.
- XI.—The Relief of the Unemployed : Famines.

VIII.

ENDOWMENTS.

QUEEN-EMPRESS VICTORIA JUBILEE MEDAL.

In a letter from the Secretary to Government, North-Western Provinces and Oudh, No. $\frac{75E}{III-1558}$ of 1888, dated 12th—16th January 1888 a Government promissory note for Rs. 1,000 was transferred to the University, being the gift of Mohan Lal Vishnu Lal Pandya, Member and Secretary of the State Council of Mewar, Odeypur, which sum of one thousand rupees was set aside by him to commemorate to the Jubilee of Her Most Gracious Majesty the Queen-Empress of India under the following conditions :—

- (1) That the sum of the endowment be invested in Government promissory-note and placed under the protection of Government.
- (2) That from the interest of the endowment two silver medals, bearing the inscription "Queen-Empress Victoria Jubilee Medal," be given at the Convocation of Calcutta University for commemorating the Jubilee every year to the two most successful candidates of the Province of Agra, who will appear from time to time for the M.A. and B.A. Examinations of Calcutta University
- (3) That in case of a separate University having been granted, opened, and established for the Province of Agra by the Government of India, this endowment be transferred and allotted to that local Government for the purpose specified above.

- (4) That the names of the medallists be printed in the University Calendar.

RULES

For the B.A. and B.Sc. Medal.

1. The medal is to go in one year to the most successful student on the A-side, and in the next year to the most successful candidate on the B-side, and so on in future every year.

The B-side shall include all students who go up either for the Degree of Bachelor of Science or for the Degree of Bachelor of Arts, having taken up two of the subjects prescribed for the B.Sc. Degree.

The A-side shall include all the rest of the candidates for the Degree of Bachelor of Arts.

For the M.A. Medal.

2. The medal is to go in one year to the most successful student in one of the following subjects :—

1. English,
2. Philosophy,
3. History and Political Economy,
4. Sanskrit, and
5. Arabic,

and in the next year to the candidate most successful in the M.A. or B.Sc. Examination in one of the following subjects :—

1. Mathematics.
2. Physics.
3. Chemistry.
4. Or such other subject or subjects as may be hereafter prescribed for the Degree of D.Sc.

3. Provided no medal shall be awarded to a student who does not take a first class, and that beginning from the second year in which these rules will be in force, the

medals shall be awarded to the student who is the most successful among the students of that year and the preceding year.

4. In the event of the University prescribing new rules or subjects of the Degree of M.A., D.Sc., B.A. or B.Sc., the Syndicate shall have full power to direct how the medals shall be awarded.

5. In the event of there being in any year no candidate entitled to the medal under the above rules, the Syndicate may award the medal in such manner as they may think fit.

MEDALLISTS.

- 1889.—Muhammad Ahmad-ud-din, B.A., Muir Central College.
- 1890.—Brijnandan Prasad, M.A., LL.B., Muir Central College; and Ganga Nath Jha, B.A., Queen's College.
- 1891.—Satish Chandra Bandopadhyaya, M.A., Agra College; and Surendra Nath Sen, B.A., Canning College.
- 1892.—Alfred S. Jeremy, M.A., Teacher; and Raghubir Prasad, B.A., Muir Central College.
- 1893.—Surendra Nath Sen, M.A., Canning College; and Jwala Prasad, B.A., Muir Central College.
- 1894.—Hari Prasad Vidyant, M.A., Muir Central College; and Ghasi Ram, B.A., Agra College.
- 1895.—Sayyad Muhammad Khalil, M.A., Queen's College; and Muhammad Walayat Ullah, B.A., M.A.-O. College.
- 1896.—Jhumak Lal Saxena, M.A., Agra College; and Jwala Prasad, B.A., Muir Central College.
- 1897.—Maheshwar Prasad, B.A., Muir Central College.
- 1898.—Ram Prasad Balmakund Dube, M.A., Muir Central College; and Rup Narayan, B.A., Muir Central College.
- 1899.—Muhammad Usman, M.A., Muir Central College; and Abhaya Charan Mukerji, B.A., Canning College.
- 1900.—Atul Chandra Chatterji, M.A., Muir Central College; and Jagat Prasad, B.A., B.Sc., Muir Central College.
- 1901.—Abhaya Charan Mukerji, M.A., Canning College; and Abu Muhammad Zia-ul-Hasan, B.A., Canning College.
- 1902.—Bhoora Lal Hiran, M.A., and Seray Mal Bapna, B.A., B.Sc., Muir Central College.
- 1903.—Jagmandar Lal Jaini, M.A., Muir Central College; and Charles Alfred Dobson, B.A., Teacher.
- 1904.—Annoda Prasad Sircar, D.Sc., and Purnanand Pande, B.A., B.Sc., Muir Central College.
- 1905.—Zarif Muhammad, M.A., M.A.-O. College; and Ruth Florence O'Donel, B.A., Isabella Thoburn College.

- 1906.—Satish Chandra Ghoshal, B.A., B.Sc., M. C. College.
 1907.—Sohan Lal Srivastava, M.A., Canning College; Siva Adhar Pande, M.A., Muir Central College; and Sayed Fazl Ali, B.A., Queen's College.
 1908.—Mani Bhushan Chakarwarty, B.Sc., Muir Central College.
 1909.—Bisheshwari Prasad, M.Sc., Muir Central College; and Herbert Mark, B.A., Christ Church College, Cawnpore.
 1910.—Salik Ram Tandon, M.Sc., Muir Central College; and Triloki Nath Varma, B.Sc., Muir Central College.
 1911.—Himmat Singh K Maheshwari, M.A.; and Kunwar Chain Singh, M.A., Muir Central College; and Muhammad Abdul Ghani Ansari, B.A., M. A.-O. College, Aligarh.
 1912.—Siddheswari Prasad Varma, M.Sc., Muir Central College, and Ginja Shankar Bappai, B.Sc., Muir Central College.
 1913.—Mohammad Anwar Ali, M.A., M. A.-O. College, Aligarh; and Miss Ivy Blanche Guise, B.A., Woodstock College, Mussoorie.
 1914.—Dhundiraj Bhasker Deodhar, M.A., Muir Central College; and Harish Chandra, B.Sc., Muir Central College.

IKBAL MEDAL.

Syyad Ikbāl Ali Khan, Judge, H. H. Nizam's High Court, placed Rs. 1,500 to be invested in 4 per cent. (now reduced to 3½ per cent.) Government Paper at the disposal of the University of Allahabad, the interest of which should be spent in a gold medal to be annually awarded on the following conditions:—

- (1) The medal to be called the Ikbāl Medal.
- (2) To be awarded to the Muhammadan who stands first in order of merit among his co-religionists at the B.A. Examination. But in case no Muhammadan student has been successful in passing the said examination, the medal to be awarded to the student who heads the list of successful candidates without regard to religion or creed.

MEDALISTS.

- 1889.—Muhammad Ahmad-ud-din, B.A., Muir Central College.
 1890.—Mirza Muhammad Askari, B.A., Canning College.
 1891.—Syyad Muhammad Anwar-ul-Hasan, B.A., Canning College.
 1892.—Nisar Ali, B.A., Bareilly College.
 1893.—Khushi Muhammad, B.A., M. A.-O. College.
 1894.—Qamar Ali, B.A., M. A.-O. College.

- 1895.—Muhammad Walayat Ullah, B.A., M. A.-O. College.
 1896.—Abul Hasan, B.A., Muir Central College.
 1897.—Syyad Muhammad Raza Muswi, B.A., Muir Central College;
 and Syyad Mufawas Husain, B.A., Canning College.
 1898.—Muhammad Ali, B.A., M. A.-O. College.
 1899.—Maqud Ali Khan, B.A., M. A.-O. College.
 1900.—Siraj-ud-din, B.A., M. A.-O. College.
 1901.—Abu Muhammad Zia-ul-Hasan, B.A., Canning College.
 1902.—Aulad Husain, B.A., Muir Central College.
 1903.—Abu Mohammad, B.A., M. A.-O. College.
 1904.—Abdul Karim, B.A., M. A.-O. College.
 1905.—Ghulam Rasul, B.A., M. A.-O. College.
 1906.—Shah Muhammad Sulaiman, B.A., Muir Central College.
 1907.—Sayed Fazl Ali, B.A., Queen's College.
 1908.—Karim Haider Lodhi, B.A., M. A.-O. College.
 1909.—Kazi Aziz Uddin Ahmad Bilgrami, B.A., M. A.-O. College.
 1910.—Mohammad Anwar Ali Faruqi, B.A., Canning College.
 1911.—Mohammad Abdul Ghani Ansari, B.A., M. A.-O. College.
 1912.—Mohammad Elyas Burney, B.A., M. A.-O. College.
 1913.—Hafiz Mohammad Yasim, B.A., M. A.-O. College.
 1914.—Mohammad Ahmad, B.A., M. A.-O. College.

SIR CHARLES ELLIOTT SCHOLARSHIP.

Sir Charles Elliott, K.C.S.I., Member of the Council of the Government of India, placed Rs. 6,000 in the * Debenture Debt of the North-Western Provinces Club, Allahabad, twelve certificates of Rs. 500 each, bearing interest at 7 *per cent.* (may be reduced to 5 *per cent.*) with a view to create a Scholarship in the gift of the University of Allahabad to be tenable for one year in the Muir Central College by a student of the Muir Central College, who has taken his B.A. degree in Physical Science or B.Sc. degree, and intends to proceed to the M.A. degree in the same subject. Such graduate to be selected by proper office-holders in the University.

SCHOLARSHIP-HOLDERS.

- 1889.—Phul Chand Rae, B.A., Canning College.
 1890.—Avadh Behari Lal, B.A., Muir Central College.
 1891.—Abinash Chandra Bandopadhyaya, B.A., Muir Central College.
 1892.—Raghubir Prasad, B.A., Muir Central College.
 1893.—Abdul Karim Khan, B.A., Muir Central College.
 1894.—Lal Gopal Mukerji, Muir Central College.

* The Debenture Debt having been paid off by the N.-W. P. Club, the amount of Rs. 6,000 has temporarily been placed in $3\frac{1}{2}$ per cent. Government Promissory Notes.

- 1895.—Ganesh Prasad Varma, B.A., Muir Central College.
 1896.—Jwala Prasad, B.A., Muir Central College.
 1897.—Rup Narain, B.A., Muir Central College.
 1898.—Birj Lal, B.A., Muir Central College.
 1899.—Bhoora Lal Hiran, B.A., Muir Central College.
 1900.—Jagat Prasad, B.A., B.Sc., Muir Central College.
 1901.—Kanhaiya Lal Nigam, B.A., Muir Central College.
 1902.—Seraj Mal Bapna, B.A., B.Sc., Muir Central College.
 1905.—Shrirang Moreshwar Sane, B.A., B.Sc., Muir Central College.
 1906.—Durga Datt Joshi, B.A., B.Sc., Muir Central College.
 1907.—Bisheshwar Prasad, B.Sc., Muir Central College.
 1908.—Mani Bhusan Chakrawarti, B.Sc., Muir Central College.
 1909.—Lakshman Das, B.Sc., Muir Central College.
 1910.—Siddeshwari Prasad Varma, B.Sc., Muir Central College.
 1911.—Mahesh Prasad, Bhargava, B.Sc., Muir Central College.
 1912.—Gopal Sarup Bhargava, B.Sc., Muir Central College.
 1913.— { Abdul Hasan, B.Sc., Muir Central College, given up
 } studies from the 23rd October, 1913.
 { Nihal Karan Sethi, B.Sc., Muir Central College.
 1914.—Jagat Bihari Sethi, B.Sc., Muir Central College.

GRIFFITH MEMORIAL FUND SCHOLARSHIPS.

The Griffith Memorial Fund was formed from contributions made by friends and pupils of Mr. R. T. H. Griffith, and it was determined that the income arising from the fund was to be expended entirely on the encouragement of Sanskrit learning, such encouragement being restricted to the students of the Sanskrit College at Benares.

The trust of the fund was accepted by the Syndicate of the University of Allahabad on the 6th November, 1888, and the following rules were finally laid down :—

The “Griffith Memorial Fund” shall consist of the sum of Rs. 6,329-4-11 already realised for the purpose of establishing and maintaining a memorial of Mr. R. T. H. Griffith, M.A., C.I.E., together with such further sum as may hereafter from time to time be collected for the said purpose.

The property in the fund shall be vested in the University of Allahabad in trust for the following purposes :—

The fund shall be invested in Government Promissory Notes, and the income accruing therefrom shall be applied

annually to the bestowal of Scholarship prizes for the encouragement of, and reward for, proficiency in the study of Sanskrit learning at Benares.

The said scholarships and prizes shall be denominated the Griffith Memorial Scholarships and prizes respectively, and shall be awarded to such students only as are actually pursuing their studies at the Sanskrit College, Benares.

The income of the fund shall be annually applied in the following manner :—

(a) Two scholarships, not exceeding Rs. 5 per mensem each.

(b) The surplus, if any, to prizes in money.

The scholarships and prizes shall be awarded by a committee constituted as follows :—

(a) The Registrar, for the time being, of the Allahabad University.

(b) The Superintendent of Sanskrit Studies, United Provinces of Agra and Oudh.

(c) The Principal of the Sanskrit College, Benares.

(d) A Pandit of the Sanskrit College, Benares, to be appointed annually by the Director of Public Instruction, United Provinces of Agra and Oudh.

(e) A competent person* to be nominated by the Syndicate of the Allahabad University, who may hold office for three years and be eligible for re-nomination.

The Committee shall award the scholarships and prizes in accordance with the results of the annual examinations held in the Sanskrit College, Benares :

Provided that the Committee shall award to any student of Sanskrit, whom Mr. R. T. H. Griffith may recommend, any scholarship, for which he may be so recommended, subject to the conditions contained in the preceding rules.

* By Syndicate Resolution No. 252, dated the 17th November, 1914, Mahamahopadhyaya Dr. Ganga Nath Jha was nominated a Member of the Committee.

LUMSDEN MEMORIAL SCHOLARSHIPS AND
GOLD MEDAL.

At a public meeting held at Benares on the 2nd August, 1891, it was resolved, in view of the approaching retirement of the Hon'ble J. J. F. Lumsden, C.S., Senior Member of the Board of Revenue, United Provinces of Agra and Oudh, who, during his long connection with these Provinces, and more particularly with the Benares Division, had endeared himself to all classes, that in order to perpetuate his memory, a fund be raised for the purpose of founding a medal and two scholarships. This fund, amounting to Rs. 7,000, has been vested in the Treasurer of, Charitable Endowment for the United Provinces of Agra and Oudh. The interest is paid to the Registrar of the University of Allahabad and is expended by the Syndicate in the following manner :—

(a) The Syndicate awards every second year a Scholarship called the "Lumsden Sanskrit Scholarship" of the value of Rs. 10 (now reduced to Rs. 8) *per mensem*, as Government Promissory Notes are reduced to 3½ *per cent.* and tenable for two years to the student who passes the Intermediate Examination of the Allahabad University and obtains the highest number of marks in Sanskrit, among those who take up Sanskrit as their second language. The Scholarship is awarded subject to the condition that the student continues his studies for the B.A. Examination in a College affiliated to the University of Allahabad.

(b) The Syndicate also awards every second year a Scholarship called the "Lumsden Arabic or Persian Scholarship" of the value of Rs. 10 (now Rs. 8 only) *per mensem*, and tenable for two years, to the student who passes the Intermediate Examination of the Allahabad University and obtains the highest number of marks in Arabic among those who take up Arabic as their second language. The scholarship is awarded, subject to the condition that the student continues his studies for the B.A. Examination. If no student passes the Intermediate Examination with Arabic as his second Language in the year in which the scholarship is awarded, the scholarship

will be awarded on the same conditions to the student who passes the said examination and obtains the highest number of marks in Persian as his second Language.

(c) The Syndicate also every year awards a gold medal of the value of not less than Rs. 50 and not more than Rs. 60, called the "Lumsden Medal," to the student who stands highest in the examination for the Degree of Bachelor of Laws of the Allahabad University.

(d) If a student holding either of the scholarships discontinue his studies, die, or through misconduct or any other cause be considered by the Syndicate disqualified to hold the scholarship, it will be given for the rest of the term of two years to the next best student of the same year who fulfils the requirements laid down in clauses (a) and (b) above.

2. The Syndicate awards one of the aforesaid scholarships alternately every year commencing with the "Lumsden Sanskrit Scholarship" in 1893 and the "Lumsden Arabic or Persian Scholarship" in 1894.

3. The Syndicate will, from time to time, invest in Government securities any surplus that may remain over annually, after meeting the cost of the scholarships of the medal and incidental charges, and will apply at their discretion the interest received from this source towards increasing the value or number of the scholarships.

1893. *Sanskrit Scholar*—Govind Sadhashiva Apte, Madhava College.
Medallist.—Haribans Sahai, B.A., Muir Central College.
1894. *Arabic Scholar*—Syed Jalal-ud-din Haidar, Muir Central College.
Medallist.—Hari Har Lal, B.A., Agra College
1895. *Sanskrit Scholar*—Hari Krishna Tailang, Lushkar College.
Medallist.—Ganga Sahai, Meerut College.
1896. *Arabic Scholar*—Fida Ali Khan, M. A.-O. College.
Medallist.—Jotindra Mohan Chatterji, Canning College.
1897. *Sanskrit Scholar*—Mulchand Tiwari, Jabalpur College.
Medallist.—Pyare Lal Chattervedi, Agra College.
1898. *Persian Scholar*—Syed Hakim Ahmed, Lushkar College.
Medallist.—Noraton Mal, Muir Central College.
1899. *Sanskrit Scholar*—Jagannath Misra, Muir Central College.
Medallist.—Brij Narain Saksena, Christ Church College.
1900. *Arabic Scholar*—Muzhur-ul-Hasan, M. A.-O. College.
Medallist.—Har Prasad Bharagva, B.A., Jabalpur College.

1901. *Sanskrit Scholar*. - Nilambar Pant, Muir Central College.
Medallist.—Girdhar Lal, Meerut College.
1902. *Arabic Scholar*.—Syed Muhammad Isa, Muir Central College.
Medallist.—Jitendra Nath Roy, Canning College.
1903. *Sanskrit Scholar*.—Sooraj Narain Dikshit, Bareilly College.
Medallist.—Panna Lal, M.A., B.Sc., Agra College.
1904. *Arabic Scholar*.—Said-ud-din, Muir Central College.
Medallist.—Seray Mal Bapna, Muir Central College.
1905. *Sanskrit Scholar*.—Keshao Prasad Upadhyaya, Central Hind College.
Medallist.—Lakshmi Kant Pandey, Muir Central College.
1906. *Arabic Scholar*.—Syed Mohi-ud-din, M. A.-O. College.
Medallist.—Gauri Shankar Prasad, Muir Central College.
1907. *Sanskrit Scholar*.—Pramatha Nath Bhattacharya, Kayasth Pathshala.
Medallist.—Joti Prasad, Agra College.
1908. *Arabic Scholar*.—Ghulam Murtaza, Muir Central College.
Medallist.—Suraj Nath Wanchoo, University School of Law
1909. *Sanskrit Scholar*.—Gaya Prasad Verma, Bareilly College.
Medallist.—Govind Ballabh Pant, University School of Law
1910. *Arabic Scholar*.—Nizam-ud-din, M. A.-O. College, Aligarh.
Medallist.—Tirtharaja Mani Tripathi, University School of Law.
1911. *Sanskrit Scholar*.—Jwala Prasad, St. John's College, Agra.
Medallist.—Behari Lal Seth, Morris College, Nagpur.
1912. *Arabic Scholar*.—Muzaftar Husain Khan, M.A.-O. College.
Medallist.—Mohd. Anwar Ali Faruqi, M. A.-O. College.
1913. *Sanskrit Scholar*.—Ratnakar Varma, Agra College.
Medallist.—Abdul Qayoom, M. A.-O. College.
1914. *Arabic Scholar*.—Mohd. Iqbal, M. A.-O. College.
Medallist.—Viswanath Damodar Khandekar, Morris College, Nagpur.

SWARNAMAYI UMA CHARAN PRIZE.

Dr. Avinas Chandra Banerji, in April, 1900, placed rupees one thousand by Government Promissory Notes bearing interest at three-and-a-half per cent. as an endowment for a prize of Rs. 35 (minus Bank and other attendant charge), to be awarded annually to the most successful candidate at the examination held for the Degree of Bachelor of Science of this University, and for a parchment certificate to be also granted to the winner of the prize.

PRIZE HOLDERS.

- 1901.—Annoda Prasad Sircar, B.A., B.Sc., Muir Central College.
 1902.—Seray Mal Bapna, B.A., B.Sc., Muir Central College.
 1903.—Hari Gopal Narain Roy, B.A., B.Sc., Muir Central College.
 1904.—Purnanand Pande, B.A., B.Sc., Muir Central College.
 1905.—Satis Chandra Ghosal, B.A., B.Sc., Muir Central College.
 1906.—Pushupati Prasad, B.A., B.Sc., Muir Central College.
 1907.—Bisheswari Prasad, B.Sc., Muir Central College.
 1908.—Mani Bhushan Chakravarti, B.Sc., Muir Central College.
 1909.—Triloki Nath Varma, B.Sc., Muir Central College.
 1910.—Siddheshwari Prasad Verma, B.Sc., Muir Central College.
 1911.—Girja Shanker Bajpai, B.Sc., Muir Central College.
 1912.—Surendra Nath Chakravarti, B.Sc., Muir Central College.
 1913.—Anand Swarup, B.Sc., Agra College.
 1914.—Harish Chandra, B.Sc., Muir Central College.

LALA SANWAL DASS STIPENDS.

Musammat Bhagwan Dai, widow of the late Lala Sanwal Dass, Banker of Lucknow, made over a Government Promissory Note of the value of Rs. 20,000 to found four stipends of the aggregate value of Rs. 50 per mensem in commemoration of the memory of her deceased husband, for the support of poor students of the Khattri, and in their absence of the Saraswat Brahman castes. These stipends, which are styled "Lala Sanwal Dass Stipends," are awarded in accordance with the following terms:—

1. Four stipends shall be awarded every year, *viz.* :—

(a) Two tenable for two years, of the value of rupees five (5) per mensem in the first year, and of rupees six (6) per mensem in the second year.

(b) Two tenable for two years, of the value of rupees seven (7) per mensem in both years.

2. The two stipends first mentioned shall be awarded every year to the most successful candidates of the Khattri and, in their absence, of the Saraswat Brahman castes, at the Entrance or the Matriculation Examination of the University, and the remaining two (of Rs. 7 per mensem) to the two most successful candidates of the same castes, in the same order, at the Intermediate

1901. *Sanskrit Scholar*. - Nilambar Pant, Muir Central College.
Medallist.—Girdhar Lal, Meerut College.
1902. *Arabic Scholar*.—Syed Muhammad Isa, Muir Central College.
Medallist.—Jitendra Nath Roy, Canning College.
1903. *Sanskrit Scholar*.—Sooraj Narain Dikshit, Bareilly College.
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Medallist.—Mohd. Anwar Ali Faruqi, M. A.-O. College.
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Medallist.—Abdul Qayoom, M. A.-O. College.
1914. *Arabic Scholar*.—Mohd. Iqbal, M. A.-O. College.
Medallist.—Viswanath Damodar Khandekar, Morris College, Nagpur.

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 1906.—Pushupati Prasad, B.A., B.Sc., Muir Central College.
 1907.—Bisheswari Prasad, B.Sc., Muir Central College.
 1908.—Mani Bhushan Chakravarti, B.Sc., Muir Central College.
 1909.—Triloki Nath Varma, B.Sc., Muir Central College.
 1910.—Siddheshwari Prasad Verma, B.Sc., Muir Central College.
 1911.—Girja Shanker Bajpai, B.Sc., Muir Central College.
 1912.—Surendra Nath Chakravarti, B.Sc., Muir Central College.
 1913.—Anand Swarup, B.Sc., Agra College.
 1914.—Harish Chandra, B.Sc., Muir Central College.

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1. Four stipends shall be awarded every year, *viz* :—

- (a) Two tenable for two years, of the value of rupees five (5) per mensem in the first year, and of rupees six (6) per mensem in the second year.
- (b) Two tenable for two years, of the value of rupees seven (7) per mensem in both years.

2. The two stipends first mentioned shall be awarded every year to the most successful candidates of the Khattri and, in their absence, of the Saraswat Brahman castes, at the Entrance or the Matriculation Examination of the University, and the remaining two (of Rs. 7 per mensem) to the two most successful candidates of the same castes, in the same order, at the Intermediates

Examination of the University, from among the successful candidates of the said castes who may require the stipends to enable them to prosecute their studies further.

3. The applicants * for these stipends shall, along with their application for the same, forward certificates signed by at least two respectable members of the Khattri or Saraswat communities, showing the pecuniary position in life of the applicants or his guardian. Such certificates must be signed only by persons who can certify from their personal knowledge, and must also be countersigned by the Head-master of the School or the Principal of the College from which the candidate appeared.

4. The holders of these stipends shall prosecute their studies for the next higher University Examination at a College affiliated to the University, and shall hold their stipends only so long as they prosecute their studies diligently. The Syndicate may, at its discretion, stop the stipend of a student who has not shown due diligence in the prosecution of his studies, and may award it to another qualified student.

5. In the event of any change hereafter in the University Regulations as to the period of previous study necessary to qualify for admission to the Intermediate or the Degree Examination of the University, the Syndicate shall make such changes in the number, value or tenure of the stipends as may be required: provided always that the stipends shall be held only by poor students of the aforesaid two castes on terms as near as may be to those set forth above.

6. In the event of any stipend remaining unawarded in any year or falling vacant for any reason, the Syndicate may at its discretion award it to any candidate qualified under Rule 3, and it may in its discretion increase the number of stipends allotted to candidates of each class under Rule 2 for such period and on such terms as it may consider necessary.

* Application must be made to the Registrar within six weeks of the date of the publication in the *Government Gazette* of the results of the Entrance and Intermediate Examinations.

STIPEND-HOLDERS.

- 1901.—Kanhaiya Lal Kapur, Second Year Class, Canning College, Lucknow.
- 1902.—Har Dayal Khattri and Ram Sarup, Third Year Class, Canning College, Lucknow ; Nit Kishore Mehra, Third Year Class, St. John's College, Agra.
- 1903.—Shyam Lal, M. C. College ; Chail Behari Capoor, Bareilly College ; Shyam Behari Lal and Baij Nath, St. John's College, Agra.
- 1904.—Man Mall and Zorawar Singh, St. John's College ; Rameshwar Prasad and Bisheshwar Prasad, Canning College.
- 1905.—Murlidhar Kakkar, Kayastha Pathshala ; Bisheshwar Nath, Queen's College.
- 1906.—Shyam Lal Dhawan, M. C. College ; Rameshwar Prasad, Canning College ; Lakshman Prasad Kapoor, St. John's College ; Shyam Manohar Seth, Christ Church College.
- 1907.—Jagdish Narayan Seth, Canning College ; Govind Prasad, St. John's College ; Har Narain Khanna, St. John's College ; Bisheshwar Nath, Queen's College.
- 1908.—Sukhdeo Prasad Tandan, M.C. College ; Shyam Manohar Seth, Christ Church College ; Ram Lal, Reid Christian College ; Ganga Prasad Mehrotra, Canning College.
- 1909.—Lal Behari Mehrotra, Christ Church College, Cawnpore ; Kailash Behari Seth, Canning College, Lucknow ; Kedar Nath Mehra, St. John's College, Agra ; and Heera Lal Khana, Muir Central College, Allahabad.
- 1910.—Pirthvi Nath Pathak, St. John's College, Agra ; Raj Behari Seth, Canning College, Lucknow ; Sangam Lal, Muir Central College, Allahabad ; and Parushotam Das Kapoor, Agra College, Agra.
- 1911.—Durga Prasad Mehra, Agra College, Agra ; Govind Prasad Kapoor, St. John's College, Agra ; Ganga Prasad Mehrotra, Canning College, Lucknow ; and Lal Behari Mehrotra, Christ Church College, Cawnpore.
- 1912.—Sangam Lal, Muir Central College, Allahabad ; Puru shottam Das Kapur, M. C. College, Allahabad ; Gopi Nath Singh Sarin, Agra College, Agra ; Achal Behar Seth, Reid Christian College, Lucknow.
- 1913.—Anand Swarup Mehra, St. John's College, Agra ; Rameshwar Nath Tandon, Agra College, Agra ; Shivanath Singh, Canning College, Lucknow.
- 1914.—Amir Ohand Mehra, St. John's College, Agra ; Puru shottam Das Kapur, Agra College, Agra ; Bishen Narayan Mehrotra, Canning College, Lucknow ; Panna Lal Tandon, Agra College, Agra.

HIMANGINI-BHUWANESHWARI BOOK PRIZE.

In August, 1909, Dr. Mohendra Nath Ganguli, of Cawnpore, placed at the disposal of the Allahabad

University a sum of Rs. 1,000 in Government Promissory Notes, bearing interest at 3 per cent., for the purpose of instituting an annual prize in books with a parchment certificate, to be called "*Himangni-Bhuvaneshwari Book Prize*," in memory of his deceased wife and mother, on condition that the same be awarded to the candidate who stands first in *Sanskrit* in the Intermediate Examination of the University.

PRIZE-HOLDERS.

- 1910.—R L. Chandratriya, Canadian Mission College, Indore.
 1911.—Jwala Prasad, St. Jon's College, Agra
 1912.—Muzari Skarma, Meerut College, Meerut.
 1913.—Ratnakar Varma, Agra College, Agra.
 1914.—Aba G. Pendke, Hislop College, Nagpur.

HEWETT SIR HARNAM SINGH MEDAL.

In February, 1910, Raja Sir Harnam Singh placed at the disposal of the Allahabad University a sum of Rs. 2,000 (now invested in $3\frac{1}{2}$ per cent. Government Promissory Notes), in order to found a Gold Medal," to be called "Hewett Sir Harnam Singh Gold Medal," to be awarded annually to the most successful B.Sc. student from the Canning, Reid Christian or Isabella Thoburn College.

- 1911.—Parmeshwar Dayal, B.Sc., Canning College, Lucknow.
 1912.—Manohar Lal Tiwari, B.Sc., Canning College, Lucknow
 1913.—Charu Chandra Chatterji, B.Sc., R. C. College, Lucknow.
 1914.—Gopi Prasad Banerji, B.Sc., Canning College, Lucknow.

EMPRESS VICTORIA READERSHIP.

In April, 1909, the President of the Queen Victoria Memorial Fund Committee, Agra Branch, handed over to the University of Allahabad, in trust, a sum of Rs. 76,000 or whatever may be the residue of the Fund, together with whatever interest may accrue thereon, hereafter, for the purpose of founding a Readership to be called "*The Empress Victoria Readership*" on the following conditions, viz:—

1. That upon the deposit receipts maturing, the said sum be invested by the University as far as practicable in Government Promissory Notes,

2. That out of the income of the said investment, one and more than one, if the income permits, Readership to be known as the Empress Victoria Readership be founded.

The said Readership or Readerships shall be—

- (a) tenable for three years ;
- (b) awarded to such students as the Syndicate may select out of those who may have passed the examination for the Degree of Master of Science or a higher degree in Science of the said University within three years preceding the date when the Readership is awarded ;
- (c) the value of the Readership shall be Rs. 100 per mensem.

3. The holder of the said Readership shall be required to pursue his studies and carry on researches in Science at a College to be approved by the Syndicate and he shall during the said term translate into Hindi or Urdu and print either a work on Science approved by Syndicate or prepare an original book in the branch of the Science studied by him and supply the University 100 copies at cost price.

4. That the Syndicate may in any special case extend the term of Readership for such period not exceeding two years as it may think fit or re-appoint him for another term of three years.

5. That the residue of the income of the said investment shall be allowed to accumulate and be invested, and whenever the income of the original investment or the said investment, together with its accumulation is sufficient to establish additional Readership of equivalent value, such additional Readerships shall be established on the lines laid down herein.

6. Candidates to whom the said Readerships are awarded shall be required to execute a bond in terms to be approved by the Syndicate undertaking to pursue their studies and carry on researches and to translate or prepare an original work in Science, in Urdu or Hindi. If the Syndicate is satisfied that the holder of a Readership is not carrying out his undertaking in a satisfactory

manner, or if he resigns the Readership before the expiration of the term without any sufficient cause, the Syndicate may require him to refund the money drawn by him as Reader, or may dismiss him for the remainder of the term and appoint any other suitable person in his place.

READERS.

1910.—Babu Salik Ram Tandon, M.Sc., resigned 19th July 1912

1912.—Babu Salig Ram Bhargava, M.Sc.

1913.—Babu Kshetra Pada Chatterjee, M.Sc.

THE SINCLAIR PRIZE.

The President of the "Sinclair Memorial Committee" offered to the University of Bombay the sum of Rs. 1,500 in Government 4 per cent. Promissory Notes for the foundation of an annual Prize in memory of the late Robert Sharpe Sinclair, M.A., LL.D., the first Director of Public Instruction, Berar, and for several years previously the Registrar of this University, to be awarded to the candidate who at Matriculation passes the best examination in Sanskrit or Persian from a High School in Berar.*

At the annual meeting of the Senate, held on the 19th December, 1877, the offer was accepted with the best thanks of the Senate.

* The Province of Berar having been defined by the Governor-General in Council under Section 27 of the Indian Universities Act of 1904 as belonging to the territorial limits of the University of Allahabad, the Senate of the Bombay University at its meeting, held on the 22nd August, 1905, passed the following resolution in regard to the transference of the Prize to the authorities of that University:—

"The Senate is prepared to hand over the Government Promissory Notes of Rs. 1,700 held by this University in connection with the Sinclair Prize Endowment to the authorities of the Allahabad University on that University taking the necessary action to authorise the Bombay Senate to do so, and that, in that event, the Regulations in respect of the Prize be deleted."

The Allahabad University having undertaken the responsibility of awarding the "Sinclair Prize" on the lines laid down by the University of Bombay, *vide* Syndicate Resolution No. 161, dated 8th August, 1911, the latter University transferred the Promissory Notes belonging to the said Fund to this University on 4th November, 1911.

The Prize will be awarded in accordance with the following Regulations :—

- (1) A Prize to be called "The Sinclair Prize" of the value of Rs. 50 shall be awarded annually at the Matriculation to the candidate from a High School in Berar who passes with the highest number of marks in Sanskrit or Persian.
- (2) The name of the successful candidate will be published with the list of the candidates who pass the Matriculation Examination.
- (3) Whenever the Prize is not awarded, the interest of the endowment shall be applied by the Syndicate in such way as may appear to them best fitted for furthering the purposes of the endowment.

Year.	Prizeman.	Language	School.
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Awarded by the Bombay University.

1878	Joshi, Moro Vishvanath...	Sanskrit ...	Amraoti High School.
1879	Chavan, Bastisinh Dunja-sinh.	Do. ...	Do.
1880	Abhyankar, Krishnaaji Bhaskar.	Do. ...	Akola High School.
1881	Khanzode, Ambadas Ravji	Do. ...	Amraoti High School.
1882	Deshpande, Vaman Santu	Do. ...	Do.
1883	Paranjapye, Vasudev Kashinath.	Do. ...	Do.
1884	Deshpande, Govind Vishvanath.	Do. ...	Akola High School.
1885	Dange, Shankar Narayan	Do. ...	Akola High School, formerly Poona New English School.

Year.	Prizeman.	Language.	School.
1886	Rahalkar, Narayan More- eshwar.	Sanskrit ...	Akola High School
1887	Damle, Moro Keshav ...	Do. ...	Amraoti High School.
1888	Sahasrabuddhe, Vaman Krishna.	Do. ...	Akola High School.
1889	Shaikh Muhammad Yus- suf.	Persian ...	Do.
1890	Amin, Keshav Jayaram	Sanskrit ...	Amraoti High School.
1891	Rahalkar, Sakharar Moreshwar.	Do. ..	Akola High School.
1892	Talvarkar, Gopal Raghu- nath.	Do. ...	Amraoti High School.
1893	Shaikh Wahid ..	Persian ...	Do. ...
1894	Shaikh Amir Bux ...	Do. ...	Do. ...
1895	Damle, Ragunath Govind	Sanskrit	Akola High School.
1896	Deshpande, Seshrao Dinkar.	Do. ...	Amraoti High School.
1897	Manzur Ahmed <i>valad</i> Mumtaz Ali.	Persian ...	Akola High School.
1898	Damle, Vasudev Ram- chandra.	Sanskrit ...	Do.
1899	Kulkarni, Jeywant Bapurao.	Do. ...	Amraoti High School.
1900	Hakim, Ahmed Abdul ...	Persian ...	Akola High School.
1901	Ranade, Vaman Ram- chandra.	Sanskrit ...	Do.
1902	Shaikh Mohomed Umere	Persian ...	Do.
1903	Mirza Fakhrullah Baig...	Do. ...	Do.
1904	Shah Syed Abdur Raof	Do. ...	Amraoti High School.
<i>Awarded by the Allahabad University.</i>			
1911	Kastur, Pandurang Mahadeo.	Sanskrit ...	Amraoti High School.
1912	Shrikisan Narayan Das Marwardi ...	Do. ...	Do.
1913	Amrit Rangrao Sakale ..	Do. ...	Ycetmal High School
1914	Purushottam Gopal Tal- varkar.	Do. ...	Amraoti Hindu High School.

SIR HENRY RICHARD'S GOLD MEDAL.

In November, 1912, Lala Gauri Shankar, of Khurja, Chief Contractor, University Senate Hall Building, placed at the disposal of the Allahabad University a sum of Rs. 1,200 (now invested in $3\frac{1}{2}$ per cent. Government Promissory Notes), in order to found a Gold Medal to be called the "Sir Henry Richard's Gold Medal," to be awarded annually to the student who stands first in the Final LL.B. Examination of the University.

1913.—Abdul Qayoom, M.A.-O. College, Aligarh.

1914.—Vishwanath Damodar Khandekar, Morris College, Nagpur.

HOMERSON COX MEDAL.

In August, 1913, the Treasurer, Cox Memorial Fund placed at the disposal of the Allahabad University a sum of Rs. 1,000 in Government $3\frac{1}{2}$ per cent. Promissory Notes, in order to found a Medal to be called the "Homerson Cox Medal," to be awarded annually to the student who stands first in Mathematics in the B.A. or B.Sc. Examination of this University.

1914.—Shital Prasad, B.Sc., Muir Central College.

DR. KALLY DASS NUNDY THAKOMONY MEDAL.

In December, 1914, Dr. Gobind Chunder Bose, M.B., the sole executor in the will of Sreemati Thakomony Dassi, widow of the late Doctor Kally Dass Nundy of Allahabad, placed at the disposal of the Allahabad University a three and a half per cent. Government Promissory Note of the par value of Rupees two thousand only, in order that from the interest thereon, may be established a gold medal to be called "Dr. Kally Dass Nundy Thakomony Medal", to be awarded annually to the Hindu student of the Allahabad University, who stands highest in Sanskrit among the successful candidates for the Degree of Bachelor of Arts.

STATE SCHOLARSHIPS TENABLE AT OXFORD OR CAMBRIDGE BY NATIVES† OF INDIA.*

RESOLUTION.

In Home Department Resolution No. 360, dated 30th June, 1868, a scheme was promulgated for the creation of a certain number of Government scholarships tenable

† “G. G. O. Nos. 1299—1310, dated the 19th August, 1914—

Explanation :—For the purpose of these scholarships the term ‘Native of India’ is not to be interpreted as excluding a person who though born in a Native State or temporarily residing in a Native State is domiciled in British India. A Local Government or Administration within whose jurisdiction such person is domiciled, is at liberty to recommend him, if otherwise suitable, to the Government of India.”

* 1. These scholarships were instituted by Home Department Resolution No. $\frac{1}{45-57}$, dated the 12th February, 1881, No. $\frac{9}{269-81}$ dated the 23rd August, 1886, and No. $\frac{3}{38-49}$, dated 30th January 1885.

2 By Government of India Home Department Resolution No. 221-238, dated the 19th March, 1907, a scholarship, tenable in England, for domiciled Europeans and Eurasians has been established. Europeans and Eurasians are therefore not eligible for the University State Scholarship.

in England by natives of India. It was explained that the object of creating the scholarships was to encourage natives of India to resort more freely to England for the purpose of perfecting their education and of studying for the various learned professions or for the Civil and other services in India. In a subsequent Resolution, dated 18th January, 1870, the circumstances were set forth under which it had been determined to hold this scheme in abeyance. For some time past the Government of India has been in communication with Her Majesty's Secretary of State regarding the re-establishment of a limited number of Government scholarships tenable in England by natives of India, and the Governor-General in Council is glad to be able now to announce that it has been decided to bring into immediate operation a scheme which, it is hoped, will have the effect of offering a certain measure of encouragement to the youths of this country to proceed to England for the purpose of completing their education either at the University of Oxford or at the University of Cambridge.

2. Six scholarships, the cost of which will be defrayed by the Government of India, will be at once established, tenable in England by persons who are natives of India within the meaning of Section 6 of the Statute, 33 Vic., Cap. 3. The scholarship will be placed at the disposal of the Universities of Calcutta, Bombay, Madras and the Punjab in rotation,* one scholarship being given to each

* Under Resolution, dated 17th October, 1888, consequent upon the establishment of the Allahabad University, the Government of India has decided that, with effect from the year 1889, each of the Universities concerned shall participate in the scholarships in the following sequence:—

Madras	} 1907	Bombay	} 1911	Punjab	} 1915
Punjab		Allahabad		Calcutta	
Calcutta	} 1908	Madras	} 1912	Bombay	} 1916
Bombay		Punjab		Allahabad	
Allahabad	} 1909	Calcutta	} 1913	Madras	} 1917
Madras		Bombay		Punjab	
Punjab	} 1910	Allahabad	} 1914	Calcutta	} 1918
Calcutta		Madras		Bombay	

of the first two Universities during the present year (1886) and one scholarship to each of the last two during next year (1887). In allotting the scholarships in future years. the same order will be observed.

3. Each scholarship will entitle the holder to an allowance, not exceeding £200 per annum, payable from the date of his arrival in England, and will be tenable for *three* years. No candidate should be more than 24 years of age. Each candidate to whom a scholarship may be awarded will be required to proceed to England within a reasonable period from the date of this selection and to reside there for a period of *three* years, unless compelled to return sooner by ill-health.

4. Each scholar will be entitled to receive a sum of £100 * for passage-money, and similar sum will be payable within one month before his actual return to India if he should complete the full period of *three* years' residence, or be compelled by sickness to return before the completion of that period.

5. It is intended to reserve to the scholars the power of selection once for all the course of study to be followed by them in England. Each scholar will be required to bind himself by written engagement to submit to such regulations as may, from time to time, be framed by Her Majesty's Secretary of State for the guidance of scholars.

6. If any scholar, not being disabled by sickness, fails to complete a residence of three years in England or is guilty of gross misconduct or disregard of the orders of Her Majesty's Secretary of State, he will, at the discretion of the Secretary of State, forfeit his scholarship and further be liable to refund the sum drawn by him as passage-money.

* By Resolution of Government of India, dated 2nd February, 1895, it is notified that, in future, Second Class accommodation only by Railway in India, and on the sea-voyage to London, will be allowed to persons selected to hold State Scholarships tenable in England.

7. Scholars will be expected to reach England before the opening of the October term at the University of Oxford or Cambridge, to one of which University they will be required to proceed.

RULES FOR THE SELECTION OF CANDIDATES
FOR THE STATE SCHOLARSHIPS TENABLE
IN ENGLAND BY NATIVES OF INDIA.

1. The Syndicate shall in the year in which a State Scholarship tenable in England is placed at the disposal of the University and as soon as may be reasonably practicable after the results of the examination in such year for the Degree of B.A. have been ascertained by the Syndicate, and at any other time or times as occasion may arise, select for the scholarship a person who is qualified in the manner specified by Rule 2.

2. A person shall be deemed to be qualified for selection by the Syndicate who is (a) a native of India within the meaning of Section 6 of the Statute, 33 Vic., Cap. 3; (b) under the age of 25 years on the 31st day of March in the year which the selection is made; (c) has qualified for the Degree of B.A. or B.Sc. of the University of Allahabad; (d) has satisfied the Vice-Chancellor or, in case of his absence, the Syndicate, that he is of good moral character, by the production of a certificate to that effect signed by the Principal of the College affiliated to the University at which he has studied, or by a Director of Public Instruction, or by an officer employed in the civil administration not inferior in position to a Magistrate of a district or by any other person whose certificate may be considered sufficient by the Vice-Chancellor, or, in his absence, by the Syndicate; (e) has satisfied the Vice-Chancellor or, in the case of his absence, the Syndicate, that he has a competent knowledge of the English language; (f) has produced to the Vice-Chancellor or, in case of his absence, to the Syndicate, a certificate signed by a medical officer not below the rank of Civil Surgeon, that he is physically capable of undergoing the course of life and study which

he will have to follow in England; (g) is willing, with the consent of his family, to proceed to England in order to complete a University education; (h) is willing to undergo a thorough medical examination by a Civil Surgeon deputed by Government; and (i) has satisfied the Vice-Chancellor or, in his absence, the Syndicate, that he has private resources of his own to supplement the scholarship to meet his expenses in England.

3. Any person desirous of being selected by the Syndicate should, at as early a date as possible in the year in which the selection may be made, forward to the Registrar of the University a signed notice to that effect, stating that, if selected, he will comply with such regulations relating to the scholarships and the holders thereof as the Secretary of State for India may at any time make and shall forward to the Registrar such certificates as to his qualification as he may have been able to obtain.

4. After the selection the Registrar shall give to the person selected a copy of the Regulations of the Secretary of State for India relating to the scholarships and the holders thereof.

RULES FOR INDIAN GOVERNMENT SCHOLARS IN ENGLAND.

1. The Secretary of State considers it desirable that all Government scholars should avail themselves of the information and advice which the Educational Adviser to Indian students is in a position to give them, and these rules are framed with that end in view. Government scholars, equally with private students, may consult the Educational Adviser upon any question, and will receive from him all possible assistance, and the Secretary of State hopes that they will communicate with the Educational Adviser, not only on the occasions when they are directed so to do in these rules, but also in any circumstances of difficulty and whenever they desire advice or information. Scholars will be regarded as being under the supervision and charge

of the Educational Adviser to whom they should, in all cases, address any communication they may have to make, and to whom also all reports or other communications having reference to scholars should be sent. The Educational Adviser will bring to the notice of the Secretary of State on behalf of any scholar any question requiring his decision, and will communicate to the scholar the orders passed by the Secretary of State.

2. Every scholar should, on reaching England, at once call upon the Educational Adviser * and report his arrival in writing. He should leave his address with the Educational Adviser and intimate to him from time to time all changes therein.

3. Every scholar should, without unnecessary delay, inform the Educational Adviser to which University he intends to proceed, and should at once take steps to enter himself at the College he has finally selected with his approval.

4. Every scholar must, within four weeks of reaching England, submit to the Educational Adviser, for the approval of the Secretary of State, a statement showing the general course of study he proposes to follow to carry out the objects of the scholarship granted to him; and the course approved must not be changed without the sanction of the Secretary of State.

5. Every scholar must, at the end of each term of residence at a University, submit to the Educational Adviser a certificate from the proper College or University authority, showing that his residence, conduct, and progress in study have been satisfactory during the term.

6. Every scholar must at all times obey such instructions as he may receive from the Secretary of State, either directly or through the Educational Adviser.

7. Subject to a due compliance with the above conditions, the allowance, at the rate of £200 a year for three years, will be paid quarterly, in advance, by the India

* The Educational Adviser's Office is at 21, Cromwell Road, South Kensington, S. W.

Office, commencing from the date of the scholar's reporting his arrival in England. The first payment will be £50. Three months after the date of reporting arrival the amount to the ensuing official quarter day will be paid. Subsequent payments will be made in advance, on or after each official quarter day. The allowance will be reduced by the amount of any other sum which may become payable to him out of the revenues of India in respect of residence at a University during the same period or any part of it, and also by the amount of any University or College bills, of which payment is made by the India Office.

8. Travelling expenses, hotel bills and charges for medical attendance are not defrayed by the Secretary of State.

9. Every scholar will forfeit his scholarships who, not being disabled by illness or prevented by any other cause, which the Secretary of State may consider sufficient, fails to complete a residence of three years in England according to the terms and conditions approved by the Secretary of State under Rule 4, or who is guilty of misconduct or disregard of the instructions of the Secretary of State. If a scholarship be forfeited, or if it be designed before completion of its term, or if a scholar on completion of the term of his scholarship declines to return to India when instructed to do so, the scholar will lose his claim to a free return passage to India, and will further become liable, at the discretion of the Secretary of State, to refund the cost of his free passage to England.

10. At the expiration of his scholarship a scholar is provided by the India Office with a free second class passage to India. The scholar is not entitled to make his own passage arrangements and to claim an allowance in lieu from the India Office without the special sanction of the Secretary of State. All communications on this subject are to be made to the Educational Adviser.

11. Should the Secretary of State be advised that the state of scholar's health is such as to render his return to India desirable, the scholarship may be terminated forthwith and a free return passage granted to the scholar.

SCHOLARS.

- 1889 —Mohammad Ahmad-ud-din, B A , Muir Central College.
- 1891.—G. E. Foy, B A , Muir Central College
- 1894 - Abdul Karim Khan, M.A., Muir Central College.
- 1896 —Bimal Chandra Ghosh, M.A., Teacher, Bareilly College.
- 1899.—Ganesh Prasad, D.Sc , Muir Central College.
- 1901.—Zia Uddin Ahmad, D Sc , Professor, M. A.-O College.
- 1904.—Panna Lal, M A., B.Sc., LL B , Agra College.
- 1906 —Shah Muhammad Sulaiman, B A , Muir Central College.
- 1909 —Bisheshwar Prasad, M Sc , Muir Central College
- 1911 —Girja Shankar Bajpai, B Sc., Muir Central College.
- 1914.—Hans Chandra, B.Sc., Muir Central College.

IX

[Affiliation of the University of Allahabad with the Oxford and Cambridge Universities, and Recognition by the General Medical Council.

OXFORD UNIVERSITY.

REGISTRAR OF THE UNIVERSITY'S OFFICE :

Broad Street, Oxford, December 1st, 1894

SIR,

I HAVE to notify to you that in a Convocation of the University of Oxford on November, the 20th, 1894, the following form of Decree was approved unanimously :—

“That the University of Allahabad be admitted to the privileges of a Colonial University, under the provisions of *Statt. Tit.*, Section VII., on Colonial and Indian Universities.” .

I send herewith a copy of the Statute referred to.

I am, faithfully yours,

EDWARD T. TURNER,

Registrar of the University of Oxford.

C. DODD, Esq.,

Registrar of the University of Allahabad.

UNIVERSITY OF OXFORD.

COLONIAL AND INDIAN UNIVERSITIES

REGULATIONS.

Prescribed by the Delegates of Local Examinations.

The following Regulations have been framed by the Delegates of Local Examinations under the powers conferred upon them by *Statut. Tit. II., Section VII.* (See pp. 2, 3, 4, 5) :—

1. The delegates do not enter for examination the names of any candidates under the Statute (see clause II). Any application to the Delegates for a certificate that a candidate has satisfied the provisions of clause 4 (a) must be made to the Secretary to the Delegates by the Head or Tutor of a College or Hall or by the Censor of Non-Collegiate students; the documents from the Colonial or Indian University presented in support of such application must be left three clear days for examination, and a fee of two shillings must be paid to the Delegacy.

The Head or Tutor or the Censor, as the case may be, will forward a written statement from the candidate that he is not a matriculated member of the University, and that he *bonâ fide* intends to be matriculated as a member of the College or Hall, or as a Non-Collegiate Student.

2. Application for certificates of status (under the provision of clause 12) must be made on a Form (No. 254), which may be obtained at the Office of the Delegacy, Merton Street.

HENRY T. GERRANS,

Secretary to the Delegacy.

November, 1900.

UNIVERSITY REGISTRY :

Oxford, 26th September, 1912.

DEAR SIR,

HEREWITH I beg to forward a copy of our Statute "On Colonial and Indian Universities" as it now stands. You will see that it has been altered as regards clause 4; by sub-clause (b) a candidate must have passed the B.A. or the B.Sc. Examination at an Indian University before he can claim admission as a "Junior Indian Student"

Yours faithfully,

C. LENDESDORF

THE REGISTRAR,

University of Allahabad.

OXFORD UNIVERSITY STATUTES.

(EXTRACT FROM STAT. TIT. II., SEC. VIII.)

III.—ON COLONIAL AND INDIAN UNIVERSITIES.

(i) Statute.

(Stat. Tit. II, Sec. VIII.)

1. Any University situated in any part of the British Dominions other than the United Kingdom may apply to this University to be admitted to the privileges of this Section of the Statutes.

2. The application shall be addressed to the Vice-Chancellor, who shall report the same to the Hebdomadal Council.

3. The Hebdomadal Council, after considering such application, and after making such inquiry as it shall deem necessary, shall, if it think fit, propose to Convocation that the University so applying shall be admitted to the privileges of this section of the Statutes. A University admitted to the privileges conferred by this Section of the Statutes may at any time renounce such privileges, and this University may at any time by a vote of Convocation withdraw the same from any University.

Admission to such privileges shall not be extended to any University, College, or other Institution affiliated or attached to the University so applying, except with the express sanction of Convocation.

4. (a) Any member of a Colonial University so admitted who shall have pursued at that University a course of study proscribed by it and extending over two years, and who shall have passed all the examinations incident to the course, may be admitted to the status and privileges of a Colonial Junior Student.

(b) Any member of an Indian University so admitted, who shall have passed the Examination at that University for the degree of Bachelor of Arts or Bachelor of Science, may be admitted to the status and privileges of an Indian Junior Student.

5. Any member of a University so admitted, who shall have pursued at that University a course of study prescribed by it and extending over three full years, and who shall have taken Honours in the final examination incident to the course, may be admitted to the status and privileges of a Colonial or Indian Senior Student.

6. It shall be the duty of the Hebdomadal Council to draw up and submit to Convocation a statement of the conditions under which a member of a University so admitted shall be deemed to have taken Honours as aforesaid. Every such statement, if approved by Convocation, shall have the force of regulations made by Statute.

7. The status and privileges of a Junior Student shall be as follows :—

(a) The term in which he is matriculated shall be reckoned for the purposes of any provisions respecting the standing of members of the University, as the fifth Term from his matriculation.

(b) A Junior Student shall not be required to pass Responsions or to pass in an Additional Subject at Responsions.

(c) A Junior Student who has passed the Second Public Examination and has obtained Honours

either in the First or in the Second Public Examination, shall be entitled to supplicate for the degree of Arts so soon as he shall have kept statutable residence for eight Terms. Provided that he has satisfied the Moderators in Holy Scripture or in a book offered instead thereof, and that, if he is a Colonial Student, he has shown a sufficient knowledge of the Greek language.

- (d) A Junior Student who has passed the First and the Second Public Examination, but has not obtained Honours either in the First or in the Second Public Examination, shall be entitled to supplicate for the degree of Bachelor of Arts so soon as he shall have kept statutable residence for twelve Terms. Provided that, if he is a Colonial Student, he has shown a sufficient knowledge of the Greek language.

8. The status and privileges of a Senior Student shall be as follows :—

- (a) The Term in which he is matriculated shall be reckoned, for the purposes of any provisions respecting the standing of members of the University, as the fifth Term from his matriculation.
- (b) A Senior Student shall not be required to pass any part of Responsions or of the First Public Examination or any preliminary Examination of the Second Public Examination.
- (c) A Senior Student, who being a Colonial Student, has shown a sufficient knowledge of the Greek language, or who is an Indian Student shall be entitled to supplicate for the Degree of Bachelor of Arts, if either (i) he shall have kept statutable residence for eight Terms and shall have obtained a place or his name shall have been placed as *aegrotat* in the Class

List of an Honour School of the Second Public Examination; or (ii) he shall have kept statutable residence for twelve Terms and shall have satisfied the provisions of *Statt. Tit. VI, Sec. I, D.*, § 3, cl. 171.

No Senior Student shall be entitled to supplicate for the degree of Bachelor of Arts, unless he shall have satisfied the provisions of this sub-clause.

9. Every person who, having been matriculated, desires to claim the status of a Junior or Senior Student, shall make his application through an officer of a College or Hall or of the Non-Collegiate Body, to the Assistant Registrar, and shall at the same time pay to the University Chest, through the Assistant Registrar, the sum of one pound or of two pounds, according as he is admitted as a Junior or a Senior Student. If he makes his application later than four weeks from matriculation, he shall pay an additional fee of one pound.

10. Any person qualified to become a Junior Student on matriculation, may be admitted to any part of Responsions, any part of the First Public Examination, and any Preliminary Examination in the Second Public Examination.

11. Every person who, being qualified to become a Junior or Senior Student on matriculation, desires to have his name entered for an examination before he has been matriculated shall make his application to the Assistant Registrar through an officer of a College or Hall or of the Non-Collegiate Body, who shall send the name to the Assistant Registrar seven clear days before the day fixed for entering names for the Examination in question, together with—

- (a) The statutable fee and in addition thereto the sum of one pound or of two pounds according as the candidate claims to be qualified to become a Junior or a Senior Student.
- (b) A declaration that the Candidate in his opinion *bonâ fide* desires admission to his College or Hall or as a Non-Collegiate Student as the case may be, and

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- (c) Evidence showing that the candidate is qualified as aforesaid.

Any candidate whose name has been entered for an examination as aforesaid shall so soon as he has been matriculated, become a Junior or a Senior Student, as the case may be.

12. A Colonial Student shall be deemed to have shown a sufficient knowledge of the Greek language if he has passed—

either (a) one of the examinations enumerated below in Schedule A 1;

or (b) such examination or examinations of his University as shall satisfy the conditions laid down under the provisions of the next following clause. Provided that evidence of his having satisfied these conditions shall have been produced to the Assistant Registrar, and that a registration fee of one pound shall have been paid through the Assistant Registrar to the University Chest. If the evidence shall not have been produced before the end of the Term in which he has been matriculated, the Colonial Student shall pay an additional fee of one pound.

13. It shall be the duty of the Hebdomadal Council to draw up a statement of the conditions under which a member of a University which has been admitted to the privileges of this Statute shall be deemed to have shown a sufficient knowledge of the Greek language in the examinations of his University. Every such statement shall be submitted to Convocation, and, if approved, shall have the force of regulations made by Statute.

14. The Assistant Registrar shall have power to make and vary from time to time regulations for the admission of qualified persons to the status of a Junior or Senior Student, and for enabling Junior or Senior Students, or persons qualified to become Junior or Senior Students to offer themselves for examination under the provisions of this section, provided that all such regulations and any variation in them shall be submitted to the Vice-Chancellor and Proctors for approval.

15. It shall be the duty of the Assistant Registrar to keep a sufficient record of the members of the University who have the status and privileges of a Junior or Senior Student respectively, and of the persons not yet matriculated whose names have been entered for an examination under the provisions of this section, and to see that no candidate is admitted to examination or to any of the privileges of a Junior or Senior Student who has not satisfied the conditions of the section.

* * Universities admitted to the privileges of this statute (see Decrees below):—

Acadia University (Wolfville, Nova Scotia), Nov. 1, 1904.

Adelaide, Feb. 3, 1891.

Allahabad, Nov. 20, 1894.

Bishop's College (Lennoxville, Canada), Oct. 22, 1907.

Bombay, Nov. 4, 1890.

Calcutta, May 21, 1889.

Cape of Good Hope, Nov. 27, 1888.

Dalhousie (Halifax, Nova Scotia), Oct. 22, 1903.

King's College (Windsor, Nova Scotia), Oct. 22, 1903.

Laval University, Quebec, Nov. 21, 1905.

McGill (Montreal), May 2, 1899.

McMaster University, Toronto, Nov. 21, 1905.

Madras, June 19, 1894.

Malta, Feb. 3, 1903.

Manitoba, Feb. 14, 1905.

Melbourne, Oct. 30, 1894.

Mt. Allison College (Sackville, New Brunswick), Mar. 15, 1904.

New Brunswick, Jan. 29, 1901.

New Zealand, Nov. 13, 1894.

Ottawa, Oct. 22, 1907.

Punjab, Oct. 29, 1889.

Queen's College (Kingston, Ontario), March 15, 1905.

St. Joseph's College, New Brunswick, May 17, 1906.

Saskatchewan, June 14, 1910.

Sydney, Nov. 27, 1888.

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Tashmima, June 13, 1899.

Toronto, Nov. 26, 1895.

(ii) Decrees.

ALLAHABAD, UNIVERSITY OF.

Will be in force after December 31st, 1915.

That any member of the University of Allahabad who shall have passed the examinations of that University for the Degree of Master of Arts, and shall have been placed in the First or the Second Class at the Final Examination, shall be deemed to have taken Honours as required by the provisions of Statt. Tit II, Sec. VIII, cl. 5.

In force until December 31st, 1915, but no longer.

That any member of the University of Allahabad who either shall have been placed in the First or the Second Division in the examination of that University for the Degree of Bachelor of Arts and also in the First or the Second Division in the Examination for the Degree of Master of Arts, or shall have been placed in the First Division in the Examination for the Degree of Bachelor of Arts and shall have obtained Honours in one or more subjects at that examination, shall be deemed to have taken Honours as required by the provisions of Statt. Tit. II, Sec. VIII, cl. 5.

(7) June 21, 1906.

BOMBAY, UNIVERSITY OF.

That any member of the University of Bombay who shall have passed that examination at that University for the Degree of Master of Arts and shall have been placed in the First or the Second Class in that examination, shall be deemed to have taken Honours as required by the provisions of Statt. Tit. II, Sec. VIII, cl. 5. (7) October, 22, 1903.

CALCUTTA, UNIVERSITY OF.

That any member of the University of Calcutta who shall have passed the examination at that University for the

Degree of Bachelor of Arts, and shall have been placed in the First Division in two or more subjects of that examination, shall be deemed to have taken Honours as required by the provisions of *Statt. Tit. II, Sec. VII, cl. 5.*

(5) October 22, 1903.

MADRAS, UNIVERSITY OF.

That any member of the University of Madras who shall have passed the examination at that University for the Degree of Bachelor of Arts, and shall have been placed in the First Class in two or more of the Divisions of that examination, shall be deemed to have taken Honours as required by the provisions of *Statt. Tit. II, Sec. VIII, cl. 5.*

(6) December 16, 1902.

PUNJAB, UNIVERSITY OF.

That any member of the University of the Punjab who shall have passed the examination at the University for the Degree of Master of Arts, and shall have been placed in the First or the Second Class in that examination, shall be deemed to have taken Honours as required by the provisions of *Statt. Tit. II, Sec. VIII, cl. 5.*

(6) October 22, 1903.

CAMBRIDGE UNIVERSITY.

Report of the Council of the Senate on the Affiliation of the University of Allahabad; confirmed by the Senate on 21st November, 1895, as per letter, dated Cambridge, 29th June, 1896.

21st October, 1895.

THE COUNCIL OF THE SENATE beg leave to report to the SENATE as follows :—

In course of last year the Vice-Chancellor received from the Registrar of the University of Allahabad an application for the affiliation of that University to the University of Cambridge.

The Council have found that the constitution and scheme of examinations of the University of Allahabad closely resemble those of the University of Calcutta, and that the two Universities recognise each other on equal terms, the Examinations and Degrees of the one being

accepted as equivalent by the other. The Council therefore decided that they would be prepared to recommend to the Senate that the application for affiliation be granted on terms similar to those approved by Grace I of 5th March, 1895, for the University of Calcutta; and they communicated with the authorities of the University of Allahabad to this effect. They have now received an acceptance on the part of the University of the terms proposed.

The Council accordingly recommend—

1. That the University of Allahabad be adopted as an institution affiliated to the University of Cambridge.

2. That any matriculated student of the University of Allahabad be entitled to be admitted to the privileges of affiliation who has (1) in accordance with the regulations of that University studied for not less than two years at one or more institutions for the education of adult students affiliated in Arts up to the B.A. standard; (2) passed the Entrance Examination, and also passed in the First Division in the Intermediate Examination in Arts or in the First or Second Division in the Examination for the Degree of Bachelor of Arts of that University; provided that in one of these Examinations or in some other Examination held by that University he has satisfied the Examiners in Greek, Latin, Sanskrit, Arabic or Persian.

CHARLES SMITH, *Vice-Chancellor*.

C. TAYLOR.

JOHN PEILE.

A. AUSTEN LEIGH.

A. F. KIRKPATRICK.

F. W. MAITLAND.

ALEX. MACALISTER.

H. SIDGWICK.

DONALD MACALISTER.

HENRY JACKSON.

A. R. FORSYTH.

J. N. KEYNES.

F. WHITTING.

RICHD. T. WRIGHT.

W. L. MOLLISON.

BY GENERAL COUNCIL OF MEDICAL EDUCATION. 365
GENERAL COUNCIL OF MEDICAL EDUCATION
AND REGISTRATION OF THE UNITED
KINGDOM.

299, OXFORD STREET, LONDON, W.

No. 38048.

1st December 1914.

DEAR SIR,

I have to inform you that the application of your University for the recognition of its degrees of M.B. and B. S. together with the communications transmitted on the 10th September and the 29th October, were considered by the Executive Committee of this Council at its meeting on the 23rd ultimo, when the following resolution was adopted.

Resolved :—“That the application of the University of Allahabad be acceded to, and that the Registrar be authorised to place upon the *Colonial list* of the *Medical Register* any person who holds the degrees of M.B., B.S. of the University of Allahabad, provided that he satisfied the Registrar of the General Medical Council regarding the other particulars set forth in Part II of the *Medical Act*, 1886.”

I have accordingly added the degrees in question to the list of recognised degrees which entitle to registration in the Colonial List of the Medical Register of the United Kingdom.

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You will notice the proviso that an applicant must satisfy me regarding the other particulars set forth in Part II of the Medical Act of 1886. One of these conditions is the production of evidence that the applicant is entitled by law to practise Medicine in the Country or Province in which he obtained his qualification. There is a Medical Ordinance in operation in Bombay and another in Madras, and I understand that an Ordinance is in contemplation in Bengal. I shall be glad if you would inform me which Presidency has jurisdiction over the United Provinces.

Yours faithfully,

A. J. COCKINGTON,

Acting Registrar.

To

The Registrar,

University of Allahabad.

X.

A.—UNIVERSITY INSTITUTIONS.

I.—UNIVERSITY SCHOOL OF LAW.

INSTRUCTIVE STAFF :

- (1) Principal ... J. C. Weir, B.A., LL. D. (Dublin), Bar.-at-Law
- (2) Professor ... R. K. Sorabji, M.A. (Oxon). Bar.-at-Law.
- (3) Lecturer ... Mohan Lal Nehru, LL B. (Allahabad).
- (4) " ... Pearey Lal Banerji, M.A., LL.B. (Allahabad).
- (5) " ... Sarat Chandra Chowdhary, B.A., LL.B. (Allahabad).
- (6) " ... Agha Haider, M.A., LL.B. (Cantab.), Bar.-at-Law.

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B.—INSTITUTIONS AFFILIATED TO THE UNIVERSITY.

— — —

(I) IN ARTS.

A.—(Up to the M. A. Standard.)

NOTE—Nos. 1 to 8 are affiliated in all subjects taught in this University previous to the passing of the Universities Act, VIII of 1904, and the rest in the subjects noted against each.

- (1) Muir Central College, Allahabad. (Also in Economics.)
- (2) Queen's College, Benares.
- (3) Canning College, Lucknow.
- (4) Mahomedan Anglo-Oriental College, Aligarh.
(Also in Economics)
- (5) Agra College, Agra. (Also in Economics.)
- (6) St. John's College, Agra.
- (7) Christ Church College, Cawnpore.

- (8) Maharaja's College, Jaipur.
- (9) Morris Memorial College, Nagpur. (English, Philosophy, Mathematics, Sanskrit and History.)
- (10) Hislop College, Nagpur. (English, Philosophy, Sanskrit, Persian, History, Political Economy and Mathematics.)
- (11) Central Hindu College, Benares. (English, Sanskrit, History, Political Economy, Philosophy and Mathematics.)
- (12) Ewing Christian College, Allahabad. (Philosophy and Economics.)
- (13) Canadian Mission College, Indore. (Philosophy.)

B.—(Up to the B.A. Standard.)

- (1) Government College, Ajmer.
- (2) Bareilly College, Bareilly.
- (3) Reid Christian College, Lucknow.
- (4) Government College, Jubbulpore.
- (5) Victoria College, Gwalior.
- (6) Meerut Colleg, Meeru t.
- (7) Isabella Thoburn College, Lucknow.
- (8) Jaswant College, Jodhpur.
- (9) Holkar College, Indore.
- (10) Woodstock College, Mussoorie. (Latin, French and History.)
- (11) Kayastha Patshala, Allahabad. (English, Sanskrit, Persian, History and Mathematics for two years from July, 1914.)

C.—(Up to the Intermediate Standard.)

- (1) Ramsay College, Almora.
- (2) European Girls' High School, Allahabad.
- (3) St. Andrew's College, Gorakhpur.
- (4) All Saints' Diocesan School, Naini Tal.

- (5) Dungar Memorial College, Bikaner, (English, Logic, History, Sanskrit and Persian for 3 years from July, 1914.)

D.—(For the L.T. Degree.)

- (1) Government Training College, Allahabad.
(2) Training College, Jubbulpore. (From July, 1911.)

(II) IN SCIENCE.

A.—(Up to the D.Sc. Standard.)

- (1) Muir Central College, Allahabad. (Chemistry, Physics and Mathematics. Also Zoology from July, 1915.)
(2) Mahomedan A.-O. College, Aligarh. (Mathematics.)
(3) Victoria College of Science, Nagpur. (Physics and Chemistry from July, 1913.)

B.—(Up to the M.Sc. Standard.)

- (1) Agra College, Agra. (Mathematics, Physics and Chemistry. Zoology for 2 years from July, 1913.)
(2) Canning College, Lucknow. (Mathematics, Physics and Chemistry. Also in Botany from July, 1914.)
(3) Central Hindu College, Benares. (Mathematics.)
(4) M. A.-O. College, Aligarh. (Mathematics. Chemistry up to 30th April, 1915. Physics for 2 years from July, 1913 Extension of 2 years allowed.)

NOTE.—*Colleges affiliated up to the M.A. in the Science subjects previous to the passing of the Universities Act are authorised to send up candidates for the M.Sc. in the same subjects—vide Syndicate Resolution No. 121 (ii), dated 12th March, 1906.*

C.—(Up to the B.Sc. Standard.)

(a) In Mathematics, Physics and Chemistry.

- (1) Queen's College, Benares.
(2) Mahomedan A.-O. College, Aligarh.

- (3) Government College, Jubbulpore.
- (4) Victoria College, Gwalior.
- (5) Morris Memorial College, Nagpur. (In conjunction with the Victoria College of Science, Nagpur.)
- (6) Maharaja's College, Jaipur.
- (7) Central Hindu College, Benares.
- (8) Meerut College, Meerut.
- (9) Holkar College, Indore.
- (10) Government College, Ajmer. (From July, 1913.)
- (11) Ewing Christian College, Allahabad.

(b) *In Mathematics, Physics, Chemistry and Biology.*

- (12) Reid Christian College, Lucknow.
- (13) St. John's College, Agra. (Physics, Chemistry and Biology till the College moves to its new Buildings, November, 1911.)
- (14) Hislop College, Nagpur. (In conjunction with the Victoria College of Science, Nagpur.)
- (15) Muir Central College, Allahabad.
- (16) Agra College, Agra.
- (17) Canning College, Lucknow. (Biology from 1st December, 1911.)

D.—(Up to the Intermediate Standard in Biology.)

- (1) Ewing Christian College, Allahabad. (For 2 years from July, 1914.)
- (2) M. A.-O. College, Aligarh. (From June, 1911.)
- (3) Isabella Thoburn College, Lucknow. (From July, 1911.)
- (4) Central Hindu College, Benares. (For 2 years from July, 1914.)

(III) IN LAW.

Up to the LL.B. Standard.

- (1) University School of Law, Allahabad.
- (2) Agra College, Agra.

- (3) Mahomedan Anglo Oriental College, Aligarh.
- (4) Meerut College, Meerut.
- (5) Morris Memorial College, Nagpur.
- (6) Canning College, Lucknow. (Classes closed.)
- (7) Bareilly College, Bareilly. (Classes closed.)
- (8) Government College, Jubbulpore. (Classes closed.)
- (9) St. John's College, Agra. (Classes closed.)
- (10) Christ Church College, Cawnpore. (Classes closed.)

(IV) IN MEDICINE.

Up to the Final Examination for the Degree of M.B., B.S.

- (1) King George's Medical College, Lucknow. (From 14th March, 1912.)

(V) IN COMMERCE.

- (1) Meerut College, Meerut. (From July, 1912.)
- (2) Reid Christian College, Lucknow. (From 1914.)
- (3) St. John's College, Agra. (From July, 1914.)

A.—(Up to the M.A. or M.Sc. Standard.)

I

MUIR CENTRAL COLLEGE, ALLAHABAD.

Inspected—13th December, 1912.

AFFILIATED IN ARTS, 1888 (M.A.) ; IN SCIENCE, 1896 (M.Sc.)
AND 1897 (D.Sc.) ; IN ZOOLOGY, 1915 (D.Sc.) ; IN
ECONOMICS, 1912 (M.A.) IN SANSKRIT, 1914 (M.A.).

In 1870-71, Sir William Muir, the Lieutenant-Governor, acceding to a generally-expressed wish, invited the co-operation of the Chiefs and Feudatories of the Province of Agra and the territories adjacent in founding a Central College at Allahabad, the seat of Government. His proposal having been warmly responded to, the College was temporarily

opened in a rented building on the 1st July, 1872. The foundation-stone of the College was laid by Lord Northbrook on December 9th in 1873 and the building was opened by Lord Dufferin on the 9th April, 1886. New Physical and Chemical Laboratories were built in 1898, and a Biological Laboratory was opened in 1910. The College is built in a modified Saracenic style, and has cost with the extensions nearly 14 lakhs of rupees.

A fund of sixty-nine thousand rupees in Government $3\frac{1}{2}$ per cent. notes (the endowments of H. H. the Nawab of Rampur, the Maharajas of Vizianagram, Rewah, Panna, Charkhari, and others) furnishes local scholarships, and the late Nawab Ali Asghar Khan, C.S.I. of Rampur, by a *waqfnama*, dated 13th November, 1872, endowed scholarships to the value of Rs. 50 monthly to be given to students who pass in Arabic. The Peary Mohan Gold Medal for Science and Nil Kamal Mittras' Gold Medal for Sanskrit are awarded in alternate years. Two prizes of Rs. 17 each are awarded annually to the best student reading Arts and Science respectively in the first year class; and Chaudhari Dhyan Singh and Maulvi Hyder Husain's prize is awarded annually to the best Sanskrit and the best Persian student alternately.*

The College is maintained by Government.

The accommodation in the College lecture-rooms and laboratories suffices for about 430 students. There are two College hostels within the ground, *viz.*, the new Government Hostel and the Musalman Boarding-house, affording residence for about 140 students in all. Between 100 and 200 students of the College also reside in the two University Hostels, of which one adjoins the College and the other is in the immediate neighbourhood. The ordinary payment for lodgings is Rs. 3 per mensem.

The tuition fee is Rs. 8 per mensem in the First and Second year classes, Rs. 10 in the B.A. and B.Sc. and Rs. 12 in the M.A. and M.Sc. classes.

* A sum of Rs. 3,100 has been added to the above fund by Professor A. C. Mukerji for the award of two Madhu Sudan Mukerji Scholarships of Rs. 5 and Rs. 4 per mensem each.

INSTRUCTIVE STAFF.

Principal and Professor of Chemistry	E. G. Hill, B.A., B.Sc. (Oxon.), D.Sc. (Dublin).
Professor of English Literature	S. G. Dunn, M.A. (Oxon.), 1st Class Honours Classical Moderations. 2nd Lit., Hum.
Do. do. ...	C. P. W. Lloyd, M.A. (Trinity College, Dublin), Moderator in History and Political Science.
Do. do. ...	Abhay Charan Mukerji, M.A. (Allahabad), English.
Do. do. ...	Shiv Adhar Pande, M.A. (Allahabad), English; LL.B. (Allahabad).
Do Political Economy ..	A. R. B. Hurst, B.Sc. (London).
Do. English Literature and Superintendent, Government Hostel.	Kali Partab Dube, M.A., B.Sc., LL.B. (Allahabad), English.
Do. Philosophy ...	E. A. Radford, M.A. (Oxford); B.A. McGill University, Montreal. First Class Honours and Gold Medal in Classics and Second Class Honours in Mathematics, 1904; B.A. Oxford, First Class in Lit. Hum., 1909.
Do. History ...	F. W. Buckler, B.A. (Cambridge).
Do. History and Economics.	Rung Behari Lal, M.A. (Allahabad), History.
Do. Mathematics	R. d. Moody, M.A. (Aberdeen), 1st Class Honours, Mathematics and Natural Philosophy, M.A. (Cantab.), Mathematics, Tripos.
Do. do. ...	Umesu Chandra Ghosh, M.A. (Calcutta), Mathematics
Do. do. ...	Kurud Behari Mitter, M.A. (Calcutta), Mathematics.
Do. Physics ...	J. J. Durack, M.A. (Cambridge).
Do. do. ...	Devendra Nath Pall, M.A. (Allahabad), Physics.
Do. do. ...	Salig Ram Bhargava, M.Sc. (Allahabad), Physics.
Laboratory Demonstrator (Physics).	Shiv Das Mukerji, B.A. (Allahabad).

Laboratory Demonstrator (Physics)	...	Shidheswar Chatterji, M.Sc. (Allahabad), Physics.
Professor of Chemistry	...	Satish Chandra Deb, M.A. (Allahabad), Chemistry.
Do. do.	...	Anoda Prasad Sarkar, M.A., D.Sc. (Allahabad), Chemistry.
Laboratory Demonstrator (Chemistry).	...	Ram Das Gour, M.A. (Allahabad), Chemistry.
Do. do.	...	Durga Datt Joshi, B.A., M.Sc. (Allahabad), Chemistry.
Professor of Biology	...	W. N. F. Woodland, D.Sc. (London).
Do. do.	...	Dakshina Ranjan Bhattacharya, M.Sc. (Allahabad), Zoology.
Do. Botany	...	J. H. Mittar, M.A. (Cal.); B.Sc. (Punjab).
Laboratory Demonstrator (Biology).	...	Ram Saran Nigam, M.Sc. (Allahabad), Zoology.
Do. do.	...	S. L. Ghose, M.Sc. (Punjab).
Assistant Professor of Arabic and Persian.	...	Mohd. Husein Nasiri, B.A. (Allahabad).
Professor of Arabic and Persian	...	Syed Mohammad Ali Nami, Moulvi Alim, High Pro- ficiency in Urdu. Munshi Fazil, Honours in Persian and Arabic Moulvi Fazil, Matriculate.
Assistant Professor of Arabic and Persian.	...	(<i>Officiating</i> Syed Ishaq Ali).
Professor of Sanskrit	...	Mahamahopadhyaya P. Ganga Nath Jha, M.A. D.Litt. (Allahabad), Sanskrit
Do. do.	...	Pt. Hari Ram Chandra Divekar, M.A. Allahabad, Sanskrit.
Drawing Instructor	...	B. Rajendra Prasad Srivastab (<i>Officiating</i>).

II.

QUEEN'S COLLEGE, BENARES.

Inspected—20th January, 1908, and 6th January,
1913.

AFFILIATED IN ARTS, 1888; IN SCIENCE, 1896.

Queen's College, Benares, is supported by Government, and is under the control of the Director of Public Instruction, United Provinces of Agra and Oudh. It is divided into College and School Departments, the former, under the immediate charge, and the latter under the supervision of the Principal.

ENGLISH COLLEGE.

This College, teaching Arts up to the M.A. standard, and also affiliated in Science, has a School Department attached to it. The tuition fees vary from Rs. 12 to Rs. 8 *per mensem* in the College and from Rs. 3 to Re. 1 in the School Department. Each class has its fixed rate of fee. An entrance fee of Rs. 2 is charged in College Department only. Government scholarships are awarded according to the results of the University and Departmental Examinations. There are also local scholarships, amounting to about Rs. 125 *per mensem*, in the College Department.

Connected with this College is a Boarding-house for district students.

INSTRUCTIVE STAFF.

English College Department.

Principal	...	...	P. S. Burrell, M.A. (Oxon., Lit. Hum.
Professor of Eng. Lit.	...	...	R. L. Turner, M.A. (Cantab.); Classical Tripos and Oriental Language Tripos.
Do. Philosophy	...	...	C. M. Mulvany, M.A. (Oxon.), Lit. Hum., B.Lit. (Oxon. Homerica).
Do. Eng. Lit., Logic and History.	...	...	H. N. Randle, M.A. (Oxon.), Lit. Hum. (On leave). <i>O. J. Gardner, M.A., LL.B.</i> <i>(Glasgow), B.A. (Oxon.), Lit.</i> <i>Hum. (Officiating).</i>
Do. Physical Science	...	...	B. Sarda Charan Chakravarti, B.A. (Allahabad), B. Course.
Do. do.	...	...	B. Chandi Pershad, B.Sc. (All- ahabad), Science, M.A. (All- ahabad), Mathematics.
Demonstrator	...	...	P. Kunjbehari Chaturvedi, B.Sc. Allahabad, Science.
Do	...	...	B. Anilnath Ghosh, B.Sc., M.Sc. (Allahabad), Chemistry.
Professor of Mathematics	...	...	Ganesh Prasad, B.A. (Cantab.), M.A., D.Sc. (Allahabad), and M.A. (Calcutta), Mathematics. <i>M. Khurshed Ahmad, M.Sc.</i> <i>(Allahabad), Mathematics</i> <i>(Officiating).</i>

Professor of Arabic	...	Shams-ul-Ulama Muhammad Abdul Jalil.
Do. Sanskrit	...	T. K. Laddu, B.A. (Allahabad), B.A. (Cantab.) Oriental Language, Ph.D. (Halle.), Sanskrit, Phil., English.
Do. do.	...	Lakshman Sastri Tailan Achariya (Sahitya), Benares Sanskrit College.

III.

CANNING COLLEGE, LUCKNOW.

Inspected—23rd October, 1912.

AFFILIATED IN ARTS AND LAW, 1888; IN SCIENCE, 1896.

This College, founded by the Talukdars of Oudh in memory of the late Earl Canning, Viceroy and Governor-General of India, 1856—1862, was opened on the 1st of May, 1864. The institution comprises two departments—the English College, affiliated to the Allahabad University in Arts and Science, and an Oriental Department, teaching Sanskrit, Arabic and Persian only.

Canning College is supported by the Talukdars of Oudh aided by Government. By a *Sanad*, duly executed, the Talukdars endowed the College in perpetuity with a charge of $\frac{1}{2}$ per cent. on the revenue demand of their estates. This contribution has been now increased to $\frac{3}{4}$ per cent., the addition being the endowment of the 'Colvin Talukdars' School. The total contribution, amounting to about Rs. 75,000 per annum, is collected by the Officers of Government and deposited in the Treasury to the credit of the College Committee. Government now grants the College a sum equal to the Talukdars' College contribution, together with a supplementary grant rising to a maximum of Rs. 17,000 per annum. The total income from endowment, Government grants and fees aggregates about one lakh and forty thousand rupees per annum.

While the special object of the institution is to afford a College education up to the highest degrees in Arts and Science to the youths of the Province of Oudh, it is open to all classes of Matriculated students. It is at present affiliated up to the M.A. degree in Arts, up to the M.Sc. in Science, and up to the LL.B. standard in Law. There are no Law classes attached to the College. The Oriental Department prepares pupils for the Departmental Arabic Examinations and for the Sanskrit Examinations of the Sanskrit College, Benares.

The College Committee have the right of admitting a limited number of *bona fide* Oudh students only to the free list, and of granting a small reduction of fee to Oudh students in straitened circumstances. Local scholarship to the amount of Rs. 170 *per mensem* are awarded to Oudh students only on the results of the University Examinations. The fees for the College classes are the same as in Government Colleges.

INSTRUCTIVE STAFF.

Principal and Professor of Philosophy	M. R. Cameron, M.A., B.Sc. (Lond.).
Professor of Physics ...	A. W. Ward, M.A. (Cantab.), Mathematics
Do. Eng. Lit and History	S. B. Smith, M.A. (Oxon.), History
Do. Eng Literature .	C. J. Brown, B.A. (Oxon.), English.
Do. Mathematics ..	J. A. Strang, M.A., B.Sc. (Edin.), Mathematics.
Do Chemistry ...	P. S. MacMahon, M.Sc. (Manchester), B.Sc. (Oxon.), Chemistry.
Do Biology ...	Wm Youngman, B.Sc. (Lond.), Zoology.
Do. Pol. Econ. & English	S. G. Mellis-Smith, M.A. (Edin.), Pol. Econ. (on leave from Dec 9th)
	<i>Iqbal Bahadur, M.A. (Allahabad), Economics, Officiating.</i>
Do. Sanskrit *	Debendra Nath Chakravarti, M.A. Cal., Sanskrit.
Do Persian and Arabic...	Md. Nurul Aziz, M.A. (Allahabad), Persian.

Professor of Arabic	...	Shams-ul-Ulama Muh a m m a d Abdul Jalil.
Do. Sanskrit	...	T. K Laddu, B.A (Allahabad), B.A. (Cantab.) Oriental Languages, Ph.D (Halle.), Sanskrit, Phil., English.
Do. do.	...	Lakshman S a s t r i Tailan Achariya (Sahitya), Benares Sanskrit College.

III.

CANNING COLLEGE, LUCKNOW.

Inspected—23rd October, 1912.

AFFILIATED IN ARTS AND LAW, 1888 ; IN SCIENCE, 1896.

This College, founded by the Talukdars of Oudh in memory of the late Earl Canning, Viceroy and Governor-General of India, 1856—1862, was opened on the 1st of May, 1864. The institution comprises two departments—the English College, affiliated to the Allahabad University in Arts and Science, and an Oriental Department, teaching Sanskrit, Arabic and Persian only.

Canning College is supported by the Talukdars of Oudh aided by Government. By a *Sanad*, duly executed, the Talukdars endowed the College in perpetuity with a charge of $\frac{1}{2}$ per cent. on the revenue demand of their estates. This contribution has been now increased to $\frac{3}{4}$ per cent., the addition being the endowment of the Colvin Talukdars' School. The total contribution, amounting to about Rs. 75,000 per annum, is collected by the Officers of Government and deposited in the Treasury to the credit of the College Committee. Government now grants the College a sum equal to the Talukdars' College contribution, together with a supplementary grant rising to a maximum of Rs. 17,000 per annum. The total income from endowment, Government grants and fees aggregates about one lakh and forty thousand rupees per annum.

While the special object of the institution is to afford a College education up to the highest degrees in Arts and Science to the youths of the Province of Oudh, it is open to all classes of Matriculated students. It is at present affiliated up to the M.A. degree in Arts, up to the M.Sc. in Science, and up to the LL.B. standard in Law. There are no Law classes attached to the College. The Oriental Department prepares pupils for the Departmental Arabic Examinations and for the Sanskrit Examinations of the Sanskrit College, Benares.

The College Committee have the right of admitting a limited number of *bond fide* Oudh students only to the free list, and of granting a small reduction of fee to Oudh students in straitened circumstances. Local scholarship to the amount of Rs. 170 *per mensem* are awarded to Oudh students only on the results of the University Examinations. The fees for the College classes are the same as in Government Colleges.

INSTRUCTIVE STAFF.

Principal and Professor of Philosophy	W. R. Cameron, M.A., B.Sc. (Lond.).
Professor of Physics	... A. W. Ward, M.A. (Cantab.), Mathematics
Do. Eng. Lit and History	S. B. Smith, M.A. (Oxon.), History
Do. Eng Literature	C. J. Brown, B.A. (Oxon.), English.
Do. Mathematics	.. J. A. Strang, M.A., B.Sc. (Edin.), Mathematics.
Do Chemistry	... P. S. MacMahon, M.Sc. (Manch.), B.Sc. (Oxon.), Chemistry.
Do Biology	... Wm Youngman, B.Sc. (Lond.), Zoology.
Do. Pol. Econ. & English	S. G. Mellis-Smith, M.A. (Edin.), Pol. Econ. (on leave from Dec 9th)
	<i>Iqbal Bahadur, M.A. (Allahabad), Economics, Officiating.</i>
Do. Sanskrit	... Debendra Nath Chakravarti, M.A. (Cal.), Sanskrit.
Do Persian and Arabic...	Md. Nurul Aziz, M.A. (Allahabad), Persian.

Asst. Professor of Mathematics		Sashadar Banerji, M.A. (Calcutta), Mathematics
Do.	Chemistry ...	Kulabhuslau Bhaduri, M.A. (Calcutta), Chemistry.
Do.	English ...	F. T. Roy, M.A. (Allahabad), English
Do	Physics ...	Satyendra Nath Roy, M.Sc., B.A. (Allahabad), Physics.
Do	History ...	Upendra Nath Ball, M.A. (Calcutta), History.
Asst. Prof. of Phil. and English		E. Ahmad Shah, B.A.
Demonstrator in Biology	...	Har Niranjan Das, M.Sc. (Punjab), Botany.
Do.	Physics ...	Bipin Behari Banerji, M.Sc. (Allahabad), Mathematics.
Do	Chemistry ..	Prakash Chandra Mukerji, M.Sc. (Allahabad), Chemistry.
Do.	Biology ...	Nand Kumar Tewary, B.Sc. (Allahabad).
First Arabic Moulvi	...	Syed Ali Aghar.
Second do	...	Abdul Majid (Allahabad).
Sanskrit Pandit ...	...	Rama Krishna Shastri.

IV.

THE MUHAMMADAN ANGLO-ORIENTAL
COLLEGE, ALIGARH.

Inspected 14th January, 1913.

AFFILIATED IN ARTS, 1888 ; IN LAW, 1889 ; IN SCIENCE, 1908.

This institution was established by the educated and more advanced portion of the Muhammadans of Upper India, under the leadership of Sir Syed Ahmad, Khan Bahadur, K.C.S.I., LL.D. The objects in view are to place the benefits of liberal education within the reach of the Muhammadan community who have markedly failed to avail themselves of Government educational institutions ; and to reconcile the Muhammadans to the study of Western science and literature by founding a College on a scheme adapted to meet the special educational wants of the community. The College, however, is catholic in its character and is open to students of every creed and race.

The institution was first opened as a school in June, 1875, and in January, 1878, it was converted into a College, and was from the beginning of that year affiliated to the University of Calcutta up to the standard of the First Arts Examination. In Arts the College has been affiliated to that University up to the B.A. standard from the 1st January, 1881, and in Law it has been affiliated up to the B.L. standard from the 1st January, 1883.

The M. A.-O. College is now affiliated to the University of Allahabad for the First Arts and B.A.; for the B.Sc. in Mathematics, Chemistry and Physics; for the M.Sc. in Mathematics, Chemistry, Physics (provisionally for two years), and for the D.Sc. in Mathematics; for the M.A. in English, Arabic, Persian, Sanskrit, History, Philosophy, Political Economy and Mathematics.

INSTRUCTIVE STAFF.

Principal	...	...	J. H. Towle, M.A. (Cambridge), Economics and Classics.
Professor of Arabic		..	C. A. Storey, M.A. (Cambridge), Oriental Languages and Classics.
Do.	Mathematics	..	Dr. Zia Uddin Ahmad, M.A. (Cantab.), D.Sc. (Allahabad), Ph.D. (Göttingen), Mathe- matics.
Do.	Chemistry and Tutor.		H. Krall, B.A., B.Sc. (Research Dublin), Chemistry.
Do	English and Tutor		D. Reynell, M.A., B.C.L. (Oxford), Modern History and Law.
Do.	Philosophy and Tutor		D. Auchterlonie, M.A. (Aber- deen), Philosophy
Do.	Physics and Tutor		Dr. Wali Mohamad, B.A. (Cantab.), Ph.D. Göttingen), M.A. (Punjab), Physics.
Do.	Mathematics	...	J. C. Chakraverty, M.A. (Cal- cutta), Mathematics.
Do.	English and Tutor		S. C. Purves, M.A. (Cambridge), Classics.
Do.	History and Tutor		R. N. Money, B.A. (Cambridge), History.
Do.	English and Tutor		G. W. Ferguson, M.A. (St. And- rews and Oxford), Classics, Philosophy and Ancient History.

Professor of History and Tutor	A. Fazlur Rahman, B.A. (Oxford), History.
Do. Law	... Syed Ali Naqi, B.A., Vakil, High Court.
Do. Biology and Physics.	Dr. Nisar Ahmad, M.B. and C.M. (Edin.), Medicine (Honours in Physiology and Anatomy).
Asst. Professor of English and Logic.	Anamullah Khan, M.A. (Calcutta), English.
Do Chemistry	... Allah Bakhsh, M.A., B.Sc. (Allahabad), Chemistry.
Do Physics	... Firoz Uddin Murad M.Sc. (Punjab), Physics.
Do Mathematics	... Abdul Majid Qure-hi, M.A. (Allahabad), Mathematics.
Do. English	... M. Akhtar Adil, M.A. (Allahabad), Arabic and Persian.
Do. do.	... Rafi Ahmad, M.A. (Allahabad), English.
Do. History	... Wilayat Ahmad, M.A. (Punjab), History, LL.B. (Allahabad).
Do. do.	... Fakhruddin Ahmad, M.A. (Allahabad), History.
Professor of Arabic and Persian	Moulvi Abbas Husain.
Do. do.	... Shamsululema Moulvi Khalil Ahmad.
Do. Sanskrit	... Pandit Shiva Sankar Tripathi (Queen's College, Benares).
Asst. Prof. of Arabic	... Moulvi Syed Abdul Haq Baghdadi, Ilm-i-Adab (Egypt).
Demonstrator of Chemistry	... Ch Barkat Ali, B.Sc. (Allahabad).
Do. Physics	... Khalil Ahmad, B.Sc. (Allahabad).
Assistant Professor of Law	... Moulvi Abdul Khaliq, B.A., LL.B. (Allahabad).
Dean of the College	... M. Abdullah Ansari
Professor of Theology	... Moulvi Sulaiman Ashraf.
Asst. Prof of Persian	... Mirza Abul Qasim of Persia (Mishbah-ul Shariat).
Do. Persian	... M. Hamid Uddin Khan B.A. (Allahabad), Eng. and Persian.
Drawing Instructor	... Mirza Ahmad Beg (Pensioner, Drawing Master of Thomason College, Koorkee.)
Lecturer in Historical Geography	Qazi Jalal Uddin.
Commercial Instructor	... Qazi Jalal Uddin.

V.

AGRA COLLEGE, AGRA.

Inspected—18th January, 1913.

AFFILIATED IN ARTS AND IN LAW, 1889; IN SCIENCE, 1896

In 1818 Ganga Dhar Shastri bequeathed to the East India Company the rents of certain lands in the districts of Aligarh and Muttra for the promotion of education. In accordance with the Shastri's will Agra College was opened in 1823, the endowment then yielding over Rs. 22,000 a year. Subsequently Government added to the income and raised the College to its present status.

In 1883 the management was transferred to a Board of Trustees. At the time of the transfer the Trustees made an appeal to the noblemen and gentlemen of the Province of Agra, and a lakh of rupees was added to the endowment while the capital of the Scholarship Fund was raised from Rs. 25,000 to Rs. 57,500. The Maharaja of Bharatpur maintains additional scholarships.

The immediate control of the College is in the hands of a Committee, two of the members of which are official, the rest nominated by the Trustees.

The College formerly consisted of two departments, *viz.*, the College proper under a Principal, and the school under a Head Master. But in July 1909 the School Department was handed over to Government by the Trustees in order that they might be free to devote all their resources for the benefit of the College.

There are 488 students enrolled in the Arts and Science classes of the College Department and 146 in the Law Department.

There are 284 College students resident in the College hostels, and more than 70 in the Caste Boarding Houses.

INSTRUCTIVE STAFF.

Principal and Professor of English literature	T. Cuthbertson Jones, B.A. (London), 1 Class Honours in English and French.
Professor of English and Logic and Warden of College Hostels.	T. F. O'Donnell, B.A. (Royal University of Ireland), Honours in Classics.

Professor of Biology	...	R. H. Whitehouse, M.Sc. (Birmingham).
Do. Economics	...	W. S. Thatcher, B.A., 2nd Class (First Division), Economics Tripos (Cambridge)
Do. History	...	A. Brookes, B.A., 2nd Class Honours in History Tripos (Cambridge)
Do. Chemistry	...	Nagendra Chandra Nag, M.A. (Calcutta), Chemistry A.I.C. (Mineral Chemistry. Great Britain and Ireland. Eliot Prize Gold Medalist for Re- search work for 1912, Asiatic Society of Bengal. B.A. Honours (Physics and Chemis- try, Calcutta).
Do. Mathematics	...	Beni Madav Sarkar, M.A. (Calcutta), Mathematics.
Do. Law	...	Nilmani Dhar, B.A., B.L. (Calcutta).
Do. Physics	...	Harindra Nath Gupta, M.A. (Calcutta), Physics (B.A. (Honours).
Do. Arabic and Persian		Syed Mohd. Ibn Ibrahim, M.A. (Allahabad), Arabic.
Do. Sanskrit	...	Krishna Lal Misra, M.A. (Allaha- bad, Sanskrit.
Assistant Professor of Mathe- matics.		Ekanath Banerji, M.A., B.Sc. (Allahabad, Mathematics)
Lecturer in English	...	Chandra Puri Goswami, M.A. (Allahabad), English.
Do. English and History		Ishwari Prasad, M.A. (Allaha- bad), History.
Assistant Professor of Law	...	Jyoti Prasad B.A., B.Sc., LL.B. (Allahabad).
Lecturer in English and Logic		Ram Richhpal Singh, M.A. and B.A. (Honours) Punjab University. University Me- dallist in Philosophy.
Lecturer and Demonstrator in Chemistry.		Bishambhar Lal, B.Sc. (Allaha- bad) Previous M.Sc (Calcutta), Chemistry
Do. do.	...	Kshetra Pado Chatterji, M.Sc (Allahabad), Chemistry.

Assistant Demonstrator in Chemistry.	...	Hazari Lal Chaturvedi, B.Sc. (Allahabad).
Do.	do.	Ram Saran Das, B.Sc. (Allahabad). Previous M.Sc. (Allahabad), Chemistry.
Lecturer and Demonstrator in Physics.	...	Krishna Chandra Banerji, B.Sc. (Allahabad).
Assistant Demonstrator in Physics	...	Satish Kumar Mukerji, B.Sc. (Allahabad).
Do.	do.	Radhay Lal Kapoor, B.Sc. (Allahabad).
Lecturer in Botany and Physiology.	...	Hitkari Singh Seth, B.Sc. (Allahabad).
Lecturer in Zoology	...	Sushil Chandra Surkar, B.Sc. (Allahabad).
Demonstrator in Biology	...	Nawal Kishore Singh, B.Sc. (Allahabad).
Do.	do.	Sri Charan Varma, B.Sc. (Allahabad).

VI.

ST. JOHN'S COLLEGE, AGRA.

Re-inspected—15th & 16th February, 1915.

**AFFILIATED IN ARTS, 1888, 1890, 1893 ; IN LAW, 1891 ;
IN SCIENCE, 1903 ; AND IN COMMERCE, 1914.**

This College is under the general control of the Church Missionary Society and a Governing Body of which the Bishop of Lucknow is *ex-officio* Chairman. The new Arts building was opened in January, 1914. The Chemistry department has already been shifted to the new Science buildings and the rest of the new Science laboratories will be ready for use in July.

The object of the College is twofold : to provide education on Christian principles for the Christian undergraduates of the University, and to bring to bear the best influences of University life as conceived in the great English Universities on all students, Christian, Muhammadan and Hindu, in the religious atmosphere which is possible in a Mission College. The College thus provides

Professor of Biology	...	R. H. Whitehouse, M.Sc. (Birmingham).
Do. Economics	...	W. S. Thatcher, B.A., 2nd Class (First Division), Economics Tripos (Cambridge)
Do. History	...	A. Brookes, B.A., 2nd Class Honours in History Tripos (Cambridge)
Do. Chemistry	...	Nagendra Chandra Nag, M.A. (Calcutta), Chemistry A I C. (Mineral Chemistry. Great Britain and Ireland). Elliot Prize Gold Medalist for Research work for 1913. Asiatic Society of Bengal B.A. Honours (Physics and Chemistry, Calcutta).
Do. Mathematics	...	Beni Madav Sarkar, M.A. (Calcutta), Mathematics.
Do. Law	...	Nilmani Dhar, B.A., B.L. (Calcutta).
Do. Physics	...	Harindra Nath Gupta, M.A. (Calcutta), Physics (B.A. Honours).
Do. Arabic and Persian	...	Syed Mohd. Ibn Ibrahim, M.A. (Allahabad), Arabic.
Do. Sanskrit	...	Krishna Lal Mista, M.A. (Allahabad), Sanskrit.
Assistant Professor of Mathematics.		Ekanath Banerji, M.A., B.Sc. (Allahabad), Mathematics
Lecturer in English	...	Chandra Puri Goswami, M.A. (Allahabad), English.
Do. English and History		Ishwari Prasad, M.A. (Allahabad), History.
Assistant Professor of Law	...	Jyoti Prasad, B.A., B.Sc., LL.B. (Allahabad).
Lecturer in English and Logic		Ram Richhpal Singh, M.A. and B.A. (Honours) of Punjab University. University Medallist in Philosophy.
Lecturer and Demonstrator in Chemistry.		Bishambhar Lal, B.Sc. (Allahabad) Previous M.Sc. (Calcutta), Chemistry.
Do. do.	...	Rshetra Pado Chatterji, M.Sc. (Allahabad), Chemistry.

Assistant Demonstrator in Chemistry.	in	Hazari Lal Chaturvedi, B.Sc. (Allahabad).
Do.	do. ...	Ram Saran Das, B.Sc. (Allahabad). Previous M.Sc. (Allahabad), Chemistry.
Lecturer and Demonstrator in Physics.	in	Krishna Chandra Banerji, B.Sc. (Allahabad).
Assistant Demonstrator in Physics.	in	Satish Kumar Mukerji, B.Sc. (Allahabad).
Do.	do.	Radhay Lal Kapoor, B.Sc. (Allahabad).
Lecturer in Botany and Physiology.		Hitkari Singh Seth, B.Sc. (Allahabad).
Lecturer in Zoology	...	Sushil Chandra Sarkar, B.Sc. (Allahabad).
Demonstrator in Biology	...	Nawal Kishore Singh, B.Sc. (Allahabad).
Do.	do. ...	Sri Charan Varma, B.Sc. (Allahabad).

VI.

ST. JOHN'S COLLEGE, AGRA.

Re-inspected—15th & 16th February, 1915.

AFFILIATED IN ARTS, 1888, 1890, 1893 ; IN LAW, 1891 ;
IN SCIENCE, 1903 ; AND IN COMMERCE, 1914.

This College is under the general control of the Church Missionary Society and a Governing Body of which the Bishop of Lucknow is *ex-officio* Chairman. The new Arts building was opened in January, 1914. The Chemistry department has already been shifted to the new Science buildings and the rest of the new Science laboratories will be ready for use in July.

The object of the College is twofold : to provide education on Christian principles for the Christian undergraduates of the University, and to bring to bear the best influences of University life as conceived in the great English Universities on all students, Christian, Muhammadan and Hindu, in the religious atmosphere which is possible in a Mission College. The College thus provides

opportunity for those who have been brought up under and grown to love the conditions of life in a Mission School to continue their student-life in surroundings similar to those to which they have grown accustomed.

As the English staff is very large it is possible not only to secure very close contact between students and professors, but to ensure the best features of the residential system. In the three Hostels Haileybury House, Bishop French Hostel and the Old Hindu Hostel some 150 students out of the 300 in the College are resident, and they are in the charge of six English Wardens, four of whom live in the Hostels and two in bungalows within a few yards of the Boarding House which is in their charge.

There is a Commercial Department in which there are some seventy students reading under the superintendence of the Rev. Louis Stahlschmidt, Fellow of the Institute of Actuaries. In this there are classes for Shorthand, Type-writing, Book-keeping, General Business Training, etc., with a view to practical preparation for Government and the Public Services. From the beginning of the present session a class has been opened for sending up candidates for the newly instituted Commerce Examination of the Allahabad University.

In the College there are Scholarships provided by the Church Missionary Society Endowments, and in the case of Christian students by the Society for Promoting Christian Knowledge.

INSTRUCTIVE STAFF.

Principal and Professor of English and Ancient Indian History	The Rev. A. W. Davies, M.A. (Oxon.), Lit. Hum.
Vice-Principal and Professor of English Literature	The Rev. R. H. Lloyd, M.A. (Oxon.) Late Fellow and Dean of Trinity College, Oxford.
Assistant Professor of English	Mr. W. K. Bonnard (Provincial Educational Service, Retired).
Do. do. ...	Mr. D. A. Oliphant, B.A. (Oxon.) (History Honours).
Assistant Professor of English and Philosophy.	Mr. H. Mark (Allahabad)

Professor of Philosophy	...	Mr J. B. Raju, M.A. (Madras), Philosophy, B.Sc. (Oxon.), Lit. Hum.
Assistant Professor of Philosophy and Mathematics.		Mr. T. D. Sully, B.A. (Oxon.), Maths., Mods. and Lit. Hum.
Professor of Mathematics	...	Pt. Kashi Datt Pandey, M.A., B.Sc. (Allahabad), Maths.
Do. Political Economy		Mr. Shankar Pershad Bhargava, M.A. (Allahabad), Pol. Econ.
Do. History	...	Mr A. Qadir, M.A. (Punjab), History.
Do. Physics	...	The Rev. E. F. Bonhote, M.A. (Cantab.), Maths. and Physics Honours.
Do. do.	...	Mr. A. C. Datta, M.A. (Calcutta), Physics F. C. S. (London).
Demonstrator in Physics and Chemistry.	and	Mr. Panna Lal, M.Sc. (Allahabad), Chemistry.
Professor of Chemistry	...	Mr. Mulshaukar S. Dave, M.A. (Bombay), Chemistry.
Do. do.	...	Mr. K. C. Pandya, M.A. (Bombay), Chemistry, Tata Research Institute.
Professor of Biology	...	Lala Karam Narain, M.Sc. (Punjab), Zoology.
Do. Botany	...	Mr. H. P. Chowdhuri, B.Sc. (Punjab).
Demonstrator in Biology	...	Mr. A. C. Ghosh, B.Sc. (Allahabad)
Professor of Persian	...	Maulvi Abdul Mabud.
Do. Arabic	...	Maulvi Ali Ahmad Khan.
Do. Sanskrit	...	Pt. Ghan Shyam Sharma.
Do. Commerce	...	The Rev. L. Stahlschmidt, F.I.A. (London), F. I. C. (Birm.).
Commercial Instructor	...	Mr. H. M. Jaini (Comm. Cert.) (Allahabad).

VII.

CHRIST CHURCH COLLEGE, CAWNPORE.

Inspected—31st October, 1912.

AFFILIATED IN ARTS, F.A., 1892; B.A., 1896; M.A., 1899.

College classes were at the outset held in the High School building. A separate College building was erected and opened for use in 1897.

To the main building additions have since been made; two class rooms for lectures on Language and a reading room in 1894, and a Science lecture room and Physical and Chemical Laboratories in 1908. In 1911 the reading room was enlarged and converted into a Library, a common room built for the use of the staff and a gas installation provided for the College Laboratories.

The College Hostel provides accommodation for about 80 students, Hindu, Muhammadan and Christian. It was opened in 1896, enlarged by the addition of a second court in 1905 and further extended in 1913-14, when two new blocks were built.

Two members of the Staff are in residence as Wardens of the Hostel.

This College provides for the needs of Cawnpore city and district, and has also been largely attended by students from Fatehgarh, Fatehpur Orai (Jalaun) and Jhansi districts.

The College is under the general control of the Lucknow Diocesan Board of Missions, and a Managing Committee.

Scholarships for Hindu and Muhammadan students are provided by the Board of Missions, the Cawnpore Municipal Board and special endowments, and for Christian students by the Society for Promoting Christian Knowledge.

INSTRUCTIVE STAFF.

Principal and Professor of English.	Rev. M. S. Douglas, M.A. (Cambridge), Classics.
Vice-Principal and Professor of Philosophy	Rev. E. W. Ormerod, M.A. (Oxford), Classics, Mods. and Lit. Hum.
Professor of English and History.	Rev. W. J. Bently, M.A. (Cambridge), Classics.
Do. Science ..	H. C. Chatterji, B.A. (Allahabad), Physics, Chemistry and Mathematics.
Do. Logic and History	Debi Prasad Shukla, B.A. (Allahabad), Philosophy and Sanskrit.
Do. Mathematics ...	Nanak Prasad, B.A. (Allahabad), Mathematics and Philosophy.

Professor of Mathematics	...	Swami Dayal Seth, B.Sc. (Allahabad), Mathematics, Physics and Chemistry.
Do	English and Philosophy.	Rev B. K. Mukerji, B.A. (Calcutta), Philosophy and Sanskrit.
Do	Philosophy	... S. C. Chatterji, M.A. (Lahore), Philosophy and History.
Do	Science	... Shyam Manohar, B.A. (Allahabad), Science and Mathematics.
Do	Sanskrit	... Pandit Madho Ram.
Do	Persian	... Maulvi Mohd. Mirza Jan.
Do	English	... G. B. Bush, B.A. (Cambridge), Science. Temporary.

VIII.

MAHARAJA'S COLLEGE, JAIPUR.

Inspected—15th March, 1912.

AFFILIATED IN ARTS, 1888 AND 1900 ; AND IN SCIENCE, 1905.

This College, founded in 1844 and maintained entirely by the Durbar, is a free institution, no fees of any kind being charged to the pupils. It now comprises the usual six Arts classes and four Science classes teaching up to the M.A. and B.Sc. standards respectively, and eleven classes in the School Department. Attached to it are a Gymnasium, a Library and a Laboratory.

Three scholarships of Rs. 8 each in the Intermediate class and three of Rs. 12 each in the B.A. and B.Sc. classes are annually awarded to successful students on the results of the University Matriculation and Intermediate Examinations respectively. The M.A. students get scholarships ranging in value from Rs. 15 to Rs. 20 according to the divisions in which they pass the B.A. or B.Sc. Examination.

A Silver Medal, founded by Lord Northbrook in commemoration of His Excellency's visit to Jaipur in 1873, is annually awarded to the best graduate of the year from the

Maharaja's College, Jaipur. A Gold Medal is annually awarded to the best B.Sc. graduate of the Maharaja's College, to commemorate the visit of His Highness the Maharana Fateh Singhji of Udaipur.

INSTRUCTIVE STAFF.

Director of Public Instruction, Jaipur State, Principal and Professor of English Literature.	Makhanlal, M.A. (Allahabad), English.
Vice-Principal and Professor of Science.	<i>Vacant.</i>
Officiating Vice-Principal and Professor of English Literature.	Damodar Prasad Saksena, M.A. (Allahabad) English.
Professor of Science	... Nalininath Roy, M.A. (Calcutta) Physics.
Junior Professor of English Literature.	Harinarain Tosniwal, B.A. (Allahabad), English, Persian and Political Economy.
Professor of History and Political Economy.	Vithal Vaman Tamhanker, B.A. (Allahabad), English, Sanskrit and Political Economy.
Do. Mathematics	... Manmohanlal Mathur, B.Sc. (Allahabad), English, Physics, Chemistry and Mathematics.
Do. Sanskrit	... Vireshwar Shastri Dravid, an old Sanskrit Scholar of Benares.
Do. Persian	... Mohammad Baqa, Munshi Fazil (Punjab).
Do. Arabic	... Altaf Husain, Maulvi Alim (Punjab).
Assistant Professor of History	Jagati Prasad Bhargava, B.A. (Allahabad), English, History and Sanskrit.
Do. Do. Sanskrit	Badrinath Shastri, B.A. (Allahabad), English, Philosophy and Sanskrit.

IX.

MORRIS MEMORIAL COLLEGE, NAGPUR, C. P.

Inspected—3rd January, 1912.

AFFILIATED IN ARTS AND SCIENCE, 1905.

This College was established in 1885 to commemorate the long connection with the Central Provinces of Sir John Morris, late Chief Commissioner, by associating his name with an institution for the promotion of higher education. The College is maintained partly out of the interest of the money subscribed by the people of the Nagpur and Chhattisgarh Divisions of the Central Provinces, and partly by grants made by the Local Government and the Municipal Committee of Nagpur. The subscribers to the College Fund were registered under Act XXI of 1860 as "The Nagpur Morris College Association," and the Institution is under the direction of a Council consisting of eight members, *viz.*, the Commissioner of the Nagpur Division, the Deputy Commissioner of the Nagpur District, the Director of Agriculture, Central Provinces, the Inspector of Schools, Nagpur Circle, and four members appointed by the Benefactors, the District Council, Nagpur, the Municipal Committee, Nagpur, and the members of the Nagpur Bar. In 1896 a member of the Indian Educational Service was appointed Principal of the College, and in the following year a member of the same service was appointed Professor of English Literature. The expenses of these two members of the staff are defrayed by the Local Government. Since 1896 the Government has largely increased its aid, and in 1911 handed over to the College the historic building known as the Residency with its extensive grounds. A new Hostel capable of accommodating 80 students was opened in July, 1912.

The College is affiliated up to the LL.B. standard in Law, the M.A. standard in Sanskrit, Mathematics, English, Philosophy and History, the B.A. standard in all subjects and the B.Sc. standard in Science. The teaching for the Science courses is carried on in the Victoria College of

Maharaja's College, Jaipur. A Gold Medal is annually awarded to the best B.Sc. graduate of the Maharaja's College, to commemorate the visit of His Highness the Maharana Fateh Singhji of Udaipur.

INSTRUCTIVE STAFF.

Director of Public Instruction, Jaipur State, Principal and Professor of English Literature.		Makhanlal, M.A. (Allahabad), English.
Vice-Principal and Professor of Science.		<i>Vacant.</i>
Officiating Vice-Principal and Professor of English Literature.		Damodar Prasad Saksena, M.A. (Allahabad) English.
Professor of Science	...	Nalini Nath Roy, M.A. (Calcutta), Physics.
Junior Professor of English Literature.		Harinarain Tosniwal, B.A. (Allahabad), English, Persian and Political Economy.
Professor of History and Political Economy.		Vithal Vaman Tamhankar, B.A. (Allahabad), English, Sanskrit and Political Economy.
Do.	Mathematics	... Manmohanlal Mathur, B.Sc. (Allahabad), English, Physics, Chemistry and Mathematics.
Do.	Sanskrit	... Vireshwar Shastri Dravid, an old Sanskrit Scholar of Benares.
Do.	Persian	... Mohammad Baqa, Munshi Fazil (Punjab).
Do.	Arabic	... Altaf Husain, Maulvi Alim (Punjab).
Assistant Professor of History		Jagati Prasad Bhargava, B.A. (Allahabad), English, History and Sanskrit.
Do.	Do.	Sanskrit Badrinath Shastri, B.A. (Allahabad), English, Philosophy and Sanskrit.

IX.

MORRIS MEMORIAL COLLEGE, NAGPUR, C. P.

Inspected—3rd January, 1912.

AFFILIATED IN ARTS AND SCIENCE, 1905.

This College was established in 1885 to commemorate the long connection with the Central Provinces of Sir John Morris, late Chief Commissioner, by associating his name with an institution for the promotion of higher education. The College is maintained partly out of the interest of the money subscribed by the people of the Nagpur and Chhattisgarh Divisions of the Central Provinces, and partly by grants made by the Local Government and the Municipal Committee of Nagpur. The subscribers to the College Fund were registered under Act XXI of 1860 as "The Nagpur Morris College Association," and the Institution is under the direction of a Council consisting of eight members, *viz.*, the Commissioner of the Nagpur Division, the Deputy Commissioner of the Nagpur District, the Director of Agriculture, Central Provinces, the Inspector of Schools, Nagpur Circle, and four members appointed by the Benefactors, the District Council, Nagpur, the Municipal Committee, Nagpur, and the members of the Nagpur Bar. In 1896 a member of the Indian Educational Service was appointed Principal of the College, and in the following year a member of the same service was appointed Professor of English Literature. The expenses of these two members of the staff are defrayed by the Local Government. Since 1896 the Government has largely increased its aid, and in 1911 handed over to the College the historic building known as the Residency with its extensive grounds. A new Hostel capable of accommodating 80 students was opened in July, 1912.

The College is affiliated up to the LL.B. standard in Law, the M.A. standard in Sanskrit, Mathematics, English, Philosophy and History, the B.A. standard in all subjects and the B.Sc. standard in Science. The teaching for the Science courses is carried on in the Victoria College of

Science, which is close to the Morris College. The tuition fees are Rs. 6-4 per mensem for the Law course and Rs. 5-4 for the Arts and Science courses.

INSTRUCTIVE STAFF.

History and Political Economy	C. E. W. Jones, Oxford, M.A., Honour School of Modern History. (<i>Now on special duty.</i>)
English and History	... F. P. Tostevin, Oxford, B.A., Honour School of Modern History. (<i>Officiating Principal.</i>)
English and History	... { F. M. Cheshire, B.A. (Cantab.), History & Theology Triposes. F. K. Clark, M.A. (Cantab.), Classical Tripos.
Sanskrit	... K. G. Tamba, M.A. (Allahabad), Sanskrit.
Philosophy and Logic	... S. C. Roy, M.A. (Calcutta), Philosophy and English.
Mathematics	... S. P. Banerjee, M.A. (Calcutta), Mathematics.
English	... N. N. Ganguli, M.A. (Calcutta), English.
Sanskrit (Assistant Professor)...	Rampratap Shastri (Punjab), Shastri, Sanskrit (Language, Literature and Law).
Persian and Arabic	... M. A. Qavi, B.A. (Allahabad), English, Political Economy, Persian and Arabic.
Mathematics (Asst. Professor)	J. C. Datta, M.A. (Calcutta), Mathematics.
Law	... G. P. Dick, Bar.-at-Law
Law	... P. S. Kotwal (Oxford, B.A., Honours School of Jurispru- dence.
Law	... J. C. Ghosh, B.A., B.L. (Calcutta.)

X.

HISLOP COLLEGE, NAGPUR.

Inspected—3rd January, 1912.

AFFILIATED IN ARTS AND SCIENCE, 1905.

The Hislop College was opened in 1884 as an affiliated College of Calcutta University, but was affiliated to Allahabad University in 1905. The College teaches up to M.A. and B.Sc. Standards. The buildings consist of two large blocks of two storeys, joined by two wings, having an open quadrangle within. The College is named in honour of the Rev. Stephen Hislop, the eminent Geologist and founder of the Scottish Mission in Nagpur.

Connected with the College is the U. F. C. Institution consisting of a High, Middle and Primary School. The classes of the Institution are quite separate from the College and are mostly accommodated in a two storeyed building situated some distance behind the College building. The total cost of College and School buildings came to about Rs. 1,03,000, of which Rs. 10,000 was contributed by the Rev. J. G. Cooper, a former Principal of the College, and the rest by the Foreign Missions Committee of the United Free Church of Scotland, the Local Government and private friends. On two beautiful sites on the Jumna Talao there is a large College Hostel able to accommodate over 60 students, and a separate Hostel for over 40 boys. The total cost being about Rs. 34,000. There is also in the Civil Station an Indian Christian Hostel able to accommodate 40 boarders. It cost about Rs. 8,000. These Hostels are under efficient European Superintendents.

A prize of the annual value of Rs. 28, and called the "Cooper Memorial Prize," is awarded to the student who passes the Entrance Examination with the highest marks in History and Geography.

The College fees are Rs. 7-8 for M.A. classes, Rs. 6 for B.Sc., B.A. and Intermediate classes.

INSTRUCTIVE STAFF.

Principal and Prof. of Biology Rev. Dr. Robertson, M.B., C.M.
(Glasgow), Botany, Zoology,
Physics, Chemistry, Medi-
cine, Surgery.

Prof. of Philosophy and English	James Bremner, M.A. (Maths. Hons.), Philosophy, Logic, Eng. Literature, Latin and Greek (Aberdeen).
Do. Pol. Econ. and English	Rev. J. F. Macfadyan, M.A., Latin, Greek, Physics, Pol. Econ., Psychology, Eng. Literature, Logic, Maths. (Glasgow).
Do. English and History ...	Rev. T. W. Gardiner, M.A., History Tripos (Cambridge).
Do. Mathematics ...	G. K. Garde, B.A., Previous M.A. (Allahabad), Maths.
Do. English ...	H. E. Mukerji, M.A. Hon. (Calcutta), English.
Do. Sanskrit ...	D. D. Jattar, M.A. (Allahabad), Sanskrit.
Do. English and History ...	B. N. Gadre, B.A. (Allahabad), English, History and Pol. Econ.
Do. Physics ...	G. P. Agnihotri, B.Sc. (Allahabad), Physics, Chemistry and Maths.
Do. English ...	B. Chakerbutty, M.A. (Calcutta), English Hon.
Do. Logic and Sanskrit ...	G. Kher, B.A., Prev. M.A. (Allahabad), Sanskrit.
Do. Chemistry ...	B. R. Pundit, B.Sc. (Allahabad), Biology and Chemistry.
Do. Persian ...	Munshi Mohd. Fazl Kabir.
Assistant Prof. of Science ...	M. B. Joglekar, B.Sc. (Allahabad), Chemistry, Biology, Physics.
Demonstrator in Science ...	R. G. Nafdey, B.Sc. (Allahabad), Chemistry, Biology, Physics.

 XI.

CENTRAL HINDU COLLEGE, BENARES.

Inspected—7th January, 1913.

AFFILIATED IN ARTS, 1899, 1903 AND 1906;

IN SCIENCE, 1904 AND 1910.

This Institution was founded in July, 1898, with the object of imparting religious and moral instruction based on Hinduism side by side, a thorough secular education, and

thereby to send out into the world young men of high character and substantial attainments. The physical side is also carefully looked after by systematic instruction and regular practice in games and athletics.

The Governing Body—Board of Trustees—have, since July, 1914, handed over control and management of the institution to the Hindu University Society. The affairs of the College are now managed by a Committee appointed by the Society and consisting of the following gentlemen :—

The Hon'ble Dr. Sundar Lal, B.A., LL.D., C.I.E., President.

The Hon'ble Pandit Madan Mohan Malaviya, B.A., LL.B.

Rai Bahadur G. N. Chakravarti, M.A., LL.B.

Mr. Bertram Keightley, M.A. (Oxon.), Bar.-at-Law.

Dr. Satish Chandra Banerji, M.A., LL.D.

The Hon'ble Dr. Tej Bahadur Sapru, M.A., LL.D.

Pandit Baldeva Ram Dave, Vakil.

Pandit Gokaran Nath Misra, M.A., LL.B.

Babu Upendra Nath Basu, B.A., LL.B.

Babu Bhagawan Das Saheb, M.A.

Pandit Ohheda Lal, B.A.

Rai Bahadur Abhayacharan Sanyal, M.A.

Principal, C. H. College, *Ex-officio*.

Babu Janendra Nath Basu, B.A., Honorary Secretary.

The College provides for instruction up to the M.A. and M.Sc. Standards.

It has affiliation in all subjects for the Intermediate and the B.A. ; in Mathematics, Physics and Chemistry for the B.Sc. ; in English, Sanskrit, Mathematics, History and Philosophy for the M.A. ; and in Mathematics only for the examination for the Degree of M.Sc. The only classical language taught in the College is Sanskrit, study of which is encouraged by all means.

Prof. of Philosophy and English	James Bremner, M.A. (Maths. Hons.), Philosophy, Logic, Eng. Literature, Latin and Greek (Aberdeen).
Do. Pol. Econ. and English	Rev. J. F. Macfadyan, M.A., Latin, Greek, Physics, Pol. Econ. Psychology, Eng. Literature, Logic, Maths. (Glasgow).
Do. English and History ...	Rev. T. W. Gardiner, M.A., History Tripos (Cambridge).
Do. Mathematics ...	G. K. Garde, B.A., Previous M.A. (Allahabad), Maths.
Do. English ...	H. E. Mukerji, M.A. Hon. (Calcutta), English.
Do. Sanskrit ...	D. D. Jattar, M.A. (Allahabad), Sanskrit.
Do. English and History ...	B. N. Gadre, B.A. (Allahabad), English, History and Pol. Econ.
Do. Physics ...	G. P. Agnihotri, B.Sc. (Allahabad), Physics, Chemistry and Maths.
Do. English ...	B. Chakerbutty, M.A. (Calcutta), English Hon.
Do. Logic and Sanskrit ...	G. Kher, B.A., Prev. M.A. (Allahabad), Sanskrit.
Do. Chemistry ...	B. R. Pundit, B.Sc. (Allahabad), Biology and Chemistry.
Do. Persian ...	Munshi Mohd. Fazl Kabir.
Assistant Prof. of Science ...	M. B. Joglekar, B.Sc. (Allahabad), Chemistry, Biology, Physics.
Demonstrator in Science ...	R. G. Naidey, B.Sc. (Allahabad), Chemistry, Biology, Physics.

XI.

CENTRAL HINDU COLLEGE, BENARES.

Inspected—7th January, 1913.

AFFILIATED IN ARTS, 1899, 1903 AND 1906 ;

IN SCIENCE, 1904 AND 1910.

This Institution was founded in July, 1898, with the object of imparting religious and moral instruction based on Hinduism side by side, a thorough secular education, and

thereby to send out into the world young men of high character and substantial attainments. The physical side is also carefully looked after by systematic instruction and regular practice in games and athletics.

The Governing Body—Board of Trustees—have, since July, 1914, handed over control and management of the institution to the Hindu University Society. The affairs of the College are now managed by a Committee appointed by the Society and consisting of the following gentlemen :—

The Hon'ble Dr. Sundar Lal, B.A., LL.D., C.I.E., President.

The Hon'ble Pandit Madan Mohan Malaviya, B.A., LL.B.
Rai Bahadur G. N. Chakravarti, M.A., LL.B.

Mr. Bertram Keightley, M.A. (Oxon.), Bar-at-Law.

Dr. Satish Chandra Banerji, M.A., LL.D.

The Hon'ble Dr. Tej Bahadur Sapru, M.A., LL.D.

Pandit Baldeva Ram Dave, Vakil.

Pandit Gokaran Nath Misra, M.A., LL.B.

Babu Upendra Nath Basu, B.A., LL.B.

Babu Bhagawan Das Saheb, M.A.

Pandit Chheda Lal, B.A.

Rai Bahadur Abhayacharan Sanyal, M.A.

Principal, C. H. College, *Ex-officio*.

Babu Janendra Nath Basu, B.A., Honorary Secretary.

The College provides for instruction up to the M.A. and M.Sc. Standards.

It has affiliation in all subjects for the Intermediate and the B.A. ; in Mathematics, Physics and Chemistry for the B.Sc. ; in English, Sanskrit, Mathematics, History and Philosophy for the M.A. ; and in Mathematics only for the examination for the Degree of M.Sc. The only classical language taught in the College is Sanskrit, study of which is encouraged by all means.

The staff of the College consists of 19 Professors and 2 Demonstrators. Six of the Professors are honorary and the rest serve on payment of honorariums far below their market value. Many of the Professors live near about the College and are thus able to associate with the students out of class hours.

The College has separate buildings for Physical and Chemical Laboratories which are well equipped for the B.Sc. Standard. Lately a Biological Laboratory has been added, and instruction in the subject up to the Intermediate Standard has been undertaken since July, 1914. The College Library and Museum are now located in a building specially constructed for the purpose. The Library has a large hall used by students and about 20 alcoves for quiet study and research. The number of books in the Library exceeds 1,450 at present.

Two Hostels are now attached to the College, of which the "King-Edward-Boarding House" which has been brought into use since July, 1914, has accommodation for 70 students with 56 single-seated Cubicals. The Hostels are in charge of a Professor and an Assistant Superintendent, who both live on the premises.

The School department has now been entirely separated from the College and placed under a Committee of Management of its own. The purely Sanskrit department—called the *Ranavir Sanskrit Pathshala*—has been similarly put in charge of a separate managing body consisting of—

Pandit Shiva Kumar Shashtri, President.

The Hon'ble Pandit Madan Mohan Malaviya, B.A., LL.B.

Babu Bhagawan Das Saheb, M.A.

Mahamahopadhaya Dr. Ganga Nath Jha, M.A., D. Litt.

Prof. of Sanskrit, C.H.C. (*Ex-officio*).

Principal, R. S. Pathshala (*Ex-officio*).

Babu Janendra Nath Basu, B.A., Hon. Secretary.

INSTRUCTIVE STAFF.

Principal	...	...	<i>To be appointed shortly.</i>
Acting Principal	...	...	P. B. Adhikari, M.A. (Calc.), Phil.
Religious Instructor	...	...	Bhagavan Das, M.A. (On leave).
Profs. of English	...	...	J. N. Unwalla, M.A., English and Languages (Bom). L. MacDermott, B.A. (Dublin). English and Political Science. Bireswar Banerji, M.A. (Calc.), English Chintaharan Banerji, M.A. (All.), English.
Do. Sanskrit	...	...	Nil Kamal Bhattacharya, M.A. (All.), Sanskrit. Vishnu Dayalu Upadhaya. Kavyatirtha and Vyakaran- tirtha (Bengal).
Do. Mathematics	...	...	Laksmi Narayan, M.A. (All., Mathematics. Shayama Charan De, M.A. (Calc., Mathematics.
Do. History and Economics	...	...	Satyavrata Bhattacharya, M.A. (All.), History. Bijoy Kumar Sarkar, B.A. History and Economics (Harvard)
Do. Philosophy and Logics	...	...	Phani Bhusan Adhikari, M.A. (Calc., Philo-ophy. Anukul Chandra Mukerji, M.A. (Allahabad), Philo-ophy.
Do. Physics	...	...	R. K. Dutt, M.A. (Cantab.), Physics, Chemistry and Geology. Pushupati Prasad, M.A., B.Sc. (All.), Mathematics and Science.
Do. Chemistry	...	...	Rai Bahadur A. C. Sanyal, M.A. (Calc.), Physical Science M. B. Kane, M.A. (Bom.), Chemistry. Batuk Deva Mukerji, M.A. (Calc.), Chemistry.
Prof. of Biology and Physiology	...	...	Hari Chand Ahuja, B.Sc. (Punjab), Biology.
Demonstrator in Physics	...	...	Nand Kishore Pandey, B.Sc. (All.)
Do. Chemistry	...	...	Dhirendra Nath Banerji, B.Sc (All.).

XII.

EWING CHRISTIAN COLLEGE, ALLAHABAD.

Inspected—December, 1912.

AFFILIATED IN ARTS, 1903, 1905 AND 1908 ; IN SCIENCE,
1905 AND 1909.

In October, 1846, the British East India Company transferred its College work at Allahabad to the American Presbyterian Mission. When the British Civil Station was removed from the Jumna in 1853, the Mission purchased the Court building for educational purposes for the sum of Rs. 6,000. The institution was in the beginning a Collegiate School. After a few years College classes were abolished and School classes alone continued, the institution being known as the Jumna Mission School or the A. P. Mission High School.

In 1900 the American Presbyterian Mission decided to re-open College work at Allahabad, and the First Class was begun in 1902. In order to keep School and College separate, the old Court building was demolished and a new School building erected at the western end of the Jumna compound, thus leaving the eastern end free for the College buildings and campus.

The College end contains the following buildings:—A main College building with an Assembly Hall to seat 1,000 ; a Laboratory for Physics ; seven residences for Members of the Staff ; five Hostels, the total accommodation being approximately 200. Four of the Hostels are arranged with suites of rooms for one or more unmarried Professors.

Two hundred and seventy acres of land have been acquired for an Agricultural Department immediately opposite the College across the Jumna, and courses were begun from July, 1912.

The number of students enrolled in 1914-15 was 393, not including 24 in the P.Sc. class and 22 in the Agricultural Department.

INSTRUCTIVE STAFF.

Principal and Prof. of English and Philosophy.	Rev. C. A. R. Janvier, M.A. (Princeton), Classics and Phil., D.D. (Ursinus). <i>Honorary</i> .
Vice-Principal and Professor of Physics.	Preston H. Edwards, M.A. (Virginia), Ph.D. (John Hopkins), Physics.
Professor of Chemistry	... Prabhu Das, M.A. (Allahabad), Chemistry.
Do. Mathematics	... N. B. Mitra, M.A. (Calcutta), Maths.
Do. English & Philosophy.	N. C. Mukerji, M.A. (Calcutta), English.
Do. Persian	... Muhammad Ismail, B.A. (Allahabad).
Do. Sanskrit	... Pandit Ganapati Shastri.
Do. Economics	... Chas. D. Thomson, B.A. (Princeton).
Associate Professor of Physics	H. T. Avey, B. M. E. (Iowa State).
Do. do. Economics	Sam. Higginbottom, M.A. (Princeton), Economics, B.S.A. (Ohio), Agriculture
Professor of Biology	... Winfield S. Dudgeon, B.A. (Iowa State).
Do. English	... Franklin D. Cogswell, B.A. Colorado.
Professors of History	... K. M. Sircar, M.A., M.Sc. (Punjab). J. N. W. Paul, B.A. (Punjab).
Associate Professor of Philosophy.	Henry T. Bose, M.A. (Calcutta), Philosophy.
Assistant Prof. of English	... Allen W. Dulles, B.A. (Princeton).
Do. do. Physics	... N. K. Sur, M.Sc. (Allahabad), Physics
Do. do. Chemistry	Kanti Chandra, B.Sc. (Allahabad).
Do. do. Biology	... Glenn W. Shaw, B.A. (Colorado College).
Do. do. Persian	... Maulvi Syed Manzur Hasan.

XIII.

CANADIAN MISSION COLLEGE, INDORE.

Inspected—3rd January, 1913.

Opened as a High School in 1884 by the Central India Mission of the Presbyterian Church in Canada, this institution was affiliated with the University of Calcutta to F.A. in 1868, and to B.A. in 1893. Coming in 1904 under the jurisdiction of the University of Allahabad by the Universities Act, it was affiliated in Arts to the B.A. Standard in 1905, and to the M.A. in Philosophy in 1910.

The College classes are held in the main building, and the High School classes in a separate one. Both buildings are within the limits of the Indore Residency and are surrounded by their own grounds.

The old hostels accommodate about seventy, but new ones are nearly ready providing about 60 single rooms in addition. Students make their own messing arrangements, the College providing kitchens, utensils, etc. There are messes for Dekkani, Hindustani, Christian and other students.

The Library is well equipped, and affords opportunities for extensive reading. There are also recreation and reading rooms.

The students' organization comprise a League of Social Service, a Literary Society, a Students' Helping Society, and various sports clubs, all under the supervision of members of the European staff.

INSTRUCTIVE STAFF.

Principal and Prof. of Psychology and Political Economy.	Rev. J. A. Sharrard, M.A., B.D. (Toronto), Philosophy and Oriental Languages.
Prof. of English and Ethics (<i>Officiating Principal</i>).	Rev. D. J. Davidson, B.A. (Toronto), Philosophy.
Prof. of English and Pol. Econ.	Rev. R. Schofield, M.A. (Manitoba), Philosophy.
Do. English, Metaphysics and Logic.	Rev. A. A. Scott, B.A. (Toronto), Philosophy.

Prof. of History	... J. W. Johory, M.A. (Calcutta), History and Classics.
Do. Sanskrit	... D. P. Rawal, B.A. Bombay, English and Sanskrit.
Do. Persian and Arabic	... Syed Muhammad Taqi, Fakh- arul Mohaqqaqin
Do. Mathematics	... S. N. Shah, B.A. (Bombay), Mathematics, Pure and App- lied.
Lecturer in Physiology	... B. M. Davidson, M.D., C. M. (Toronto)
Warden of Hostels	... Rev. R. Schofield, M.A.
Christian Housefather	... H. N. Roberts

XIV.

VICTORIA COLLEGE OF SCIENCE, NAGPUR.

Inspected—3rd January, 1912.

AFFILIATED IN SCIENCE, 1909.

The Victoria College of Science, Nagpur, was opened in 1906. It occupies half of the Victoria Technical Institute, a building erected, partly by public subscription and partly by a Government grant, to perpetuate the memory of the late Queen-Empress Victoria.

The College was equipped and is maintained by the Local Government. It is divided into two sections, the Chemical and the Physical. The rooms are large and commodious, well fitted up and equipped with modern scientific apparatus. The affiliation is up to the D.Sc. Standard. Only Science is taught, so that for the B.Sc. course, the College works in conjunction with either the Morris or the Hislop College. A scientific and technical library and a museum are in the same building.

The "Balwant Rao Mahajan Prize," being the interest on Rs 1,500, is awarded annually to the student who most distinguishes himself in Commercial Chemistry or in Practical Science.

INSTRUCTIVE STAFF.

Principal and Professor of Physics.	M. Owen, M.Sc. (Wales, Physics).
Assistant Professor of Physics	Makhanlal De, M.A. (Calcutta; Physics)
Professor of Chemistry ...	L. J. Goldsworthy, B.A. (Oxford), Chemistry.
Assistant Professor of Chemistry.	S. N. Godbole, M.Sc. (Allahabad), Chemistry.
Demonstrator of Chemistry and Physics.	R. S. Deoras, M.Sc. (Allahabad), Physics.

(B.—Up to the B.A. or B.Sc. Standard)

I.

GOVERNMENT COLLEGE, AJMER.

Inspected—12th March, 1912.

AFFILIATED IN ARTS, 1888; IN SCIENCE, 1913.

This Institution was opened originally as a School in 1836 under the orders of the Government of Bengal, and after having been closed for several years, was re-established on a wider basis in 1851. On the 1st of April, 1868, it was raised to the status of a College, the instructive staff being at the same time augmented and improved to meet its wants.

Till July, 1896, instruction up to the Calcutta F.A. and Allahabad Intermediate Standards was imparted. In that year the staff was increased and work for the B.A. Degree commenced.

In October, 1912, the College was separated from the High School. The staff was further strengthened and necessary equipment for teaching Physics and Chemistry up to the B.Sc. Standard provided. In 1915 it was appointed a centre for the practical examination for the B.Sc. Degree.

Attached to the College are a well supported Library, a comfortable Hostel and good play-grounds. Games are compulsory for all students.

The income from local bodies and an Endowment amounts to Rs. 4,015 per annum. Otherwise the Institution is wholly maintained by the Government of India.

Rupees 96 per mensem including an annual donation of Rs. 500 from His Highness the Maharaja of Jaipur, are given in Scholarships.

INSTRUCTIVE STAFF.

Principal	...	...	E. F. Harris, B.A.
Vice-Principal	...	...	A. Miller, M.A. (St. Andrew's).
Professor of Political Economy and History.			Vaman Narain Godbole, M.A. (Bombay), Philosophy.
Professor of Chemistry	...	...	Hari Prasad, B.A. (Punjab). B.Sc., Chemistry and Physics (Manchester), F. C. S. (London).
Do. Mathematics	...	...	Bisamber Prasad Mathur, B.A. (Honours), M.Sc. (Allahabad). Mathematics, F. I. M. S.
Do. Physics	...	...	Lalji Srivastava, M.Sc. (Allahabad), Physics
Do. Sanskrit	...	...	G. V. Tulpule, M.A. (Bombay), Sanskrit
Do. Persian	...	...	Hamid-ulla Khan, M. F., M. Alim Punjab).
Demonstrator	...	...	Mangal Sen.

II.

BAREILLY COLLEGE, BAREILLY.

Inspected—4th March, 1913.

AFFILIATED IN ARTS, 1888 ; IN LAW, 1889.

This College was started in 1884, in the form of College, classes attached to the Bareilly High School to take the place of a College, formerly maintained by Government at Bareilly, which having been originally started as a School in 1836, became a College in 1850, and on the abolition of the College Department in 1877 was converted into a High School.

The College is maintained from a fund raised by public subscription, among the original subscribers having been the Marquis of Ripon, K.G., His Highness the late Nawab of Rampur, His Highness the late Maharaja of Darbhanga, and Raja Jagat Singh of Jaipur. The College is aided by Government and by the leading Municipalities of Rohilkhand.

An increase in the Endowment Fund and handsome donation from Raja Kishen Kumar of Moradabad, the late Rai Sheo Baksh, Rai Bahadur, and Rani Naraini Koer, supplemented by liberal contributions from Government, have made the foundation of the College as an independent institution possible, and it has now been transferred to buildings which erected on a site presented by His Highness the Nawab of Rampur, were opened by His Honour Sir J. D. LaTouche, K.C.S.I., Lieutenant Governor of the United Provinces, on July 17th, 1906.

The general control of the College is vested in a Board of which the Commissioner of Rohilkhand is President, the executive management being in the hands of a Committee elected from the Board of Control, the Collector of Bareilly being President, and the Inspector of Schools, 1st Circle, Vice-President.

There is a residential house for students erected by Government.

The fees charged are those prescribed by Government for aided Colleges.

There is a Scholarship Fund for the benefit of poor and deserving students.

Medals are annually awarded to those students who pass first in University Examinations.

INSTRUCTIVE STAFF.

Principal	...	J. H. Alderson, M.A. (Cantab.), Classical Tripos
Professor of English	...	W. C. Horst, B.A. (Calcutta), English, Latin, Philosophy, History, Mathematics.

Professor of Philosophy	...	R. K. Mirchandani, M.A. (Bombay, Philosophy).
Do. Mathematics	...	B. Durga Prasanna Bhattacharya, M.A. (Calcutta), Mathematics
Do. Science	...	B. Atul Chandra Chatterji, M.A. (Allahabad), Chemistry.
Assistant Professor of English...		B. Anukul Chandra Datt, M.A. (Allahabad), English.
Do. Sanskrit		P. Ram Datt Pant (Sahitopadhyaya), Benares.
Do. Persian...		M. Mahmud Husain, Dastar-e-Fazilat (Deoband Darul ulma), Arabic and Persian
Do. Physiology		B. Shyam Sarup, L. M. S. (Punjab), Medicine Obstetrics and Surgery.

III.

REID CHRISTIAN COLLEGE, LUCKNOW.

Re-inspected—2nd March, 1915.

AFFILIATED IN ARTS, 1888, 1889; IN SCIENCE, 1909; AND
IN COMMERCE, 1914.

This College is the outgrowth of the "Centennial High School," which was opened on the 1st February, 1877. The Management is vested in a Board of Trustees which represents the Board of Foreign Missions of the Methodist Episcopal Church, New York, U. S. A.

The College building was completed in 1892, and Science Laboratories were equipped at a cost of about Rs. 20,000 in 1908-9.

The Department of Commercial Education was opened in 1893, being the pioneer of Commercial Education in North India. The College has been affiliated for the University Commercial Certificate Course, and classes for this course are to be opened in July, 1915.

The Osmon Caldwell Hostel for Christian students has accommodation for 200 students, and is under the superintendence of an American Professor.

Plans have been approved by Government for enlarging the Hindu and Mohammadan Hostel, increasing the accommodation to about 125 students. It is hoped that this project will be completed during the year 1915-16.

Athletics are being developed along the lines of Inter-class tournaments in Football, Hockey, Cricket, Base ball and Tennis; a Silver Challenge Cup being held by the winning team in each event.

In the Hostel life, athletics, and various students' activities personal touch between Professors and students is sought with a view to the development of the highest character.

INSTRUCTIVE STAFF.

Principal	...	...	Rev. T. C. Badley, B.A. (Ohio), English Literature, History and Economics.
Professor of Economics	...	...	A. C. Bogges, Ph.D. (Pennsylvania), Economics.
Do. Philosophy	...	...	O. D. Wood, B.A., B.D. (Cornell College), Literature and Philosophy. (North-Western University) Philosophy.
Professor of English	...	...	J. W. Bare, M.A. (Ohio), English, Philosophy.
Do. History	...	...	Ram Prasad Tripathi, M.A. (Punjab) (Ohio, Western University) Indian and Ancient History
Do. Chemistry	...	...	G. F. Henry, B.Sc. (Washington), Chemistry and Biology.
Offg. Prof. of Chemistry	...	...	B. M. Gupta, M.Sc. (Allahabad), Chemistry
Professor of Zoology	...	...	J. N. Hollister, M.A. (Ohio, Western University), Biology and Zoology.
Do. Botany	...	...	B. L. Gupta, B.Sc. (Allahabad), Chemistry and Biology. Additional training at Imperial Institute, Pusa.
Do. Physics	...	...	Parmeshwar Dayal, M.Sc. (Allahabad), Physics.
Do. Mathematics	...	...	N. N. Bose, M.Sc. (Allahabad), Mathematics.
Do. Persian	...	...	Mirza Mohd. Hadi, B.A. (Punjab), Eng., Philosophy, Persian and Arabic.

Professor of Sanskrit	...	Pandit Narain Dutt Shastri (Shastri), Sanskrit, Literature and Law.
Demonstrator and Asst. Prof. of Mathematics.	T. N. Das, B.Sc. (Allahabad), Maths Physics and Chemistry. (T. C. S.)	

IV.

GOVERNMENT COLLEGE, JUBBULPORE.

Inspected—6th January, 1913.

AFFILIATED IN ARTS, 1891 ; IN SCIENCE, 1896 ; IN
LAW, 1889.

This Institution is the gradual outgrowth of the Saugor High School, founded in 1836, to which College classes were first added in 1860. It was removed to Jubbulpore in 1873. The College is supplied with Science Lecture-rooms and Laboratories. These are equipped with the latest apparatus for teaching. Plant for supplying them with gas has recently been laid down and a new Chemical Laboratory has been constructed.

There is a Boarding House on the premises, where accommodation is provided for students ; and also a Library well supplied with new books in addition to a fully equipped reading-room.

Two prizes are annually awarded by the Ghantaya Trust Fund Committee to students of the College. Two medals are also given annually, one the Davanath Datta Medal to the candidate from the College who is most successful at the B.Sc. Examination, and the other the Chandra Kumar Chatterji Medal to whoever is considered to be the best student all round, mentally and morally.

INSTRUCTIVE STAFF.

Principal	...	Arthur C Sells, M.A. (Oxon.).
Prof. of Philosophy and Latin	...	W. S. Rowlands, B.A. (Oxon.).
Prof of History and Political Economy.		G. G. R. Hunter, B.A. (Oxon.). 1st class Honours, Modern History.

Professor of Physics	...	Mahadeo Yeshwant Dole, M.A. (Bombay), Physics, Inorganic Chemistry, Physical Geography and Meteorology.	
Do	Chemistry	...	T. K. Buxy, M.A. (Calcutta), Chemistry, Honours in Physics, Chemistry and Mathematics, and Foundation Scholar, Presidency College, Calcutta, B.A., F.C.S. (London).
Do.	English and Mathematics.	...	K. K. Bernard, M.A. (Madras), Physical Science.
Do.	Sanskrit	...	Rao Bahadur Sadashiva Jairam Tehadrai, M.A. (Calcutta), Sanskrit.
Do.	Persian	...	Dwarka Pershad, B.A. (Calcutta), English, Philosophy and Persian.
Do.	History	...	B. C. Watchmaker, M.A. (Bombay), English and Latin.
Do.	Logic and Philosophy	...	A. N. Shrivouti, M.A. (Allahabad), Philosophy.
Do.	Mathematics	...	T. V. Mone, M.A. (Bombay), Mathematics (Pure and Applied).
Lecturer in Physiology	...	A. F. W. DaCosta, L. M. and S. (Bombay).	
Do.	English and History.	...	Sheo Prasad, M.A. (Allahabad), English.
Demonstrator in Physics	...	D. G. Matange, M.Sc. (Allahabad), Physics.	
Do.	Chemistry	...	G. R. Tamhankar, B.Sc. (Allahabad), English, Mathematics, Physics and Chemistry.

V.

VICTORIA COLLEGE, GWALIOR.

Inspected—17th January, 1913.

AFFILIATED IN ARTS, 1890 AND 1893; IN SCIENCE, 1902.

This Institution is entirely supported by the Gwalior Darbar, and is under the control and supervision of the Inspector-General of Education, Gwalior State, and consists of two Departments, Oriental and English. The Sanskrit section of the Oriental Department is recognised for Achariya, the highest examination of Benares, and the English Department teaches up to the B.A. and B.Sc. standards.

The College building is a magnificent edifice of Indo-Saracenic style, situated in an open space outside the town, and has attached to it a Gymnasium, a Library and a well-equipped Laboratory with a Workshop and Gas Installation.

The scale of tuition fee for outsiders is Rs. 3 for 1st and 2nd year classes and Rs. 5 for 3rd and 4th years. Natives of the State pay half fee. An additional sports fee of one rupee a month is also charged from all students.

At a little distance from the College there is a Boarding-house under the supervision of a Resident Superintendent.

INSTRUCTIVE STAFF.

Principal	...	H. F. Manley, B A. (Cantab.).
Professor of Physical Science and Officiating Principal.		Janaki Nath Datta, B A. (Calcutta), Physics, Chemistry and Mathematics.
Professor of English	...	Upendra Nath Mukarji, B A. (Allahabad), English, Philosophy and Sanskrit.
Do.	Mathematics	... Thakur Gyan Dass, M.A., (Allahabad), Mathematics.
Do.	History	... Ram Krishna Keshab Kulkarni M A., LL.B. (Bombay), History and Philosophy.
Do.	Political Economy	Kanhaiya Lal Razdan, M A. (Allahabad), English Lit.
Do.	Chemistry	... Govind Rao Sadashive Apte, M.A., B.Sc., (Allahabad), Chemistry.
Lecturer in English	...	Baikrishna Ram Chandra Bokil, M A (Allahabad), English Literature.
Do.	Mathematics	... Bapu Sadashive Bhagwat, B.Sc. (Allahabad), Mathematics.
Professor of Persian and Arabic		Muhammad Ahsan Ullah Khan Saqib.
Professor of Sanskrit	...	Somnath Shastri
Demonstrator of Physics	...	V. K. Limaye, B Sc (Allahabad). English, Mathematics, Physics and Chemistry
Do.	Chemistry	... G. N. Manke, B.A. Allahabad), English, Physics and Chemistry.
Laboratory Assistant (Physics)		M R. Bhagwat.
Do.	do. (Chemistry).	B. R. Deo.

VI.

MEERUT COLLEGE, MEERUT.

Inspected—24th February, 1912.

AFFILIATED IN ARTS, 1892 AND 1895 ; IN SCIENCE, 1906 ;
IN LAW, 1893 ; IN COMMERCE, 1912.

This Institution owes its origin to the liberality of the nobility and gentry of the Meerut Division, who created an Endowment Fund for the encouragement of higher education within the division.

The College, which is aided by Government and by the District and Municipal Boards, teaches up to the B.A., B.Sc. and L.L.B. standards, and also for the Diploma in Commerce.

There is a Business Department in which Type-writing, Shorthand and Book-keeping are taught.

The College stands in its own grounds, 63 bighas in extent. The building consists of (1) the old College, (2) old Hindu Hostel, (3) new Hindu Hostel with a Pooja Hall given by L. Hardeo Parshada, (4) Third Hindu Hostel, (5) Mahomedan Hostel, (6) Principal's and European Professors' houses.

The new College building, which up to the present has cost about Rs. 62,000, consist of two wings, one containing the Arts classes, and the other the Laboratories and Science lecture-rooms, with workshop and gas plant.

The Institution was founded in 1892, and is governed by a Board of Management, but the immediate control of the College is in the hands of an Executive Committee, three members of which are *ex-officio* and the rest elected by the Board of Management.

An endowment, producing some Rs. 400 annually, was given by the late Rai Ramanuj Dayal Bahadur, part of which is applied to providing religious instruction for Hindus.

The "Harrington," "Ganga Saran," "Cobb" and five other scholarships are granted annually by the Committee.

There are also :—

- (1) L. Aman Singh Scholarship for Science.
- (2) L. Sohan Lal Scholarship for Sanskrit.
- (3) Rai Bahadur Nihal Chand Scholarship for the best Sanskrit student of the Vaish community.
- (4) Four L. Nanak Chand Scholarships (one for each year) for Hindu students whose circumstances render it difficult to continue their studies.
- (5) Shrimati Asharfi Scholarship of Rs. 5 per mensem for a Vaishya studying Sanskrit.
- (6) A Scholarship of Rs. 5 per mensem on behalf of the Beopar Sahayak Bank, Ltd., Meerut, for a needy student of the Meerut College.
- (7) King Edward VII Memorial Scholarship, Rs. 4 per mensem.
- (8) Professors' King Edward VII Memorial Scholarship, Rs. 5 per mensem.
- (9) Students' King Edward VII Memorial Scholarships, Rs. 4 per mensem.
- (10) Four District Board Scholarships of Rs. 5 per mensem each.
- (11) Abdul Karim Scholarship for needy Mahomedans (number varies).

The "Wyer Gold Medal" is awarded annually to the best student in the Fourth year B.A. Class; the "Nirtya Kali Dassi Silver Medal" to the best student in the Fourth year B.Sc. Class; and the "Ganga Saran Silver Medal" to the first student and the "Ossiny Coomar Silver Medal" to the second student in the Intermediate Class.

INSTRUCTIVE, STAFF.

Principal and Prof. of English	William Jesse, M.A. (Cantab.), Hons. Nat. Sc. Trip. F. Z. S., F.A.U.
Professor of History and English.	J. C. Powell-Price, B.A. (Cantab.), Hons. Classical and Historical Triposes.
Do. Economics	... J. E. Viney (Lond. School of Economics).
Do. Chemistry	... Joti Parshada Bejal, M.A. (Allahabad), Chemistry.

Professor of Philosophy	...	Hari Charan Mukerjee, M.A. (Calcutta), Literature and B.A. Honours in Philosophy.
Do. Physics	...	V Tamma, M.Sc. (Allahabad), Physics.
Do Mathematics	...	Shankar Lal, M.A. (Allahabad), Mathematics.
Do. English	...	N. K. Ray, B.A. (Calcutta), F.R.S.L.
Do. English	...	C. G. Roy, M.A. (Allahabad), English.
Do. Persian	...	M. Maghrul Ahmed, M.F., etc. (Punjab).
Do. Sanskrit	...	Vankatesh Vaman Sovani, M.A. (Bombay), Sanskrit.
Do. Law	...	Gurcharan Das, B.A., LL.B. (Allahabad).

VII.

ISABELLA THOBURN COLLEGE, LUCKNOW.

Inspected—25th October, 1912.

AFFILIATED IN ARTS, 1892 AND 1895.

Founded in 1870. A High School Department was opened in 1882; and the first candidate for the Entrance Examination sent up in 1884.

Affiliated to the Calcutta University to the F.A. Standard in 1886, and to the University of Allahabad in 1892.

The Institution is under the patronage of the Woman's Foreign Missionary Society of the Methodist Episcopal Church of America.

Two hundred and seventy-five students are enrolled in the College and the Normal and High School Departments. Of these 180 are boarders.

INSTRUCTIVE STAFF.

Acting Principal	...	Miss Grace C. Davis, B.A. (Wheaton College, U. S. A.)
Professor of Science	...	Miss Roxanna H. Oldroyd, M.A. (Kansas, U. S. A.), Chemistry and Biology.

Professor of Science	...	Miss N. A. Bacon, B.A. (Syracuse University, U. S. A.).
Do. English and Logic	...	Miss Sara D. Crouse, B.A. (North-Western University, U. S. A.) Biology.
Do. Mathematics	...	Surendra Banerjee, M.A. (Allahabad), Mathematics.
Do. Persian	...	M. Mahdi Husain Nasiri, B.A. (Allahabad).
Do. do.	...	M. Gur Dayal.
Do. Latin	...	Miss Elizabeth Moore, B.A. L.T. (Allahabad).
Do. English and History.	...	Miss Gertrude Maya Das, B.A. (Allahabad).
Do. History	...	Miss Flora Robinson, B.A. (Goucher College, U. S. A.).

VIII.

JASWANT COLLEGE, JODHPUR.

Inspected—14th March, 1912.

AFFILIATED IN ARTS, 1893 AND 1898.

INSTRUCTIVE STAFF.

Principal and Professor of Science.	Suraj Prakash, M.A. (Allahabad), Chemistry.
Professor of English Literature and Political Economy.	K. Rambhatji, B.A. (Madras), English, Sanskrit, Economics, History, etc.
Professor of Philosophy and Logic.	Prih Das Prem Singh Shahani, M.A. (Bombay), Philosophy.
Professor of Mathematics ...	Kanbailal Mathur, M.A. (Allahabad), Mathematics.
Assistant Professor of English Literature.	Shanker Narain Rao, B.A. (Madras), English, Sanskrit, Science.
Professor of Sanskrit (Offg.) ...	Pt. Bisheshwarnath Shastri (Sahitya-Charya).
Professor of Persian ...	Moulvi Muzaffar Ali Shah.
Assistant Professor of Science	Narain Prasad, B.Sc. (Allahabad).

IX.

TUKOJIRAO HOLKAR COLLEGE, INDORE.

Inspected—2nd January, 1911.

AFFILIATED IN ARTS, 1905 ; IN SCIENCE, 1908.

This College was founded in 1891 by the Maharaja Holkar, G.C.S.I., and is maintained by the State. Instruction is given up to the standard of the B.A. and B.Sc. Examinations.

Students pay a monthly fee of Rs. 2 for tuition. A sum of Rs. 50 per mensem is distributed in competitive scholarships and about Rs. 100 annually in prizes.

The College buildings are situated on a fine open space outside the immediate precincts of the city of Indore, and comprise a handsome main structure containing a Laboratory, a Library, a Reading Room, and Lecture Rooms flanked on either side by Boarding-houses for upwards of 60 students, a Gymnasium, and a newly erected Science Block.

INSTRUCTIVE STAFF.

Principal and Director, State Education.	G. Gardner-Brown, M.A. (Cantab.), History and Mediaeval Languages, Triposes.
Assistant Director and Professor of English.	W. E. Kirby, M.A. (Cantab.), Classical Tripos. (<i>On service</i>).
Acting Professor of English ...	B. H. Naik, M.A. (Bombay), History and Economics.
Professor of Sanskrit ...	Sitaram Dinkar Ghate, B.A. (Bombay), Sanskrit.
Do. Persian ...	Syed Saghir Ali, M.A. (Allahabad), Persian-Arabic.
Do. Mathematics ...	I. J. Cornelius, M.A. (Allahabad), Mathematics.
Do. Chemistry ...	L. B. Deo, M.A. (Calcutta), Physics.
Do. Physics ...	D. B. Doodhar, M.Sc. (Allahabad), Physics.
Do. Logic and Philosophy.	V. B. Shrikhande, M.A. (Bombay), Philosophy.
Shastri ...	Shripad Shastri Hasoorkar.

X.

WOODSTOCK COLLEGE, MUSSOORIE.

Inspected—24th August, 1911.

AFFILIATED UP TO INTERMEDIATE IN ARTS, 1901 ; B.A., 1910.

Woodstock College was opened as a Department of Woodstock School, in 1887, to provide a University Education for European and Anglo-Indian girls. In 1901 this Department was affiliated to the University of Allahabad, up to the Intermediate Examination, and in 1910 it was further affiliated up to the B.A. degree examination.

An estate of 94 acres in extent has been purchased for the College, and new buildings have been built at a total cost of Rs. 1,50,000 and the College is now separated from the School.

INSTRUCTIVE STAFF.

Principal and Prof. of Psychology, Political Economy.	Rev. H. Marston Andrews, M.A. (Dart., U. S. A.).
Lady Principal ...	Mrs. S. C. Andrews.
Prof. of Latin and Physiology	Miss A. Mitchell, M.D. (Woman's Medical College, New York, U. S. A.).
Do. French ...	Miss Sophie Soltau, Diploma (Hamburg).
Do. Mathematics and Logic	Miss M. A. Thorne, B.A (Lond.) English, French, Latin and Mathematics.
Do. English and Latin...	Miss C. E. Buck, M.A (North-Western University) (U.S. A.), English and History.
Do. Theory and Practice (Teaching).	Miss M. R. Teare, L.T. (Lond.)
Do. History ...	Miss M. C. Davis, Ph B. (Chicago Univ., U. S. A.), English and History.

XI.

KAYASTHA PATHSHALA, ALLAHABAD.

Inspected—16th December, 1912.

Affiliated in ARIS, 1895 and 1911

The Kayastha Pathshala was founded in 1873 by the late Munshi Kali Prasad of the Lucknow Bar. In 1878 it was raised to the Middle English Standard and in 1883 to the Entrance Standard of the Calcutta University. In 1895 it was affiliated to the Allahabad University up to the Intermediate Standard. The first year class was opened in July, 1895, and the second year in July, 1896. The School-leaving Certificate classes were opened in 1908. It was affiliated to B.A. Standard in 1914 and 3rd year class was opened in July, 1914.

The Institution was registered on August 2nd, 1893, under Act XXI of 1860, the chief controlling authority being the President for the time being, assisted by a Committee of Management. Its income is derived from an endowment of property made mainly by the late Munshi Kali Prasad, and partly by others which was estimated to be worth about Rs. 9,00,000 on the 30th of June, 1913.

The Institution is divided into a College and a School Department, the former under the immediate charge and the latter under the superintendence of the Principal.

The scale of fees in the College Department is Rs. 5 and 6 *per mensem*, payable during ten months in the session. In the School Department the scale of fees is proportionate to the income of guardians of boys, *Chitragupta Punshi* Kayasthas paying lower fees than students belonging to other castes. There is a large number of free scholars in both College and School Departments belonging mainly to the Kayastha community. Kayastha students, moreover, receive monthly scholarships and aid, the total amount spent yearly for this purpose exceeding Rs. 3,000. There are now two Boarding-houses, one for the College and the other for the School students. The monthly fee charged is Rs. 10 per head.

INSTRUCTIVE STAFF.

Principal and Senior Prof. of ...	B. Sanjiva Rao, M.A. (Cantab.), Maths.
Senior Professor of English ...	Surendra Nath Deva, M.A. (Allahabad), English.
Professor of History ...	Tara Chand, M.A. (Allahabad), History.
Do. Mathematics ...	Jotindra Nath Sen, M.Sc. (Allahabad), Maths.
Do. Chemistry and Physics.	Gopal Sarup Bhargava, M.Sc. (Allahabad), Chemistry.
Professor of Persian and Arabic	Ganeshi Lal, B.A. (Allahabad), and M. F. (Punjab).
Do. English and Logic ...	Shyam Narain, M.A. (Allahabad), English.
Assistant English Professor and Demonstrator.	Brij Raj, B.Sc. and LL.B. (Allahabad).
Professor of Sanskrit ...	Dakshina Murty, M.A. (Allahabad), Sanskrit and Kaviya Tirtha (Calcutta).

C.—(Up to the Intermediate Standard.)

I.

RAMSAY COLLEGE, ALMORA.

Inspected—21st February, 1911.

AFFILIATED IN ARTS, 1888.

This School was commenced in 1850 by the Rev. J. H. Budden on behalf of the London Missionary Society. In 1871 the large and handsome building, now in use, was first opened, and has since done most efficient service.

Students were first sent up to the Entrance Examination in 1872; and in 1885, owing to the strong desire of many of the gentlemen of the town, College classes were opened up to the First Arts Examination.

Some branch schools are carried on in connection with the College.

Plans are now before Government for the erection of a new College building.

INSTRUCTIVE STAFF.

Principal and Professor of English.	Rev. E. S. Oakley, M.A. (Allahabad), English.
Professor of English and Philosophy.	Rev. A. Warren, B.A. (London), 4 years post-graduate course in Hon Philos. in Manchester University.
Professor of Mathematics ...	Raghubar Datt Joshi, B.A. (Allahabad), Maths. and Political Economy.
Professor of Logic and History	Padma Datt Joshi, B.A. (Allahabad), Sanskrit and History.
Professor of Sanskrit ...	Devi Datt Pande.
Do. Arabic and Persian	Gulam Hazrat Khan.
Do. Physiology ...	Dr Kashi Nath, L.M.S. (Punjab).

II.

EUROPEAN GIRLS' HIGH SCHOOL, ALLAHABAD.

Inspected—28th July, 1909.

AFFILIATED IN ARTS, 1891.

Founded in 1861 (affiliated in Arts up to the First Arts Standard of the Calcutta University in 1883) under the patronage of the Right Rev. the Lord Bishop of Lucknow. Special training for teachers. Scholarships tenable by pupils of the School only. The School is managed and controlled by a Committee of Residents of Allahabad. Special provision is made and special advantages offered to students for the Intermediate Standard in Arts of the University of Allahabad. B.A. classes also have been opened.

INSTRUCTIVE STAFF.

Principal and Senior Tutor, English Language and Literature.	Miss Bailey.
Junior Tutor, Latin ...	Miss D. B. Woolving, B.A.
Do. History and Political Economy.	Miss Browne, B.A., L.T.
Do. do.	Miss V. Woolving, B.A., L.T.

III.

ST. ANDREW'S COLLEGE, GORAKHPUR.

Inspected—8th January, 1913.

AFFILIATED IN ARTS, 1899.

This College is under the general control of the Church Missionary Society and a governing body, of which the Bishop of Lucknow is *ex officio* Chairman.

In the course of the present year the College is to be entirely rebuilt and will be made a first grade Arts College.

It is applying to the University for affiliation in Arts up to the B.A. Standard with a view to opening III and IVth year B.A. classes in July, 1916.

For the present no Science classes will be opened.

There is excellent Hostel accommodation in the new College compound under the direct supervision of English and Indian resident wardens.

The subjects taught in this College and even the combinations of these subjects are strictly limited.

All teaching is on a Tutorial basis. Very few lectures are delivered. Most of the teaching is given in tutorial classes of, at most, five or six students. By this means Professors are able to take a more personal interest in the work of each individual student.

INSTRUCTIVE STAFF.

Principal	..	...	The Rev. Garfield Williams, M.B., B.S. (London), M.R.C.S., L.R.C.P.
Vice-Principal and Warden.		Senior	The Rev. A. C. Pelly, M.A. (Trinity College, Cambridge)
English	...	...	{ The Principal. { The Vice-Principal. { K. M. Robathan, B.A. (Gonville and Caius College Cam- bridge).

History	...	...	Mohendra Lal Sircar, M.A. (Calcutta).
		...	Vacant (to be filled before July, 1916).
Philosophy and Logic	...	...	B. G. Nandi, B.A. (Allahabad).
		...	Vacant (to be filled before July, 1916).
Mathematics	...	...	Il. D. Bhattacharjee, B.A. (Calcutta).
Science	...	...	H. D. Mukherji, B.A. (Allahabad).
Sanskrit	...	...	Pandit Bansidhar Sharma.
Persian	...	...	Maulvi Muhammad Asghar.

IV.

ALL SAINTS' DIOCESAN COLLEGE, NAINI TAL.

Inspected—30th September, 1911.

AFFILIATED, 1907.

INSTRUCTIVE STAFF.

The Sister Superior.

Head Mistress	...	...	Miss Row, M.A. (Allahabad), Cheltenham Training College, and London Day Training College.
English, Latin, French, History	...	...	Miss Pearce, B.A. (London), Honours in Classics.
Mathematics	...	...	Pt. Hira Ballabh Pande, B.A. (Allahabad).
Logic	...	...	Miss Row, M.A. (Allahabad).
Physiology	...	...	Miss Bwyne, B.A. (Punjab).

V.

DUNGAR MEMORIAL COLLEGE, BIKANER.

AFFILIATED IN ARTS, 1914.

* 3 * * *

D.—(For the I.T. Degree.)

I.

GOVERNMENT TRAINING COLLEGE, ALLAHABAD.

Inspected—25th February, 1914.

AFFILIATED IN TEACHING, 1909.

The Training College, Allahabad, is supported by Government, and is under the control of the Director of Public Instruction, United Provinces of Agra and Oudh. The

College has only one class, and prepares students for the L.T. Degree. It admits graduates of the Allahabad University and, with the special permission of the Director of Public Instruction, graduates of the other Universities. The length of the session is ten months.

No entrance or tuition fee is charged. Thirty stipends of the value of Rs. 20 per mensem each, and tenable at the Training College, are annually awarded to deserving candidates. Ten special stipends of Rs. 12 per mensem each are awarded annually to candidates who have resided for three years in the United Provinces, and who, after passing the Intermediate Examination of the University, undertake to study for the B.A. or B.Sc. Degree and thereafter to undergo a course of study for the L.T. Degree in the Training College. These special stipends are tenable for a maximum period of two years, and are awarded by the Director of Public Instruction.

Connected with the College is a Boarding-house, accommodating 50 students

Applications for admission to the College must be made to the Director of Public Instruction through the Inspector of Schools of the Division in which the applicant resides.

INSTRUCTIVE STAFF.

Principal	...	...	A. H. Mackenzie, M.A. (Aber.) Educ., Math. and Nat. Phil. Hons ; B.Sc. (Aber.) A.R.C.Sc. (Lond.).
Vice-Principal	...	...	J. L. Watson, M.A. (Edin.) Classics and Hist. Hons., Diploma for Secondary Teachers (Edin.).
Head-master of School.		Practising	H. B. Wetherill, M.A. (Oxon.), Hist.
Professor	...	...	J. D. Talibuddin, B.A. (Alld.), Hist., Phil., L.T. (Alld.).
Lecturer in Science		...	K. C. Bhattacharya, M.Sc. (Allahabad), Chem. ; L.T. (Allahabad).
Do. Manual Training	...	...	S. P. Roy, B.A. (Allahabad), Sans., Hist. ; L.T. (Allahabad).
Assistant to the Professor of Manual Training.		of	Manmatha, Nath Bhattacharya (Roorki Engineerin, Class).

History	...	...	Mohendra Lal Sircar, M.A. (Calcutta).
		...	Vacant (to be filled before July, 1916).
Philosophy and Logic	...	...	B. G. Nandi, B.A. (Allahabad).
		...	Vacant (to be filled before July, 1916).
Mathematics	...	...	H. D. Bhattacharjee, B.A. (Calcutta).
Science	...	...	H. D. Mukherji, B.A. (Allahabad).
Sanskrit	...	...	Pandit Bansidhar Sharma.
Persian	...	...	Maulvi Muhammad Aghar.

IV.

ALL SAINTS' DIOCESAN COLLEGE, NAINI TAL.

Inspected—30th September, 1911.

AFFILIATED, 1907.

INSTRUCTIVE STAFF.

The Sister Superior.

Head Mistress	...	...	Miss Row, M.A. (Allahabad), Cheltenham Training College, and London Day Training College.
English, Latin, French, History			Miss Pearce, B.A. (London), Honours in Classics.
Mathematics	...	...	Pt. Hira Ballabh Pande, B.A. (Allahabad).
Logic	...	...	Miss Row, M.A. (Allahabad).
Physiology	...	...	Miss Bwyne, B.A. (Punjab).

V.

DUNGAR MEMORIAL COLLEGE, BIKANER.

AFFILIATED IN ARTS, 1914.

* 3 * * *

D.—(For the L.T. Degree.)

I.

GOVERNMENT TRAINING COLLEGE, ALLAHABAD.

Inspected—25th February, 1914.

AFFILIATED IN TEACHING, 1909.

The Training College, Allahabad, is supported by Government, and is under the control of the Director of Public Instruction, United Provinces of Agra and Oudh. The

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INSTRUCTIVE STAFF.

Principal	A. H. Mackenzie, M.A. (Aber.) Educ., Math. and Nat. Phil. Hons ; B.Sc. (Aber.) A.R.C.Sc. (Lond.).
Vice-Principal	...	...	J. L. Watson, M.A. (Elin.) Classics and Hist. Hons., Diploma for Secondary Teachers (Edin.).
Head-master of School.		Practising	H. B. Wetherill, M.A. (Oxon.), Hist.
Professor	...	...	J. D. Talibuddin, B.A. (Alld.), Hist., Phil., L.T. (Alld.),
Lecturer in Science		...	K. C. Bhattachariya, M.Sc. (Allahabad), Chem.; L.T. (Allahabad).
Do. Manual Training	...		S. P. Roy, B.A. (Allahabad), Sans., Hist.; L.T. (Allahabad).
Assistant to the Professor of Manual Training.			Manmatha, Nath Bhattacha- rya (Roorki Engineerin- Class).

II.

TRAINING COLLEGE, JUBBULPORE.

Inspected—7th January, 1913.

AFFILIATED IN TEACHING, 1911.

The College is a Government Institution, established for the purpose of training teachers. It is divided into two sections, the Graduates and the Under-graduates. The Graduates are prepared for the L.T. Degree of the Allahabad University. Ten scholarships of Rs. 25 each for one year are awarded annually to Graduates and twenty of Rs. 15 each tenable for two years to Under-graduates.

There is a Boarding-house attached to the College.

INSTRUCTIVE STAFF.

Principal	...	...	R. McGavin Spence, M.A. (Edinburgh).
Vice-Principal	...	...	Hassamal Aslamal Sadarangani, M.A. (Bombay), English and Persian.
Professors	...	...	(1) Lajji Shankar Jha, B.A. (Allahabad), Philosophy, History and Political Economy. (2) Satish Chandra Ghosal, B.A., B.Sc., LL.B. (Allahabad), Physics, Mathematics and Chemistry. (3) Gangadhar Govind Kanitker, M.A. (Bombay), Philosophy

E.—(~~For~~ *Medicine*.)

1.

KING GEORGE'S MEDICAL COLLEGE, LUCKNOW.

AFFILIATED IN MEDICINE 1912.

During the visit of H. R. H. George Prince of Wales to India in 1906 a movement was set on foot by the gentry and Talukdars of Agra and Oudh to raise subscriptions to found a Medical College in the Provinces in commemoration of his visit.

